

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

### TODAY - January 5

9AM at Lipscomb Mission Update with Nate Bonham

10AM at Lipscomb Corporate Worship

#### January 8

7PM at the Broads' home Men's Bible Study

### January 12

9AM at Lipscomb Sunday School

10AM at Lipscomb Corporate Worship

### January 15

7PM at the Broads' home Women's Bible Study

## Announcements

**January Missions Prayer:** Please be in prayer for Spring Hill Presbyterian Church, a church plant of Cornerstone Pres, Parish Pres, Zion Pres, and the Nashville Presbytery, led by Pastor Mike Fennema. To learn more about this work and how you can pray for them, visit their website at www. springhillpca.com.

**Members of the Week:** Travis and Beth Dunlap; Will and Andrew

**Hebrews Study:** Our Men's Bible Study will meet at 7PM this Wednesday, January 8, at the home of Aaron and Jen Broad. We will continue our study by considering *The Better Holy Place and Sacrifice* in Hebrews 10:1–18.

**Mission Update:** We welcome the Bonhams, missionaries to South America, to All Saints this morning! During Sunday School, Nate will give an update on their labor in South America and will be available to answer questions.

**Childcare:** All children are welcome to attend worship at any age. However, we provide childcare during worship for birth through 4 years old. Childcare is near the front entrance in the cafeteria.

**Nursing Mothers:** A private space has been set up behind the curtain on the stage in the back. Please enter through the open door to the left of the stage.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, January 5, 2020



Psalm 96:1-8

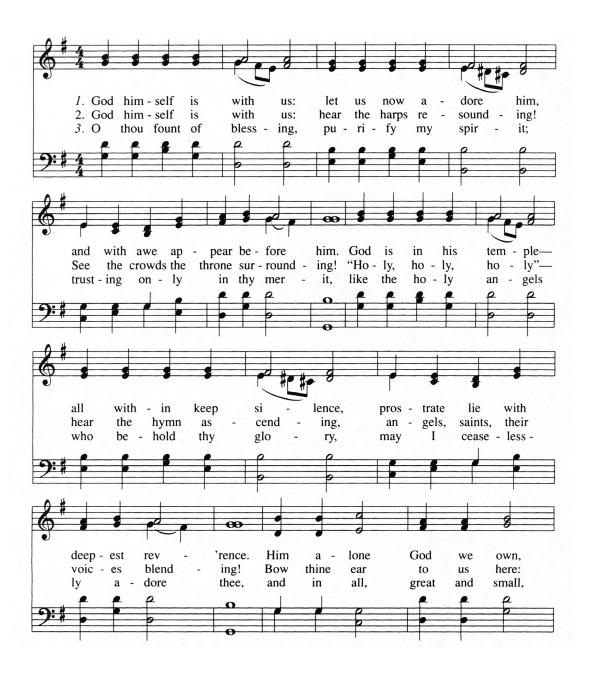


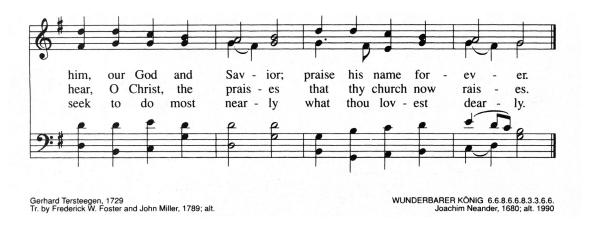
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## \*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
Minster: This is the Word of the LORD People: Thanks be to God!
Confession of Sin adapted from Psalm 143
Hear our prayer, O LORD; give ear to our pleas for mercy! In your faithfulness answer us, in your righteousness! Enter not into judgment with your servants, for no one living is righteous before you. Answer us quickly, O LORD! Our spirits fail! Hide not your face from us, lest we be like those who go down to the pit. Let us hear in the morning of your steadfast love, for in you we trust. Make us know the way we should go, for to you we lift up our souls. Teach us to do your will, for you are our God! Let your good Spirit lead us on level ground! Amen.
Meditation
Here we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon
Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you.
*Hymn of Immanuel Trinity Hymnal, 382
God Himself Is with Us





### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Seeking Christ

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### The Lord's Supper

We use wine in the observance of the Lord's Supper as well as gluten-free unleavened bread.

\*Doxology . . . . . . Trinity Hymnal, 731

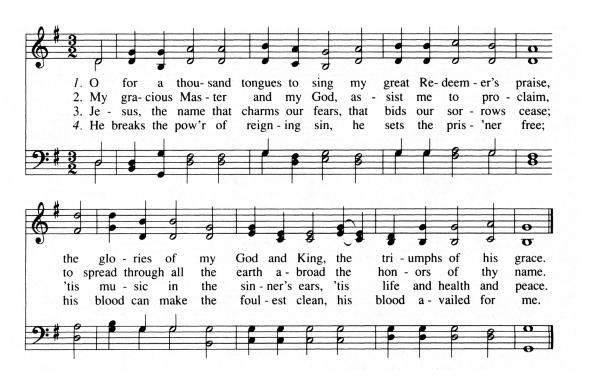
Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING



<sup>\*</sup>Prayer of Thanksgiving

- He speaks and, list'ning to his voice, new life the dead receive; the mournful, broken hearts rejoice; the humble poor believe.
- Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ; ye blind, behold your Savior come; and leap, ye lame, for joy.

Charles Wesley, 1739; alt. Alt. 1961

AZMON C.M. Carl G. Gläser, 1784–1829 Arr. by Lowell Mason, 1839

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Postlude

## First Scripture Lesson

"These are the names of the tribes: Beginning at the northern extreme, beside the way of Hethlon to Lebo-hamath, as far as Hazar-enan (which is on the northern border of Damascus over against Hamath), and extending from the east side to the west, Dan, one portion. <sup>2</sup> Adjoining the territory of Dan, from the east side to the west, Asher, one portion. <sup>3</sup> Adjoining the territory of Asher, from the east side to the west, Naphtali, one portion. <sup>4</sup> Adjoining the territory of Naphtali, from the east side to the west, Manasseh, one portion. <sup>5</sup> Adjoining the territory of Manasseh, from the east side to the west, Ephraim, one portion. <sup>6</sup> Adjoining the territory of Ephraim, from the east side to the west, Reuben, one portion. <sup>7</sup> Adjoining the territory of Reuben, from the east side to the west, Judah, one portion.

8 "Adjoining the territory of Judah, from the east side to the west, shall be the portion which you shall set apart, 25,000 cubits in breadth, and in length equal to one of the tribal portions, from the east side to the west, with the sanctuary in the midst of it. 9 The portion that you shall set apart for the LORD shall be 25,000 cubits in length, and 20,000 in breadth. <sup>10</sup> These shall be the allotments of the holy portion: the priests shall have an allotment measuring 25,000 cubits on the northern side, 10,000 cubits in breadth on the western side, 10,000 in breadth on the eastern side, and 25,000 in length on the southern side, with the sanctuary of the LORD in the midst of it. 11 This shall be for the consecrated priests, the sons of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did. 12 And it shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites. 13 And

alongside the territory of the priests, the Levites shall have an allotment 25,000 cubits in length and 10,000 in breadth. The whole length shall be 25,000 cubits and the breadth 20,000. <sup>14</sup> They shall not sell or exchange any of it. They shall not alienate this choice portion of the land, for it is holy to the LORD.

<sup>15</sup> "The remainder, 5,000 cubits in breadth and 25,000 in length, shall be for common use for the city, for dwellings and for open country. In the midst of it shall be the city, 16 and these shall be its measurements: the north side 4,500 cubits, the south side 4,500, the east side 4,500, and the west side 4,500. 17 And the city shall have open land: on the north 250 cubits, on the south 250, on the east 250, and on the west 250. <sup>18</sup> The remainder of the length alongside the holy portion shall be 10,000 cubits to the east, and 10,000 to the west, and it shall be alongside the holy portion. Its produce shall be food for the workers of the city. 19 And the workers of the city, from all the tribes of Israel, shall till it. <sup>20</sup> The whole portion that you shall set apart shall be 25,000 cubits square, that is, the holy portion together with the property of the city.

<sup>21</sup> "What remains on both sides of the holy portion and of the property of the city shall belong to the prince. Extending from the 25,000 cubits of the holy portion to the east border, and westward from the 25,000 cubits to the west border, parallel to the tribal portions, it shall belong to the prince. The holy portion with the sanctuary of the temple shall be in its midst. <sup>22</sup> It shall be separate from the property of the Levites and the property of the city, which are in the midst of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin.

Continued on next page

## First Scripture Lesson (continued)

<sup>23</sup> "As for the rest of the tribes: from the east side to the west, Benjamin, one portion. <sup>24</sup> Adjoining the territory of Benjamin, from the east side to the west, Simeon, one portion. <sup>25</sup> Adjoining the territory of Simeon, from the east side to the west, Issachar, one portion. <sup>26</sup> Adjoining the territory of Issachar, from the east side to the west, Zebulun, one portion. <sup>27</sup> Adjoining the territory of Zebulun, from the east side to the west, Gad, one portion. 28 And adjoining the territory of Gad to the south, the boundary shall run from Tamar to the waters of Meribah-kadesh, from there along the Brook of Egypt to the Great Sea. 29 This is the land that you shall allot as an inheritance among the tribes of Israel, and these are their portions, declares the Lord God.

<sup>30</sup> "These shall be the exits of the city: On the north side, which is to be 4,500 cubits by measure, 31 three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel. <sup>32</sup> On the east side, which is to be 4,500 cubits, three gates, the gate of Joseph, the gate of Benjamin, and the gate of Dan. <sup>33</sup>On the south side, which is to be 4,500 cubits by measure, three gates, the gate of Simeon, the gate of Issachar, and the gate of Zebulun. 34 On the west side, which is to be 4,500 cubits, three gates, the gate of Gad, the gate of Asher, and the gate of Naphtali. 35 The circumference of the city shall be 18,000 cubits. And the name of the city from that time on shall be, The LORD Is There."

Ezekiel 48 (ESV)

# Second Scripture Lesson

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup> saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup> and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6 "And you, O Bethlehem, in the land of Judah,

are by no means least among the rulers of Judah;

for from you shall come a ruler who will shepherd my people Israel."

<sup>7</sup> Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Matthew 2:1-12 (ESV)

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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