



HOLY EUCHARIST
SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 17, 2021
9:00 AND 10:30 AM

Welcome to All Saints

We're glad you're here to worship with us! It is our hope that you will have an encounter with Jesus today, who is at the center of our worship, indeed the center of our lives. We realize that the beautiful and ancient pattern of worship in the Anglican tradition may be new to you, so we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule we stand to sing (though limited due to COVID), we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- Due to COVID, we are currently not providing nursery or Children's Church.
- All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. More instructions are given for receiving communion later in this bulletin.

PARISH MINISTRY

Bishop	The Rt. Rev. Dr. Bill Atwood
Rector	The Rev. Wes Gristy
Priest to Families	The Rev. Brian Larsen Wells
Rector Emeritus	The Rev. Chuck Filiatreau
Licensed Catechist	The Rev. Dr. Gary Osborne
Music Director	Dr. Jordan Tang
Parish Administrator	Donna Taylor
Treasurer	Ben Mehr

VESTRY

Secretary/Stewardship	Jay Beavers
Outreach	Lynn Binkley
Pastoral Care	Melinda Jordan
Visitor Connections	Taylor Laird
Building & Grounds	Joy Moore
Rector's Warden	Chris Pope
Prayer	Steven Swanson
Junior Warden	Lloyd Tatum

THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

THE VOLUNTARY “By all your saints still striving” Jordan Tang
(*Finnish melody; arr. David Evans and J. Tang*)

By all your saints still striving, for all your saints at rest,
your holy Name, O Jesus for ever more be blessed.
You rose, our King victorious, that they might wear the crown
and ever shine in splendor reflected from your throne.

Then let us praise the Father and worship God the Son
and sing to God the Spirit, eternal Three in One,
till all the ransomed number who stand before the throne
ascribe all power and glory and praise to God alone.

(Horatio Bolton Nelson)

THE ACCLAMATION

The presider says

I will make you as a light for the nations,

People **That my salvation may reach to the end of the earth.**

THE COLLECT FOR PURITY

The presider and people pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The presider says the following

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The presider and people prayer together

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

The presider says to the people

The Lord be with you.

People **And with your spirit.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

THE FIRST LESSON

A Reading from 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³ the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴ Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵ and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶ The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸ The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹ Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰ Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

People **Thanks be to God.**

PSALM 139

Said responsively by whole verse.

- 1 O LORD, you have searched me out and known me;
you know my sitting down and my rising up;
you understand my thoughts from afar.
- 2 **You examine my path and my places of rest;
and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my tongue,
but you, O LORD, know it altogether.
- 4 **You have enclosed me behind and before,
and have laid your hand upon me.**
- 5 Such knowledge is too wonderful for me,
so excellent I cannot attain to it.
- 12 **For you yourself made my inmost parts;
you knit me together in my mother's womb.**
- 13 I will give thanks to you, for I am fearfully and wonderfully made;
marvelous are your works, and my soul knows it very well.
- 14 **My bones were not hidden from you,
when I was made in secret and fashioned in the depths of the earth.**
- 15 Your eyes beheld my substance, while I was yet unformed;
and in your book were all my members written,
- 16 **Which day by day were fashioned,
when as yet there was none of them.**
- 17 How dear to me are your thoughts, O God.
How great is the sum of them!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A Reading from 1 Corinthians 6:12–20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

People **Thanks be to God.**

THE INSTRUMENTAL

“Thou art God”
(*Lionel Bourne; arr. J. Tang*)

Jordan Tang

Thou art the peace of all things calm, Thou art the place to hide from harm,
Thou art the light that shine in dark, Thou art the heart’s eternal spark,
Thou art the door that’s open wide, Thou art the guest who waits inside,
Thou art the stranger at the door, Thou art the calling of the poor.

Thou art my Lord and with me still, Thou art my love, keep me from ill,
Thou art the light, the truth, the way. Thou art my Saviour this very day

(David Adam)

THE GOSPEL PROCESSION “Alleluia”
(*Jordan Tang*)

All stand.

THE HOLY GOSPEL

John 1:43-51

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶ Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷ When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸ Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹ Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰ Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹ And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

People **Praise to you, Lord Christ**

THE SERMON

The Reverend Wes Gristy

THE NICENE CREED

All stand to recite the Nicene Creed, the presider first saying

Let us confess our faith in the words of the Nicene Creed.

Presider and people

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel as able. The leader appointed and people pray responsively.

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For Foley, our Archbishop; Bill, our Bishop; Fr. Wes, Fr. Brian, and Fr. Chuck, our Priests; and for all the clergy and people of our Diocese and Congregation, especially Emmaus Anglican Church in Castle Rock, CO and the Rev. Theron Walker.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Lauren Butler in Albania, Jerry and Stacy Kramer in Tanzania and Iraq, Suzy McCall and Amanda Scott in Honduras, Craig Stewart in South Africa, and Tillie Tiller in Chad.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially our president, Donald Trump; our governor, Bill Lee; our county mayor, Jimmy Harris, and our city mayor, Scott Conger.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Aaron Beasley, Rich and Carole Beitz, Jim Cope, Carlin Diffe, Gretchen Filiatreau, Mary Louise Flanagan, Willodean Hastings, Gail Hedgepeth, Ben Matthews, Shirley Phillips, Barbara Reed, Charles Richards, Bill and Anne Ross, Sally Slack, and Liam Williams.

Silence. The people may add their own petitions.

- **Immigration Services** – Stacy Preston and Lynn Binkley
- **Vestry member of the week** – Joy Moore, Building & Grounds
- **Family of Parishioners** – Bill Gay, Casey Kammerzell, Christian Lim, Bob Nailling, Scott Pipkin, Armando Psungo, Emily Traylor, Wiley Traylor, Sandra Tucker, and Gary Vailes
- **Friends of Parishioners** – Katie Amato, Ann Barker, Bob Bear, Mary Lawson Day, Stan Langley, Rebecca Muncie, Danny Nowell, and Chris Primeaux
- **Military** – Taylor Bartos, Bryan Laird, and Dalton Young

Reader Lord, in your mercy.

People **Hear our prayer.**

For those celebrating birthdays this week, especially Charleyn Reviere, Sarah Carraher, Melisande Rowe, Eli Preston, and Ben House, and for those celebrating anniversaries this week, especially Carl and Jean Diffe.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.

Silence. The people may add their own petitions.

Reader Lord, in your mercy.

People **Hear our prayer.**

The presider concludes with the following prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The leader appointed says

Let us humbly confess our sins to Almighty God.

Silence.

The presider and people pray together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

The presider stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The Peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people may greet one another in the name of the Lord.

The people sit.

GREETING AND NOTICES

THE INSTRUMENTAL

“My eyes for beauty pine”
(Herbert Howells; arr. J. Tang)

Jordan Tang

My eyes for beauty pine, my soul for Goddës grace,
No other care nor hope is mine, to heaven I turn my face.
One splendour thence is shed from all the stars above:
‘Tis named when God's name is said, ‘tis Love, ‘tis heavenly Love.
And every gentle heart that burns with true desire,
is lit from eyes that mirror part of the celestial fire.

(Robert Bridges)

THE LITURGY OF THE TABLE

THE SURSUM CORDA

The people are invited to stand. The presider faces them and says

The Lord be with you.

People And with your spirit.

Presider Lift up your hearts.

People We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The presider continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Presider and people say

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The people kneel as able. The presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary, he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

The presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The presider then says

And now as our Savior Christ has taught us, we are bold to pray:

Presider and people together pray

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil;
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE FRACTION

The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE MINISTRATION OF COMMUNION

Facing the people, the presider says the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are invited to the marriage supper of the Lamb.

All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. Due to COVID restrictions, we are currently offering bread only. The priests will distribute the bread to people as they remain in their seats with their masks on. To receive the bread, simply cup your hands as the priest approaches. To receive a blessing instead, cross your arms over your chest and the priest will bless you. After everyone is served, the presider will then ask that everyone eat the bread at the same time.

THE COLLECT FOR SPIRITUAL COMMUNION

For those at home unable to partake of Communion, you are invited to pray the following.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Silence is kept as each person reflects on this prayer and meditates on Christ's spiritual presence.

THE CORPORATE PARTAKING OF COMMUNION

Facing the people, the presider invites the people to partake of the bread.

Now, looking forward to the day when we shall see our Lord face to face, with unveiled faces, take and eat this in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SENDING

THE POST COMMUNION PRAYER

After communion, the presider says

Let us pray.

The people kneel as able. The presider and people pray together, saying

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

All stand. The Priest gives this blessing.

Presider All our problems

People **We send to the cross of Christ.**

Presider All our difficulties

People **We send to the cross of Christ.**

Presider All the devil's works

People **We send to the cross of Christ.**

Presider All our hopes

People **We set on the risen Christ.**

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

THE DISMISSAL

The minister dismisses the people with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

THE RECESSIONAL

“‘Christ for the world’ we sing”

Jordan Tang

(Eric Thiman; arr. J. Tang)

“Christ for the world” we sing; the world to Christ we bring with loving zeal:

The poor and them that mourn, the faint and overborne,

Sin-sick, and sorrow-worn, when Christ does heal.

“Christ for the world” we sing; the world to Christ we bring with joyful song;

The newborn souls, whose days redeemed from error’s ways,

Inspired with hope and praise, to Christ belong.

(Samuel Wolcott)



All Saints Anglican Church is a member of the International Diocese under the oversight of Bishop Bill Atwood. Our diocese is a part of the province the Anglican Church in North America, which is a part of the worldwide Anglican Communion with an estimated 80 million members. Like all Anglican churches, we are committed to continue the work of Jesus Christ empowered by the *Spirit*, guided by the authority of *Scripture*, and nourished by the *Sacraments*.

212 McClellan Rd + Jackson, TN 38305 + 731-660-2770 + allsaintsjackson.com