



**HOLY EUCHARIST  
CHRIST THE KING SUNDAY  
NOVEMBER 22, 2020  
9:00 AND 10:30 AM**

# Welcome to All Saints

We're glad you're here to worship with us! It is our hope that you will have an encounter with Jesus today, who is at the center of our worship, indeed the center of our lives. We realize that the beautiful and ancient pattern of worship in the Anglican tradition may be new to you, so we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please don't feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule we stand to sing (though limited due to COVID), we sit to listen to God's Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- Due to COVID, we are currently not providing nursery or Children's Church.
- All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. More instructions are given for receiving communion later in this bulletin.

## PARISH MINISTRY

<b>Bishop</b>	The Rt. Rev. Dr. Bill Atwood
<b>Rector</b>	The Rev. Wes Gristy
<b>Priest to Families</b>	The Rev. Brian Larsen Wells
<b>Rector Emeritus</b>	The Rev. Chuck Filiatreau
<b>Licensed Catechist</b>	The Rev. Dr. Gary Osborne
<b>Music Director</b>	Dr. Jordan Tang
<b>Parish Administrator</b>	Donna Taylor
<b>Treasurer</b>	Ben Mehr

## VESTRY

<b>Secretary/Stewardship</b>	Jay Beavers
<b>Outreach</b>	Lynn Binkley
<b>Pastoral Care</b>	Melinda Jordan
<b>Visitor Connections</b>	Taylor Laird
<b>Building &amp; Grounds</b>	Joy Moore
<b>Rector's Warden</b>	Chris Pope
<b>Prayer</b>	Steven Swanson
<b>Junior Warden</b>	Lloyd Tatum

# THE GATHERING

*As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

## THE VOLUNTARY

“Jesus shall reign where’er the sun”  
(John Hatton)

Jordan Tang

Jesus shall reign where’er the sun does its successive journeys run;  
His kingdom stretch from shore to shore till moons shall wax and wane no more.  
To him shall endless prayer be made, and praises throng to crown his head;  
His name like sweet perfume shall rise with ev’ry morning sacrifice. (Issac Watts)

## THE ACCLAMATION

*The people are invited to stand, then the presider says*

Worthy is the Lord our God,  
*People* **To receive glory and honor and power.**

## THE COLLECT FOR PURITY

*The presider and people pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The presider says the following*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

*The presider and people prayer together*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The presider says to the people*

The Lord be with you.

*People*     **And with your spirit.**

*Presider*    Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

# THE LITURGY OF THE WORD

## THE FIRST LESSON

A Reading from Ezekiel 34:11-16, 20-24

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. <sup>12</sup> As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup> I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup> I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup> I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup> I will seek the lost, and I

will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice...

<sup>20</sup> Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup> Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup> I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup> I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup> And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The Word of the Lord.

*People*     **Thanks be to God.**

## PSALM 95

*Said responsively by half verse.*

<sup>1</sup> O come, let us sing unto the LORD;  
    **let us heartily rejoice in the strength of our salvation.**

<sup>2</sup> Let us come before his presence with thanksgiving  
    **and show ourselves glad in him with psalms.**

<sup>3</sup> For the LORD is a great God  
    **and a great King above all gods.**

<sup>4</sup> In his hand are all the depths of the earth  
    **and the heights of the hills are his also.**

<sup>5</sup> The sea is his, for he made it,  
    **and his hands prepared the dry land.**

<sup>6</sup> O come, let us worship and fall down,  
    **and kneel before the LORD our Maker.**

<sup>7</sup> For he is our God,  
    **and we are the people of his pasture,  
    and the sheep of his hand.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## THE SECOND LESSON

A Reading from Ephesians 1:15–23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup> I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

The Word of the Lord.

*People*     **Thanks be to God.**

## THE INSTRUMENTAL

“Psalm 117” (*Jordan Tang*)

Jordan Tang

O praise the Lord, all ye nations: O praise him, all ye people.

*All stand.*

## THE HOLY GOSPEL

Matthew 25:31–46

*Minister*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*     **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup> All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup> and he will put the sheep at his right hand and the goats at the left. <sup>34</sup> Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup> for I was hungry and you gave me food, I

was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup> Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup> And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup> And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup> And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ <sup>41</sup> Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup> for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup> I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup> Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ <sup>45</sup> Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup> And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**THE SERMON**

The Reverend Wes Gristy

**THE NICENE CREED**

*All stand to recite the Nicene Creed, the presider first saying*

Let us confess our faith in the words of the Nicene Creed.

*Presider and people*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look † for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The people kneel as able. The leader appointed and people pray responsively.*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For Foley, our Archbishop; Bill, our Bishop; Fr. Wes, Fr. Brian, and Fr. Chuck, our Priests; and for all the clergy and people of our Diocese and Congregation, especially St. Peter's Anglican Church in Forestville, NY and the Rev. Vincent Coppola.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Lauren Butler in Albania, Jerry and Stacy Kramer in Tanzania and Iraq, Suzy McCall and Amanda Scott in Honduras, Craig Stewart in South Africa, and Tillie Tiller in Chad.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially our president, Donald Trump; our governor, Bill Lee; our county mayor, Jimmy Harris, and our city mayor, Scott Conger.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Rich and Carole Beitz, Carlin Duffee, Mary Louise Flanagan, Gail Hedgepeth, Shirley Phillips, Celeste Pope, Charles Richards, Bill and Anne Ross, and Liam Williams.

*Silence. The people may add their own petitions.*

- **Immigration Services** – Stacy Preston and Lynn Binkley
- **Vestry member of the week** – Chris Pope, Rector’s Warden
- **Family of Parishioners** – Bill Gay, Tom Mullady, Bob Nailling, Scott Pipkin, Armando Psungo, and Gary Vailes
- **Friends of Parishioners** – Stan Langley, Rebecca Muncie, Danny Nowell, Ramona Sparks, and Nicole Young and family
- **Military** – Taylor Bartos, Bryan Laird, and Dalton Young

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For those celebrating birthdays this week, especially Nate Salazar, Wendy Williams, Nita Mehr, Joanna Priester, and James Laird; and for those celebrating anniversaries this week, especially Len Diffie and Terry Blakley.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.

*Silence. The people may add their own petitions.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

*The presider concludes with the following prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The leader appointed says*

We pray to you also for the forgiveness of sins.

*Silence.*

*The presider and people pray together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The presider stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people may greet one another in the name of the Lord.*

*The people sit.*

## GREETING AND NOTICES

### THE INSTRUMENTAL

“The crown of roses”

Jordan Tang

*(music: Peter Tchaikovsky; arr. Jordan Tang*

*text: R. Stoddard; A. Pleshcheyev; G. Dearmer)*

When Jesus Christ was yet a child, he had a garden small and wild,

Wherein he cherished roses fair, and wove them into garlands there.

Now once, as summertime drew nigh, there came a troop of children by,

And seeing roses on the tree, with shouts they pluck them merrily.

“Do you bind roses in your hair?” they cried, in scorn, to Jesus there.

The boy said humbly: “Take, I pray, all but the naked thorns away.”

Then of the thorns they made a crown, and with rough fingers pressed it down,

Till on his forehead fair and young red drops of blood like roses sprung.

# THE LITURGY OF THE TABLE

## THE SURSUM CORDA

*The people are invited to stand. The presider faces them and says*

The Lord be with you.

**People** **And with your spirit.**

*Presider* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The presider continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Presider and people say*

**Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed † is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## THE PRAYER OF CONSECRATION

*The people kneel as able. The presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in

your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary, he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*The presider then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Presider and people together pray*

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*The presider breaks the consecrated bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE MINISTRATION OF COMMUNION

*Facing the people, the presider says the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are invited to the marriage supper of the Lamb.

*All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. Due to COVID restrictions, we are currently offering bread only. The priests will distribute the bread to people as they remain in their seats with their masks on. To receive the bread, simply cup your hands as the priest approaches. To receive a blessing instead, cross your arms over your chest and the priest will bless you. After everyone is served, the presider will then ask that everyone eat the bread at the same time.*

## THE COLLECT FOR SPIRITUAL COMMUNION

*For those at home unable to partake of Communion, you are invited to pray the following.*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*Silence is kept as each person reflects on this prayer and meditates on Christ's spiritual presence.*

## THE CORPORATE PARTAKING OF COMMUNION

*Facing the people, the presider invites the people to partake of the bread.*

Now, looking forward to the day when we shall see our Lord face to face, with unveiled faces, take and eat this in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# THE SENDING

## THE POST COMMUNION PRAYER

*After communion, the presider says*

Let us pray.

*The people kneel as able. The presider and people pray together, saying*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*All stand. The Priest gives this blessing.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE DISMISSAL

*The minister dismisses the people with these words*

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People*     **Thanks be to God.**

## THE RECESSIONAL

“Crown him with many crowns”  
(George Job Elvey)

Jordan Tang

Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heav'nly anthem drowns all music but its own;  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless King through all eternity.  
Crown him the Lord of heav'n, enthroned in worlds above;  
Crown him the King to whom is giv'n the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall;  
Crown him, ye kings, with many crowns, for he is King of all.



All Saints Anglican Church is a member of the International Diocese under the oversight of Bishop Bill Atwood. Our diocese is a part of the province the Anglican Church in North America, which is a part of the worldwide Anglican Communion with an estimated 80 million members. Like all Anglican churches, we are committed to continue the work of Jesus Christ empowered by the *Spirit*, guided by the authority of *Scripture*, and nourished by the *Sacraments*.

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