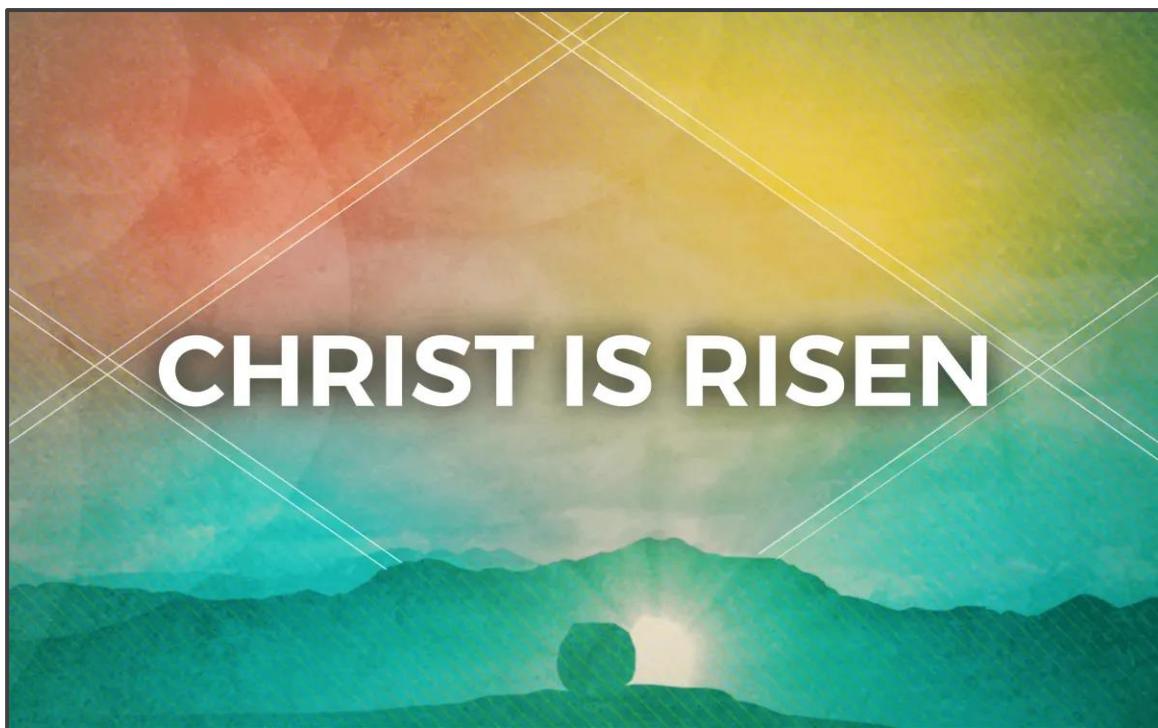


THE FIFTH SUNDAY OF EASTER



HOLY EUCHARIST

May 2, 2021
9:00 & 10:45 a.m.

Welcome to All Saints

We are glad you are here to worship with us! It is our hope that you will have an encounter with Jesus today, who is at the center of our worship, indeed the center of our lives. We realize that the beautiful and ancient pattern of worship in the Anglican tradition may be new to you, so we have tried to make it easier by providing this printed bulletin.

- The parts of the liturgy in **bold type** are said by the whole congregation.
- Though you may see others making certain gestures, please do not feel obligated to mimic these actions unless you find them meaningful. Enjoy the service reverently and expectantly.
- As a general rule, we stand to sing, we sit to listen to God’s Word, we kneel to pray.
- The † indicates a place where one may choose to make the sign of the cross.
- We provide trained nursery care for infants to children three years old.
- Children’s Church is offered in the 9:00 service only for ages 4–11 right after “The Collect of the Day.” The children return to the service for Communion.
- All baptized followers of Jesus are welcome to receive Communion regardless of age or denomination. Further instructions for receiving Communion are found later in this bulletin.

PARISH MINISTRY

Bishop	The Rt. Rev. Dr. Bill Atwood
Rector	The Rev. Wes Gristy
Rector Emeritus	The Rev. Chuck Filiatreau
Licensed Catechist	The Rev. Dr. Gary Osborne
Music Director	Dr. Jordan Tang
Children’s Church Coordinator	Katie Beavers
Parish Administrator	Donna Taylor
Treasurer	Bev Carr

VESTRY

Outreach	Lynn Binkley
Rector’s Warden	Leslie Creasy
Building & Grounds	Joy Moore
Pastoral Care / Secretary	Kay Shearin
Prayer	Steven Swanson
Junior Warden	Lloyd Tatum
Visitor Connections	Kevin Vailes
Stewardship	Carrie Whaley

THE GATHERING

As you enter, we encourage you to be thoughtful, silent, and reverent. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

THE VOLUNTARY

"Prelude in G"

Jordan Tang

(Johann Sebastian Bach; arr. J. Tang)

THE PROCESSIONAL

"Crown him with many crowns"

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Copyright Music: Descant, © 1970, Augsburg Fortress. Used by permission.

THE ACCLAMATION

The People standing, the Celebrant says

Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

The Celebrant and the People pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant says the following

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The Celebrant and the People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

The Gloria is sung, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the † glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People And with your spirit.

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE CHILDREN'S PROCESSIONAL

For the 9:00 service only, the children ages 4–11 are dismissed to Children's Church, first gathering in the back of the Nave around the Children's Processional Cross.

THE LITURGY OF THE WORD

THE FIRST LESSON

A Reading from Acts 8:26–40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.)²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah.²⁹ Then the Spirit said to Philip, "Go over to this chariot and join it."³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?"³¹ He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him.³² Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

33 In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

34 The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” 35 Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. 36 As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” 38 He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. 39 When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. 40 But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

People **Thanks be to God.**

PSALM 22

Said responsively by half verse.

25 My praise is of you in the great congregation;
my vows will I perform in the sight of those who fear him.

26 The poor shall eat and be satisfied;
those who seek after the LORD shall praise him;
may your hearts live for ever.

27 All the ends of the world shall remember,
and be turned unto the LORD,
and all the families of the nations shall worship before him.

28 For the kingdom is the LORD’s,
and he is the Governor among the peoples.

29 All those who sleep in the earth, how shall they worship him?
All those who go down into the dust,
how shall they kneel before him?

30 But my life shall be preserved in his sight,
and my children shall worship him;
they shall tell of the Lord to the generations to come;
31 And to a people yet unborn shall they declare his righteousness,
that he has brought it to pass.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

A Reading from 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵ God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶ So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷ Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹ We love because he first loved us. ²⁰ Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹ The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

People **Thanks be to God.**

All stand.

THE GOSPEL HYMN

“Abide with me”

1 A - bid e with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid e:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness,
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bid e with me.
 Through cloud and sun - shine, Lord, a - bid e with me.
 I tri - umph still, if thou a - bid e with me.
 in life, in death, O Lord, a - bid e with me.

Words: Henry Francis Lyte (1793-1847- Music: *Eventide*, William Henry Monk (1823-1889). All rights reserved. www.ccli.com. CCLI License # 2820323.

THE GOSPEL PROCESSION

All sing

Al- le- lu- ia, Al- le- lu- ia,
Al- le- lu- ia!
Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia!

THE HOLY GOSPEL

John 15:1-8

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All sing

Al- le- lu- ia, Al- le- lu- ia,
Al- le- lu- ia!
Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia!

THE SERMON

The Reverend Wes Gristy

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed.

Celebrant and the People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look † for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The People kneel as able. The leader appointed and the People pray responsively.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For Foley, our Archbishop; Bill, our Bishop; Fr. Wes and Fr. Chuck, our Priests; and for all the clergy and people of our Diocese and Congregation, especially All Saints Anglican Church in Jackson, TN.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially Lauren Butler in Albania, Jerry and Stacy Kramer in Tanzania and Iraq, Suzy McCall and Amanda Scott in Honduras, Craig Stewart in South Africa, and Tillie Tiller in Chad.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially our president, Joe Biden; our governor, Bill Lee; our county mayor, Jimmy Harris; and our city mayor, Scott Conger.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Rich and Carole Beitz, Suzanne Boyd, Alice Dettman, Carl Diffe, Carlin Diffe, Mary Louise Flanagan, Gail Hedgepeth, Bill and Anne Ross, Stephanie Traylor, and Liam Williams.

Silence. The People may add their own petitions.

Reader Lord, in your mercy.

People **Hear our prayer.**

For those in this congregation who, for the renewal and mission of your Church, are working toward the development of our property and are pursuing church planting. Teach them in all things to seek first your kingdom and your righteousness. Guide them to discern your Spirit's leading, and grant them both the courage to follow it and the grace to accomplish it.

Reader Lord, in your mercy.

People **Hear our prayer.**

For those celebrating birthdays this week, especially Jay Beavers, Caroljeanne Phillips, and Carlin Diffe; and also for those celebrating anniversaries this week, especially John and Barbara Reed.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.

Silence. The People may add their own petitions.

Reader Lord, in your mercy.

People **Hear our prayer.**

The Celebrant concludes with the following prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The leader appointed says

Let us humbly confess our sins to Almighty God.

Silence.

The Celebrant and the People pray

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and the People greet one another in the name of the Lord.

The People sit.

GREETING AND NOTICES

THE LITURGY OF THE TABLE

THE OFFERTORY

THE INSTRUMENTAL

“Alleluia”

Jordan Tang

(Randall Thompson; arr. J. Tang)

THE PRESENTATION

The People are invited to stand. The following is said.

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

People **And of your own have we given you.**

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

The Celebrant and the People sing

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary, he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and the People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

The Celebrant and the People together pray

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil;
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

Facing the people, the Celebrant says the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are invited to the marriage supper of the Lamb.

All baptized followers of Jesus are welcome to receive communion regardless of age or denomination. Due to COVID restrictions, we are currently offering bread only. To receive the bread, when the usher prompts your row, come forward to the rail and either stand or kneel, and then cup your hands as the minister approaches. To receive a blessing instead, cross your arms over your chest and the priest will bless you. If you would prefer to receive the bread from your seat, please notify an usher and it will be brought to you.

THE SENDING

THE POST COMMUNION PRAYER

After communion, the Celebrant says

Let us pray.

The People kneel as able. The Celebrant and the People pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE EASTER BLESSING

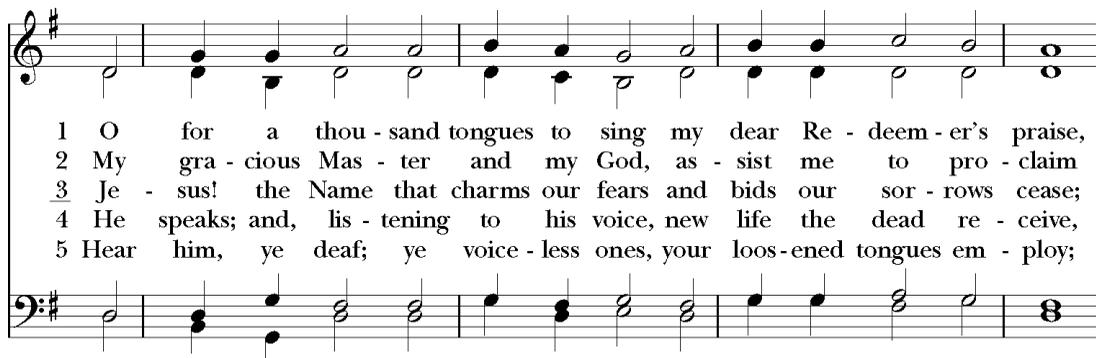
The Priest gives the following blessing, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

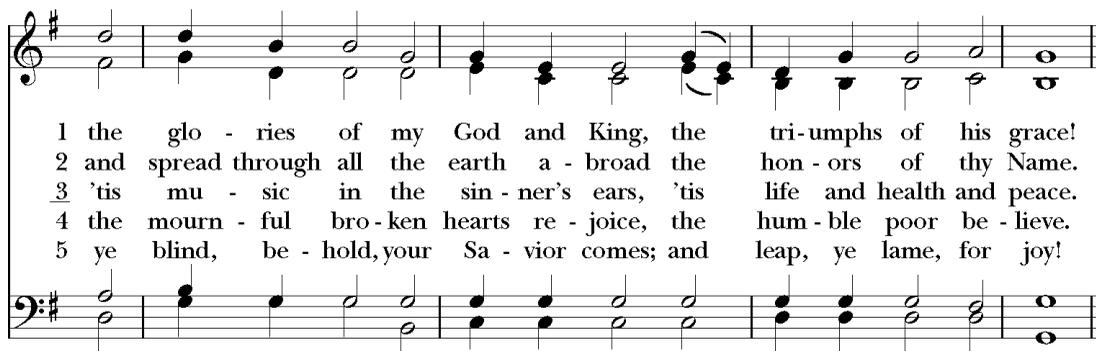
The People stand.

THE RECESSIONAL

“O for a thousand tongues to sing”



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

The minister dismisses the people with these words

Alleluia! Alleluia! Go in the peace of the Risen Christ!
People Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY