

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

TODAY - January 2

9AM at The Martin Center and via live stream Corporate Worship

January 9

9AM at The Martin Center and via live stream Corporate Worship

10:30 at The Martin Center and via live stream Sunday School

Announcements

January Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Member of the Week: Chris Davison

Midweek Prayer: We will be taking a winter break from our midweek prayer meeting until January 12th.

Sunday School and Childcare During the Holidays: Today, January 2nd, we will have childcare, but we will not meet for Sunday school. We will resume our normal schedule on January 9th.

All Saints Adult Christmas Party 2.0: Please join us on January 22nd for our rescheduled Christmas party at the Martin Center from 6 – 8pm. There will be dinner and festive fun! Please RSVP with your meal selection by January 15th. For more information, reach out to Kate Stuart or Nathan McCall.

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

The Order for the Public Worship of God

Second Sunday of Christmas, January 2, 2022 9:00 a.m.



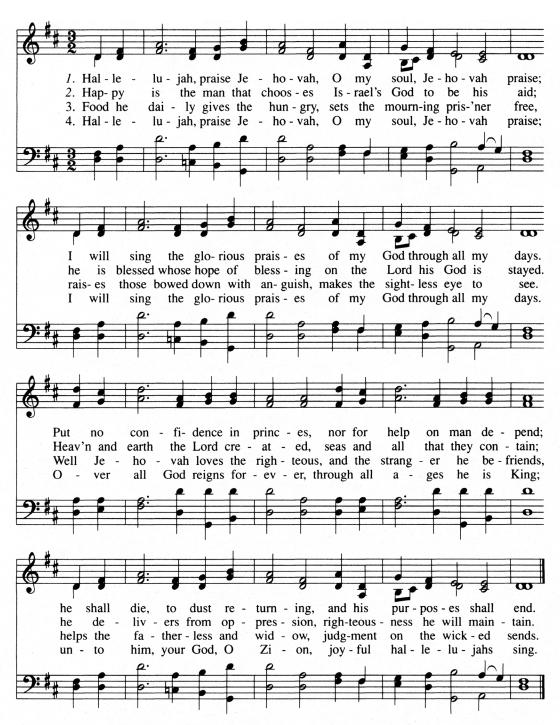
Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

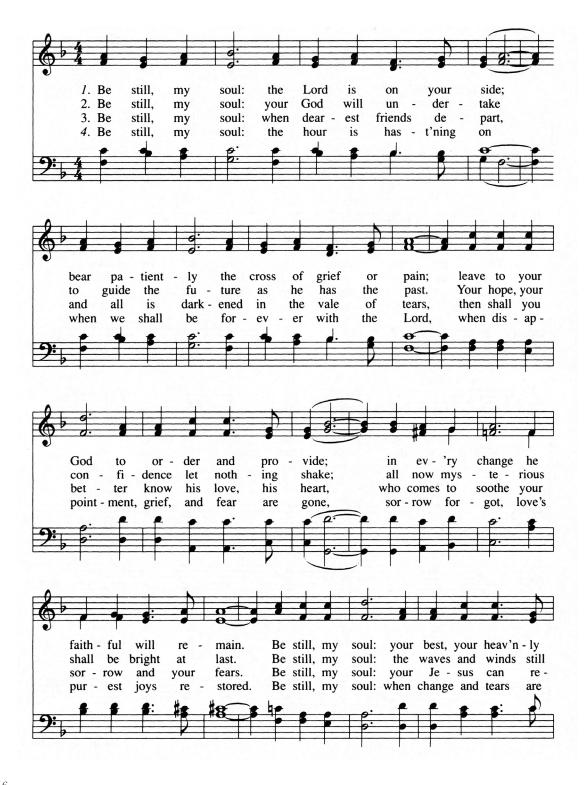
Call to Worship
Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for there shall no more come into you the uncircumcised and the unclean. Shake yourself from the dust and arise; be seated, O Jerusalem; loose the bonds from your neck, O captive daughter of Zion. How beautiful upon the mountains are the feet of him who brings good news, who publishes peace,
who brings good news of happiness,
who publishes salvation, who says to Zion, "Your God reigns." The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.
Psalm Reading Psalm 102
Minister: Salvation belongs to the LORD; People: Your blessing be on your people!
Hymn of Praise

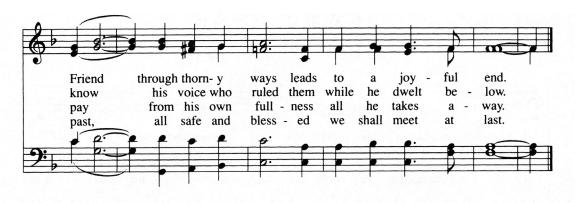


Psalm 146 The Psalter, 1912 Mod. RIPLEY 8.7.8.7.D. Gregorian chant Arr. by Lowell Mason, 1839

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture LessonJohn 2:13-25
Minister: This is the Word of the LORD; People: Thanks be to God!
Confession of Sin
O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. To you, O Lord, belongs righteousness, but to us open shame because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. We have all transgressed your law and turned aside, refusing to obey your voice. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy. O our God, incline your ear and hear. For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your city and your people are called by your name. <i>Amen</i> .
Meditation
Here we pause in silence to meditate upon our sin and need for forgiveness.
Assurance of Pardon
For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.
Hymn of Patience in Suffering
Be Still, My Soul





Katharina von Schlegel, 1752 Tr. by Jane Borthwick, 1855; alt. 1990, mod. Tune © Breitkopf & Härtel, Wiesbaden. Used by permission FINLANDIA 10.10.10.10.10.10. Jean Sibelius, 1899; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Who Shall Go Up for Us?

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

*Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

*Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Our Love for God......Trinity Hymnal, 660

O God beyond All Praising Unison prais- ing, we wor- ship you God be - yond all day 1. O 2. Then hear, O gra-cious Sav - ior, ac - cept the love bring, the love songs can- not a - maz - ing that and sing pay; who know your fa - vor may serve you as King; we our



*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



Second Scripture Lesson

¹After the death of Joshua, the people of Israel inquired of the LORD, "Who shall go up first for us against the Canaanites, to fight against them?" 2 The LORD said, "Judah shall go up; behold, I have given the land into his hand." 3 And Judah said to Simeon his brother, "Come up with me into the territory allotted to me, that we may fight against the Canaanites. And I likewise will go with you into the territory allotted to you." So Simeon went with him. ⁴ Then Judah went up and the LORD gave the Canaanites and the Perizzites into their hand, and they defeated 10,000 of them at Bezek. ⁵ They found Adoni-bezek at Bezek and fought against him and defeated the Canaanites and the Perizzites. ⁶ Adoni-bezek fled, but they pursued him and caught him and cut off his thumbs and his big toes. ⁷And Adoni-bezek said, "Seventy kings with their thumbs and their big toes cut off used to pick up scraps under my table. As I have done, so God has repaid me." And they brought him to Jerusalem, and he died there.

⁸ And the men of Judah fought against Jerusalem and captured it and struck it with the edge of the sword and set the city on fire. ⁹ And afterward the men of Judah went down to fight against the Canaanites who lived in the hill country, in the Negeb, and in the lowland. ¹⁰ And Judah

went against the Canaanites who lived in Hebron (now the name of Hebron was formerly Kiriatharba), and they defeated Sheshai and Ahiman and Talmai.

¹¹ From there they went against the inhabitants of Debir. The name of Debir was formerly Kiriathsepher. ¹² And Caleb said, "He who attacks Kiriath-sepher and captures it, I will give him Achsah my daughter for a wife." ¹³ And Othniel the son of Kenaz, Caleb's younger brother, captured it. And he gave him Achsah his daughter for a wife. ¹⁴ When she came to him, she urged him to ask her father for a field. And she dismounted from her donkey, and Caleb said to her, "What do you want?" ¹⁵ She said to him, "Give me a blessing. Since you have set me in the land of the Negeb, give me also springs of water." And Caleb gave her the upper springs and the lower springs.

¹⁶ And the descendants of the Kenite, Moses' father-in-law, went up with the people of Judah from the city of palms into the wilderness of Judah, which lies in the Negeb near Arad, and they went and settled with the people. ¹⁷ And Judah went with Simeon his brother, and they defeated the Canaanites who inhabited Zephath and devoted it to destruction. So the name of the city was called Hormah. ¹⁸ Judah also captured Gaza with its

territory, and Ashkelon with its territory, and Ekron with its territory. ¹⁹ And the LORD was with Judah, and he took possession of the hill country, but he could not drive out the inhabitants of the plain because they had chariots of iron. ²⁰ And Hebron was given to Caleb, as Moses had said. And he drove out from it the three sons of Anak. ²¹ But the people of Benjamin did not drive out the Jebusites who lived in Jerusalem, so the Jebusites have lived with the people of Benjamin in Jerusalem to this day.

²² The house of Joseph also went up against Bethel, and the LORD was with them. ²³ And the house of Joseph scouted out Bethel. (Now the name of the city was formerly Luz.) ²⁴ And the spies saw a man coming out of the city, and they said to him, "Please show us the way into the city, and we will deal kindly with you." ²⁵ And he showed them the way into the city. And they struck the city with the edge of the sword, but they let the man and all his family go. ²⁶ And the man went to the land of the Hittites and built a city and called its name Luz. That is its name to this day.

²⁷ Manasseh did not drive out the inhabitants of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages, for the Canaanites persisted in dwelling in that land. ²⁸ When Israel grew strong, they put the Canaanites to forced labor, but did not drive them out completely.

²⁹ And Ephraim did not drive out the Canaanites who lived in Gezer, so the Canaanites lived in Gezer among them.

³⁰ Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol, so the Canaanites lived among them, but became subject to forced labor.

³¹ Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob, ³² so the Asherites lived among the Canaanites, the inhabitants of the land, for they did not drive them out.

³³ Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, so they lived among the Canaanites, the inhabitants of the land. Nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them.

³⁴ The Amorites pressed the people of Dan back into the hill country, for they did not allow them to come down to the plain. ³⁵ The Amorites persisted in dwelling in Mount Heres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor. ³⁶ And the border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.

¹ Now the angel of the LORD went up from Gilgal to Bochim. And he said, "I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, 'I will never break my covenant with you, 2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my voice. What is this you have done? ³ So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you." 4 As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept. ⁵ And they called the name of that place Bochim. And they sacrificed there to the LORD.

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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