



HOLY EUCHARIST
FIRST SUNDAY AFTER THE EPIPHANY
JANUARY 10, 2021
9:00 AND 10:30 AM

Welcome to All Saints

We're glad you're here to worship with us! It is our hope that you will have an encounter with Jesus today, who is at the center of our worship, indeed the center of our lives. We realize that the beautiful and ancient pattern of worship in the Anglican tradition may be new to you, so we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule we stand to sing (though limited due to COVID), we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- Due to COVID, we are currently not providing nursery or Children's Church.
- All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. More instructions are given for receiving communion later in this bulletin.

PARISH MINISTRY

Bishop	The Rt. Rev. Dr. Bill Atwood
Rector	The Rev. Wes Gristy
Priest to Families	The Rev. Brian Larsen Wells
Rector Emeritus	The Rev. Chuck Filiatreau
Licensed Catechist	The Rev. Dr. Gary Osborne
Music Director	Dr. Jordan Tang
Parish Administrator	Donna Taylor
Treasurer	Ben Mehr

VESTRY

Secretary/Stewardship	Jay Beavers
Outreach	Lynn Binkley
Pastoral Care	Melinda Jordan
Visitor Connections	Taylor Laird
Building & Grounds	Joy Moore
Rector's Warden	Chris Pope
Prayer	Steven Swanson
Junior Warden	Lloyd Tatum

THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

THE VOLUNTARY “In the beginning God created the heav’n and the earth”
(from “The Creation,” F. Joseph Haydn; arr. J. Tang)

In the beginning God created the heav’n and the earth;
and the earth was without form and void: and darkness was upon the face of the deep.
And the spirit of God moved upon the face of the waters;
and God said: Let there be Light, and there was Light.
And God saw the Light, that it was good; and God divided the Light from the darkness.

THE ACCLAMATION

The presider says

I will make you as a light for the nations,
People That my salvation may reach to the end of the earth.

THE COLLECT FOR PURITY

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The presider says the following

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The presider and people prayer together

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

The presider says to the people

The Lord be with you.

People **And with your spirit.**

Presider Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

THE FIRST LESSON

A Reading from Genesis 1:1-5

In the beginning when God created the heavens and the earth, ² the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light"; and there was light. ⁴ And God saw that the light was good; and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

People **Thanks be to God.**

PSALM 29

Said responsively by whole verse.

- 1 Ascribe unto the LORD, O you mighty,
ascribe unto the LORD worship and strength.
- 2 **Give the LORD the honor due unto his Name;
worship the LORD with holy worship.**
- 3 It is the LORD that commands the waters;
it is the glorious God that makes the thunder.
- 4 **It is the LORD that rules the sea;
the voice of the LORD is mighty in its working;
the voice of the LORD is a glorious voice.**
- 5 The voice of the LORD breaks the cedar trees;
indeed, the LORD breaks the cedars of Lebanon.
- 6 **He makes them also to skip like a calf,
Lebanon also, and Sirion, like a young ox.**
- 7 The voice of the LORD divides the flames of fire;
the voice of the LORD shakes the wilderness;
indeed, the LORD shakes the wilderness of Kadesh.
- 8 **The voice of the LORD makes the deer to bring forth young,
and strips the forests bare;
in his temple all cry, "Glory."**
- 9 The LORD sits above the floodwaters,
and the LORD remains King for ever.
- 10 **The LORD shall give strength to his people;
the LORD shall give his people the blessing of peace.**

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A Reading from Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – ⁷altogether there were about twelve of them.

The Word of the Lord.

People **Thanks be to God.**

THE INSTRUMENTAL

"The Baptism of Jesus"

Jordan Tang

(Trad. Irish; arr. Austin Lovelace and J. Tang)

When Jesus came to Jordan to be baptized by John,
He did not come for pardon, but as the sinless one,
He came to share repentance with all who mourn their sins,
To speak the vital sentence with which good news begins.
He came to share temptation, our utmost woe and loss,
For us and our salvation to die upon the cross.
So when the Dove descended on him, the Son of Man,
The hidden years had ended, the age of grace began.
Come, Holy Spirit, aid us to keep the vows we make;
This very day invade us, and ev'ry bondage break.
Come, give our lives direction, the gift we covet most:
To share the resurrection that leads to Pentecost.

THE GOSPEL PROCESSION "Alleluia"

(Jordan Tang)

All stand.

THE HOLY GOSPEL

Mark 1:4-11

Minister The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸ I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹ And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

People **Praise to you, Lord Christ**

THE SERMON

The Reverend Wes Gristy

THE NICENE CREED

All stand to recite the Nicene Creed, the presider first saying

Let us confess our faith in the words of the Nicene Creed.

Presider and people

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel as able. The leader appointed and people pray responsively.

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

***People* Hear our prayer.**

For Foley, our Archbishop; Bill, our Bishop; Fr. Wes, Fr. Brian, and Fr. Chuck, our Priests; and for all the clergy and people of our Diocese and Congregation, especially Covenant Anglican Church in San Marcos, TX.

Reader Lord, in your mercy.

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Lauren Butler in Albania, Jerry and Stacy Kramer in Tanzania and Iraq, Suzy McCall and Amanda Scott in Honduras, Craig Stewart in South Africa, and Tillie Tiller in Chad.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially our president, Donald Trump; our governor, Bill Lee; our county mayor, Jimmy Harris, and our city mayor, Scott Conger.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Aaron Beasley, Rich and Carole Beitz, Jim Cope, Carlin Diffie, Gretchen Filiatreau, Mary Louise Flanagan, Willodean Hastings, Gail Hedgepeth, Ben Matthews, Shirley Phillips, Barbara Reed, Charles Richards, Bill and Anne Ross, and Liam Williams.

Silence. The people may add their own petitions.

- **Immigration Services** – Stacy Preston and Lynn Binkley
- **Vestry member of the week** – Taylor Laird, Visitor Connections
- **Family of Parishioners** – Brandi Blackwell, Bill Gay, Casey Kammerzell, Christian Lim, Bob Nailling, Scott Pipkin, Armando Psungo, Paul Siler, Eddie and Leanna Traylor and family, Emily Traylor, Wiley Traylor, Sandra Tucker, Gary Vailes, and Kayla and Nathan White
- **Friends of Parishioners** – Katie Amato, Ann Barker, Bob Bear, Mary Lawson Day, Valerie Dugie and Jonathan Maguire, Stan Langley, Rebecca Muncie, Danny Nowell, and Chris Primeaux
- **Military** – Taylor Bartos, Bryan Laird, and Dalton Young

Reader Lord, in your mercy.

People **Hear our prayer.**

For those celebrating birthdays this week, especially Linda Hayes, William Richards, Stephanie Traylor, Liz Vailes, Gary Osborne, and Greg Jordan.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.

Silence. The people may add their own petitions.

Reader Lord, in your mercy.

People **Hear our prayer.**

The presider concludes with the following prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The leader appointed says

Let us humbly confess our sins to Almighty God.

Silence.

The presider and people pray together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

THE LITURGY OF THE TABLE

THE SURSUM CORDA

The people are invited to stand. The presider faces them and says

The Lord be with you.

People And with your spirit.

Presider Lift up your hearts.

People We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Presider and people say

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The people kneel as able. The presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in

your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary, he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

The presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The presider then says

And now as our Savior Christ has taught us, we are bold to pray:

Presider and people together pray

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil;
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE FRACTION

The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE MINISTRATION OF COMMUNION

Facing the people, the presider says the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are invited to the marriage supper of the Lamb.

All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. Due to COVID restrictions, we are currently offering bread only. The priests will distribute the bread to people as they remain in their seats with their masks on. To receive the bread, simply cup your hands as the priest approaches. To receive a blessing instead, cross your arms over your chest and the priest will bless you. After everyone is served, the presider will then ask that everyone eat the bread at the same time.

THE COLLECT FOR SPIRITUAL COMMUNION

For those at home unable to partake of Communion, you are invited to pray the following.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Silence is kept as each person reflects on this prayer and meditates on Christ's spiritual presence.

THE CORPORATE PARTAKING OF COMMUNION

Facing the people, the presider invites the people to partake of the bread.

Now, looking forward to the day when we shall see our Lord face to face, with unveiled faces, take and eat this in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SENDING

THE POST COMMUNION PRAYER

After communion, the presider says

Let us pray.

The people kneel as able. The presider and people pray together, saying

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

All stand. The Priest gives this blessing.

Presider All our problems

People **We send to the cross of Christ.**

Presider All our difficulties

People **We send to the cross of Christ.**

Presider All the devil's works

People **We send to the cross of Christ.**

Presider All our hopes

People **We set on the risen Christ.**

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

THE DISMISSAL

The minister dismisses the people with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

THE RECESSIONAL

*"Arise, your light is come"
(William H. Walker; arr. J. Tang)*

Jordan Tang

Arise, your light is come! The Spirit's call obey;
Show forth the glory of your God, which shines on you today.
Arise, your light is come! The mountains burst in song!
Rise up like eagles on the wing; God's pow'r will make us strong.

