



**HOLY EUCHARIST**  
**THE 20<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**OCTOBER 18, 2020**  
**9:00 AND 10:30 AM**

# Welcome to All Saints

We're glad you're here to worship with us! It is our hope that you will have an encounter with Jesus today, who is at the center of our worship, indeed the center of our lives. We realize that the beautiful and ancient pattern of worship in the Anglican tradition may be new to you, so we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule we stand to sing (though limited due to COVID), we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- Due to COVID, we are currently not providing nursery or Children's Church.
- All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. More instructions are given for receiving communion later in this bulletin.

## PARISH MINISTRY

<b>Bishop</b>	The Rt. Rev. Dr. Bill Atwood
<b>Rector</b>	The Rev. Wes Gristy
<b>Priest to Families</b>	The Rev. Brian Larsen Wells
<b>Rector Emeritus</b>	The Rev. Chuck Filiatreau
<b>Licensed Catechist</b>	The Rev. Dr. Gary Osborne
<b>Music Director</b>	Dr. Jordan Tang
<b>Parish Administrator</b>	Donna Taylor
<b>Treasurer</b>	Ben Mehr

## VESTRY

<b>Secretary/Stewardship</b>	Jay Beavers
<b>Outreach</b>	Lynn Binkley
<b>Pastoral Care</b>	Melinda Jordan
<b>Visitor Connections</b>	Taylor Laird
<b>Building &amp; Grounds</b>	Joy Moore
<b>Rector's Warden</b>	Chris Pope
<b>Prayer</b>	Steven Swanson
<b>Junior Warden</b>	Lloyd Tatum

# THE GATHERING

*As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

## THE VOLUNTARY

“Be joyful in the Lord”  
(*Andre Campra, arr. J. Tang*)

Jordan Tang

Be joyful in the Lord, all ye lands;  
serve the Lord with gladness and come before his presence with a song.  
Know that the Lord himself is God; he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

(Psalm 100:1-2)

## THE ACCLAMATION

*The people are invited to stand, then the presider says*

Blessed be God: † the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The presider and people pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The presider says the following*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

*The presider and people prayer together*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The presider says to the people*

The Lord be with you.

*People*     **And with your spirit.**

*Presider*     Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

# THE LITURGY OF THE WORD

## THE FIRST LESSON

A Reading from Genesis 41:17-24

Then Pharaoh said to Joseph, "In my dream I was standing on the banks of the Nile; <sup>18</sup> and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. <sup>19</sup> Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. <sup>20</sup> The thin and ugly cows ate up the first seven fat cows, <sup>21</sup> but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. <sup>22</sup> I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, <sup>23</sup> and seven ears, withered, thin, and blighted by the east wind, sprouting after them; <sup>24</sup> and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me."

The Word of the Lord.

*People*     **Thanks be to God.**

## PSALM 100

*Said in unison.*

- 1    **O be joyful in the LORD, all you lands;  
      serve the LORD with gladness,  
      and come before his presence with a song.**
- 2    **Be assured that the LORD, he is God;  
      it is he that has made us, and now we ourselves;  
      we are his people, and the sheep of his pasture.**
- 3    **O go your way into his gates with thanksgiving,  
      and into his courts with praise;  
      be thankful unto him, and speak good of his Name.**
- 4    **For the LORD is gracious, his mercy is everlasting,  
      and his truth endures from generation to generation.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The People sit.*

## THE SECOND LESSON

A Reading from Philippians 4:10-20

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it.

<sup>11</sup> Not that I am referring to being in need; for I have learned to be content with whatever I have. <sup>12</sup> I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. <sup>13</sup> I can do all things through him who strengthens me. <sup>14</sup> In any case, it was kind of you to share my distress.

<sup>15</sup> You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. <sup>16</sup> For even when I was in Thessalonica, you sent me help for my needs more than once. <sup>17</sup> Not that I seek the gift, but I seek the profit that accumulates to your account. <sup>18</sup> I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup> And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup> To our God and Father be glory forever and ever. Amen.

The Word of the Lord.

*People*     **Thanks be to God.**

## THE INSTRUMENTAL

“Our house and home are Yours”  
(*Cheung Wai Hui; arr. J. Tang*)

Jordan Tang

Our house and home are Yours, where peace and gladness stay;  
the Lord provide new grace daily, give thanks and praise alway.

The Lord my sturdy walls protecting from all ill;  
weak though I am, strong is my Lord, let praise my life e'er fill.  
The Lord my food divine, my soul He nurtures well:  
came from Heaven fragrant manna, of life eternal tell.

The Lord – eternal Love, is gracious, good and kind,  
joy floods our hearts, feed our fam'ly, and friends refreshment find.

(Text: Y. L. Yang)

*All stand.*

## THE HOLY GOSPEL

Matthew 6:25–33

*Minister* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? <sup>26</sup> Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup> And can any of you by worrying add a single hour to your span of life? <sup>28</sup> And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, <sup>29</sup> yet I tell you, even Solomon in all his glory was not clothed like one of these. <sup>30</sup> But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith?

<sup>31</sup> Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ <sup>32</sup> For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. <sup>33</sup> But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Wes Gristy

## THE NICENE CREED

*All stand to recite the Nicene Creed, the presider first saying*

Let us confess our faith in the words of the Nicene Creed.

*Presider and people*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look † for the resurrection of the dead,  
and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

*The people kneel as able. The leader appointed and people pray responsively.*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For Foley, our Archbishop; Bill, our Bishop; Fr. Wes, Fr. Brian, and Fr. Chuck, our Priests; and for all the clergy and people of our Diocese and Congregation, especially our diocesan overseas missionaries, and the Rev. Allan Theobald.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Lauren Butler in Albania, Jerry and Stacy Kramer in Tanzania and Iraq, Suzy McCall and Amanda Scott in Honduras, Craig Stewart in South Africa, and Tillie Tiller in Chad.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially our president, Donald Trump; our governor, Bill Lee; our county mayor, Jimmy Harris, and our city mayor, Scott Conger.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Aaron Beasley, Rich and Carole Beitz, Mary Gwyn Bowen, Carlin Diffe, Mary Louise Flanagan, Gail Hedgepeth, Celeste Pope, Charles Richards, Bill and Anne Ross, Walter Townsend, and Liam Williams.

*Silence. The people may add their own petitions.*

- **Immigration Services** – Stacy Preston and Lynn Binkley
- **Vestry member of the week** – Taylor Laird, Vistor Connections
- **Family of Parishioners** – Diane Camper, Chuck and Kristin Davis, Bill Gay, Eddie Jordan, Tom Mullady, Bob Nailling, Scott Pipkin, Armando Psungo, and Gary Vailes
- **Friends of Parishioners** – Baby Cayden, Cindy Denker, Dennis Hibbs, Stan Langley, Rebecca Muncie, Danny Nowell, Patti Overton, Ramona Sparks
- **Flowers** – given by Marcelo and Lila Psungo in celebration of their grandson's second birthday, Alexander Psungo
- **Military** – Taylor Bartos, Bryan Laird, and Dalton Young

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For those celebrating birthdays this week, especially Alice Dettman, Fr. Wes Gristy, and Phil Colgrove; and for those celebrating anniversaries this week, especially Gary and Celecia Osborne.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.

*Silence. The people may add their own petitions.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

*The presider concludes with the following prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The leader appointed says*

We pray to you also for the forgiveness of sins.

*Silence.*

*The presider and people pray together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The presider stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people may greet one another in the name of the Lord.*

*The people sit.*

## GREETING AND NOTICES

THE INSTRUMENTAL

“Eucharista, Meditation on Kyrie”  
(G. W. Casslar)

Jordan Tang

# THE LITURGY OF THE TABLE

## THE SURSUM CORDA

*The people remain standing. The presider faces them and says*

The Lord be with you.

**People** **And with your spirit.**

*Presider* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The presider continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Presider and people say*

**Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed † is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## THE PRAYER OF CONSECRATION

*The people kneel as able. The presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy

Spirit and the Virgin Mary, he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*The presider then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Presider and people together pray*

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*The presider breaks the consecrated bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE MINISTRATION OF COMMUNION

*Facing the people, the presider says the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are invited to the marriage supper of the Lamb.

*All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. Due to COVID restrictions, we are currently offering bread only. Two lines will form in the center aisle. Come forward socially distanced with your mask on. To receive, cup your hands for the bread and then return to your seat. After everyone is served, the presider will then ask that everyone eat the bread at the same time. To receive a blessing instead, cross your arms over your chest and the priest will bless you. If you are unable to come forward and would like to receive communion, please notify an usher and it will be brought to your seat.*

## THE COLLECT FOR SPIRITUAL COMMUNION

*For those at home unable to partake of Communion, you are invited to pray the following.*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*Silence is kept as each person reflects on this prayer and meditates on Christ's spiritual presence.*

## THE CORPORATE PARTAKING OF COMMUNION

*Facing the people, the presider invites the people to partake of the bread.*

Now, looking forward to the day when we shall see our Lord face to face, with unveiled faces, take and eat this in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# THE SENDING

## THE POST COMMUNION PRAYER

*After communion, the presider says*

Let us pray.

*The people kneel as able. The presider and people pray together, saying*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## THE BLESSING

*All stand. The Priest gives this blessing.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE DISMISSAL

*The minister dismisses the people with these words*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People*     **Thanks be to God.**

## THE RECESSIONAL

“Now thank we all our God”  
(*Sigfrid Karg-Elert; arr. J. Tang*)

Jordan Tang

Now thank we all our God, with heart, and hands, and voices,  
who wondrous things hath done, in whom his world rejoices;  
who from our mother’s arms hath blessed us on our way  
with countless gifts of love, and still is ours today.



All Saints Anglican Church is a member of the International Diocese under the oversight of Bishop Bill Atwood. Our diocese is a part of the province the Anglican Church in North America, which is a part of the worldwide Anglican Communion with an estimated 80 million members. Like all Anglican churches, we are committed to continue the work of Jesus Christ empowered by the *Spirit*, guided by the authority of *Scripture*, and nourished by the *Sacraments*.

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