

To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire hope;
To all who feel worthless and wonder if God cares;
To all who sin and need a Savior;
To all who are strangers and yearn for fellowship;
To all who hunger and thirst after righteousness;
To whomever will come -
All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

## Looking Ahead

## Today-November 10

9am at Lipscomb
Sunday School
10am at Lipscomb
Corporate Worship
12pm at the Broads' home
Youth Lunch

## November 11

6:30pm at Cinco de Mayo
Ladies' Night Out

## November 13

10:00am at the Hendricksons'
Ladies' Morning In
7pm at the Broads' home
Men's Bible Study

## November 17

Operation Christmas Child
Deadline
9am at Lipscomb
Sunday School
10am at Lipscomb
Corporate Worship
11:30am at Lipscomb
Lunch on the Grounds

## November 20

7PM at the Broads' home Women's Bible Study

November 24
Officer nominations close
6:30pm at Covenant Pres.
Community Service of
Thanksgiving

## Announcements

November Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Todd \& Pam Bradley
Hebrews Study: Our Men's Bible Study will meet at 7pm this Wednesday, November 13, at the home of Aaron and Jen Broad. We will continue our study of Hebrews by taking a closer look at the temple and the sacrificial system.

Lunch on the Grounds: We will have lunch on the grounds here at Lipscomb next Sunday, November 17. Kate Stuart will send out an email with more details this week.

Operation Christmas Child: The deadline to turn in Operation Christmas Child gift boxes is next Sunday, November 17. If you have questions, please reach out to Nelda or Ken Schultz.

Officer Nominations: The deadline for officer nominations is Sunday, November 24.

Community Thanksgiving Service: Several churches in the Nashville Presbytery are hosting a community Thanksgiving service on Sunday, November 24, at 6:30pm at Covenant Presbyterian Church in Nashville.

Childcare: All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

Nursing Mothers: A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

## The Order for the Public Worship of God

## Sunday Morning, November 10, 2019

 10:00 a.m.0

Welcome and Announcements (Please silence all mobile devices.)
Preparation for Worship

Prelude

God Calls His People to Worship
*Call to Worship.
Isaiah 52:1-2, 7-10
Awake, awake, put on your strength, O Zion;
put on your beautiful garments, O Jerusalem, the holy city;
for there shall no more come into you the uncircumcised and the unclean.
Shake yourself from the dust and arise; be seated, O Jerusalem;
loose the bonds from your neck, O captive daughter of Zion.
How beautiful upon the mountains are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation, who says to Zion, "Your God reigns."
The voice of your watchmen - they lift up their voice; together they sing for joy; for eye to eye they see the return of the Lord to Zion.
Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem.
The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

The Psalm. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Psalm 147
Minster: Salvation belongs to the Lord;
People: Your blessing be on your people!
*Hymn of Praise. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Trinity Hymnal, 21
Sing Praise to the Lord!


## God Calls His People to Confess

First Scripture Lesson ..... Ezekiel 41(see pages 10-11)
Minster: This is the Word of the Lord
People: Thanks be to God!
Confession of Sin adapted from Ephesians 4
Father in heaven, we confess this morning that we have not always walked in a mannerworthy of the calling to which we have been called, we have not always been humble,gentle, or patient, nor have we always accepted one another in love, eager to maintainthe unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spiritgrant us faith and repentance that we may grow up in every way into him who is thehead, Jesus Christ. Amen.
MeditationHere we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon ..... Psalm 103:1-5Bless the Lord, O my soul, and all that is within me, bless his holy name! Bless theLord, O my soul, and forget not all his benefits, who forgives all your iniquity, whoheals all your diseases, who redeems your life from the pit, who crowns you withsteadfast love and mercy, who satisfies you with good so that your youth is renewedlike the eagle's.
*Hymn of Our Savior's Love ..... Trinity Hymnal, 529
Love Divine, All Loves Excelling

2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou-bled breast; 3. Come, Al-might-y to de - liv-er, let us all thy life re-ceive; 4. Fin - ish, then, thy new cre - a - tion; pure and spot-less let us be:


Je - sus, thou art all com-pas - sion, pure, un-bound-ed love thou art; take a-way the love of sin - ning; Al - pha and O - me - ga be; al - ways bless- ing, serve thee as thy hosts a - bove, in - to glo - ry, till in heav'n we take our place, changed from glo - ry


## God Takes His People to the Cross

Prayer for Illumination
Second Scripture Lesson ..... Ruth 3(see page 11)
Preaching of the Word Rev. Nathan McCall
Rest for the Weary
Prayer of Intercession
The Lord's PrayerOur Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will bedone, on earth as it is in heaven. Give us this day our daily bread, and forgive us ourdebts as we forgive our debtors. Lead us not into temptation, but deliver us from evil,for thine is the kingdom and the power and the glory forever. Amen.
*Affirmation of Faith The Apostles' Creed
I believe in God the Father Almighty, maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost,born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, andburied. He descended into hell. The third day he rose again from the dead. Heascended into heaven and sitteth at the right hand of God the Father Almighty, fromthence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic church, the communion of saints, theforgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
The Lord's SupperWe use wine in the observance of the Lord's Supper as well as gluten-free unleavenedbread.
*Doxology ..... Trinity Hymnal, 731
Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.
*Prayer of Thanksgiving

## God Sends His People Out with His Blessing

*Hymn of Christ's Deity
Trinity Hymnal, 162

## Of the Father's Love Begotten




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*Benediction
The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. Now and forever more. Amen.

Postlude

## First Scripture Lesson

Then he brought me to the nave and measured the jambs. On each side six cubits was the breadth of the jambs. ${ }^{2}$ And the breadth of the entrance was ten cubits, and the sidewalls of the entrance were five cubits on either side. And he measured the length of the nave, forty cubits, and its breadth, twenty cubits. ${ }^{3}$ Then he went into the inner room and measured the jambs of the entrance, two cubits; and the entrance, six cubits; and the sidewalls on either side of the entrance, seven cubits. ${ }^{4}$ And he measured the length of the room, twenty cubits, and its breadth, twenty cubits, across the nave. And he said to me, "This is the Most Holy Place."
${ }^{5}$ Then he measured the wall of the temple, six cubits thick, and the breadth of the side chambers, four cubits, all around the temple. ${ }^{6}$ And the side chambers were in three stories, one over another, thirty in each story. There were offsets all around the wall of the temple to serve as supports for the side chambers, so that they should not be supported by the wall of the temple. ${ }^{7}$ And it became broader as it wound upward to the side chambers, because the temple was enclosed upward all around the temple. Thus the temple had a broad area upward, and so one went up from the lowest story to the top story through the middle story. ${ }^{8} \mathrm{I}$ saw also that the temple had a raised platform all around; the foundations of the side chambers measured a full reed of six long cubits. ${ }^{9}$ The thickness of the outer wall of the side chambers was five cubits. The free space between the side chambers of the temple and the ${ }^{10}$ other chambers was a breadth of twenty cubits all around the temple on every side. ${ }^{11}$ And the doors of the side chambers opened on the free space, one door toward the north, and another door toward the south. And the breadth of the free
space was five cubits all around.
${ }^{12}$ The building that was facing the separate yard on the west side was seventy cubits broad, and the wall of the building was five cubits thick all around, and its length ninety cubits.
${ }^{13}$ Then he measured the temple, a hundred cubits long; and the yard and the building with its walls, a hundred cubits long; ${ }^{14}$ also the breadth of the east front of the temple and the yard, a hundred cubits.
${ }^{15}$ Then he measured the length of the building facing the yard that was at the back and its galleries on either side, a hundred cubits.

The inside of the nave and the vestibules of the court, ${ }^{16}$ the thresholds and the narrow windows and the galleries all around the three of them, opposite the threshold, were paneled with wood all around, from the floor up to the windows (now the windows were covered), ${ }^{17}$ to the space above the door, even to the inner room, and on the outside. And on all the walls all around, inside and outside, was a measured pattern. ${ }^{18}$ It was carved of cherubim and palm trees, a palm tree between cherub and cherub. Every cherub had two faces: ${ }^{19}$ a human face toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side. They were carved on the whole temple all around. ${ }^{20}$ From the floor to above the door, cherubim and palm trees were carved; similarly the wall of the nave.
${ }^{21}$ The doorposts of the nave were squared, and in front of the Holy Place was something resembling ${ }^{22}$ an altar of wood, three cubits high, two cubits long, and two cubits broad. Its corners, its base, and its walls were of wood. He said to me, "This is the table that is before the Lord." ${ }^{23}$ The nave and the Holy Place had each

Continued on next page

## First Scripture Lesson (continued)

a double door. ${ }^{24}$ The double doors had two leaves apiece, two swinging leaves for each door. ${ }^{25}$ And on the doors of the nave were carved cherubim and palm trees, such as were carved on the walls. And there was a canopy

## Second Scripture Lesson

Then Naomi her mother-in-law said to her, "My daughter, should I not seek rest for you, that it may be well with you? ${ }^{2}$ Is not Boaz our relative, with whose young women you were? See, he is winnowing barley tonight at the threshing floor. ${ }^{3}$ Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking. ${ }^{4}$ But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do." ${ }^{5}$ And she replied, "All that you say I will do."
${ }^{6}$ So she went down to the threshing floor and did just as her mother-in-law had commanded her. ${ }^{7}$ And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down. ${ }^{8}$ At midnight the man was startled and turned over, and behold, a woman lay at his feet! ${ }^{9} \mathrm{He}$ said, "Who are you?" And she answered, "I am Ruth, your servant. Spread your wings over your servant, for you are a redeemer." ${ }^{10}$ And he said, "May you be blessed by the Lord, my daughter. You have made this last kindness greater than the
of wood in front of the vestibule outside. ${ }^{26}$ And there were narrow windows and palm trees on either side, on the sidewalls of the vestibule, the side chambers of the temple, and the canopies.

Ezekiel 41 (ESV)
first in that you have not gone after young men, whether poor or rich. ${ }^{11}$ And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman. ${ }^{12}$ And now it is true that I am a redeemer. Yet there is a redeemer nearer than I. ${ }^{13}$ Remain tonight, and in the morning, if he will redeem you, good; let him do it. But if he is not willing to redeem you, then, as the Lord lives, I will redeem you. Lie down until the morning."
${ }^{14}$ So she lay at his feet until the morning, but arose before one could recognize another. And he said, "Let it not be known that the woman came to the threshing floor." ${ }^{15}$ And he said, "Bring the garment you are wearing and hold it out." So she held it, and he measured out six measures of barley and put it on her. Then she went into the city. ${ }^{16} \mathrm{And}$ when she came to her mother-in-law, she said, "How did you fare, my daughter?" Then she told her all that the man had done for her, ${ }^{17}$ saying, "These six measures of barley he gave to me, for he said to me, 'You must not go back empty-handed to your moth-er-in-law." ${ }^{18}$ She replied, "Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today."

Ruth 3 (ESV)

## Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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## Our Session


#### Abstract

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