

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

TODAY - April 26

9AM via live stream Sunday School

10AM via live stream Worship

April 29

7PM via live stream
Midweek Bible Study

May 3

9AM via live stream Sunday School

10am via live stream Worship

Announcements

April Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www.allsaintspres.net/missions-and-evangelism).

Members of the Week: Chris and Liz Ross; Nathanael and Joseph

Family Worship Resources: You can find our current family worship guide and many resources to help you with family worship under the worship menu on our website: www.allsaintspres.net/family-worship-resources.

Midweek Bible Study: Please join us via live stream this Wednesday, April 29, as we continue our series, Waiting on the Lord: A Study of Habakkuk. More details can be found on the events page of our website. Join the study a few minutes early for a brief time of fellowship, and Pastor Matt will begin teaching at 7PM.

Support: During this difficult time, we understand that there are also financial difficulties for many. Please consider, as much as you are able, continuing your financial support of the church. On the one hand, a few expenses have been relieved for the time being. On the other hand, there are new expenses being incurred. Meantime, most of the usual expenses must continue to be paid. We are working hard to continue to minister in these strange days. Please help us do so by continuing to fund the work. You can contribute by mail (101 Creekside Crossing, STE 1700, PMB 212, Brentwood TN 37027) or electronically on our secure website. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 26, 2020 10:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

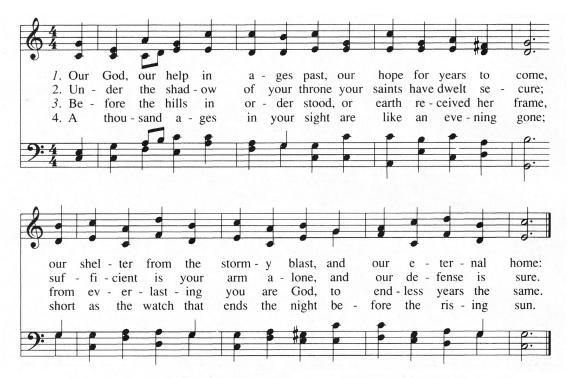
O Worship the King



- 5. Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail; your mercies how tender, how firm to the end, our Maker. Defender. Redeemer, and Friend!
- 6. O measureless Might! Ineffable Love! While angels delight to hymn you above, the humbler creation, though feeble their lays, with true adoration shall lisp to your praise.

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
Minster: This is the Word of the LORD People: Thanks be to God!
Confession of Sin adapted from Psalm 130
Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. <i>Amen</i> .
Meditation
Here we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon
Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.
Hymn of Confidence in Christ
Our God, Our Help in Ages Past



- 5. The busy tribes of flesh and blood, with all their lives and cares, are carried downward by your flood, and lost in foll'wing years.
- 6. Time, like an ever-rolling stream, bears all its sons away; they fly forgotten, as a dream dies at the op'ning day.
- Our God, our help in ages past, our hope for years to come:
 O be our guard while troubles last, and our eternal home.

From Psalm 90 Isaac Watts, 1719 Alt. 1990, mod. ST. ANNE C.M.
Attr. to William Croft, 1678–1727
Tate and Brady's Supplement to the New Version, 1708

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

The Gospel Perspective

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING



Benediction	

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen*.

First Scripture Lesson

In the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, I took up the wine and gave it to the king. Now I had not been sad in his presence. ² And the king said to me, "Why is your face sad, seeing you are not sick? This is nothing but sadness of the heart." Then I was very much afraid. 3 I said to the king, "Let the king live forever! Why should not my face be sad, when the city, the place of my fathers' graves, lies in ruins, and its gates have been destroyed by fire?" 4 Then the king said to me, "What are you requesting?" So I prayed to the God of heaven. ⁵ And I said to the king, "If it pleases the king, and if your servant has found favor in your sight, that you send me to Judah, to the city of my fathers' graves, that I may rebuild it." 6 And the king said to me (the queen sitting beside him), "How long will you be gone, and when will you return?" So it pleased the king to send me when I had given him a time. ⁷And I said to the king, "If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may let me pass through until I come to Judah, 8 and a letter to Asaph, the keeper of the king's forest, that he may give me timber to make beams for the gates of the fortress of the temple, and for the wall of the city, and for the house that I shall occupy." And the king granted me what I asked, for the good hand of my God was upon me.

⁹Then I came to the governors of the province Beyond the River and gave them the king's letters. Now the king had sent with me officers of the army and horsemen. ¹⁰But when Sanballat the Horonite and Tobiah the Ammonite servant heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel.

¹¹ So I went to Jerusalem and was there three days. 12 Then I arose in the night, I and a few men with me. And I told no one what my God had put into my heart to do for Jerusalem. There was no animal with me but the one on which I rode. ¹³I went out by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire. 14 Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal that was under me to pass. 15 Then I went up in the night by the valley and inspected the wall, and I turned back and entered by the Valley Gate, and so returned. ¹⁶ And the officials did not know where I had gone or what I was doing, and I had not yet told the Jews, the priests, the nobles, the officials, and the rest who were to do the work.

¹⁷ Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer derision." 18 And I told them of the hand of my God that had been upon me for good, and also of the words that the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work. ¹⁹ But when Sanballat the Horonite and Tobiah the Ammonite servant and Geshem the Arab heard of it, they jeered at us and despised us and said, "What is this thing that you are doing? Are you rebelling against the king?" 20 Then I replied to them, "The God of heaven will make us prosper, and we his servants will arise and build, but you have no portion or right or claim in Jerusalem."

Nehemiah 2, ESV

Second Scripture Lesson

"Judge not, that you be not judged. ² For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. ³ Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴ Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? ⁵ You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

⁶ "Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

⁷ "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ⁸ For everyone who asks receives, and the

one who seeks finds, and to the one who knocks it will be opened. ⁹ Or which one of you, if his son asks him for bread, will give him a stone? ¹⁰ Or if he asks for a fish, will give him a serpent? ¹¹ If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

¹² "So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

¹³ "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. ¹⁴ For the gate is narrow and the way is hard that leads to life, and those who find it are few."

Matthew 7:1–14, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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