

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

## Looking Ahead

#### TODAY - February 20

9AM at The Martin Center and via live stream Corporate Worship

10:30 at The Martin Center and via live stream Sunday School

#### February 23

6:30PM at The Martin Center ASPC Prayer Meeting

#### February 24

6:30AM at Chick-fil-A in Brentwood (330 Franklin Rd.) ASPC Men's Breakfast

7PM at The Broad's Home ASPC Women's Bible Study

#### February 27

9AM at The Martin Center and via live stream Corporate Worship

10:30 at The Martin Center and via live stream Sunday School

## Announcements

**February Missions Prayer:** Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www. allsaintspres.net/missions-and-evangelism).

**Members of the Week:** Jay and Laura Hollis; Anna Cate, Emily, Rosie

**Midweek Prayer:** We will be meeting for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, we will be meeting at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We will be going through the book *Expository Preaching* by David Strain. Please join us!

Women's Bible Study: Women's Bible Study meets again this Thursday, at 7pm at the Broad's home. We will meet weekly through March 10. Please join us as various All Saints women share how the Lord encourages and disciplines us through wisdom literature in Scripture.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, February 20, 2022 9:00 a.m.



Welcome and Announcements

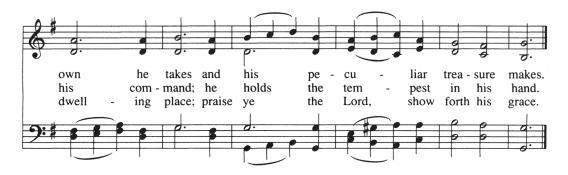
Preparation for Worship

Prelude

### GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship
Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.
Psalm Reading
Minister: Salvation belongs to the LORD;
People: Your blessing be on your people!
*Hymn of Praise Trinity Hymnal, 1
Exalt the Lord, His Praise Proclaim





Psalm 135:1-7, 21 The Psalter, 1912 CREATION L.M.D. From Franz Joseph Haydn, *The Creation*, 1798; arr.

\*Prayer of Invocation

### GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson......John 5:30–47 (See page 10) Minister: This is the Word of the LORD: People: Thanks be to God! Confession of Sin . . . . . . . . . . . . . . . from Martin Bucer's Strasbourg Liturgy Almighty, eternal God and Father, we confess and acknowledge to you that we were conceived in unrighteousness and are full of sin and transgression all our lives. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beg you, and for your Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. Amen. Meditation Here we pause in silence to meditate upon our sin and need for forgiveness. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.



Horatio G. Spafford, 1873

VILLE DU HAVRE 11.8.11.9.ref. Philip P. Bliss, 1876

### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

God Patiently Calls Us to Holiness

Prayer of Intercession

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

#### The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

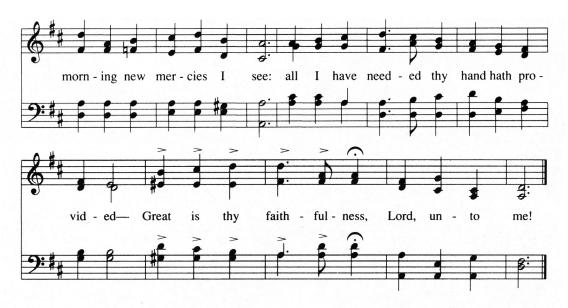
Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

#### \*Prayer of Thanksgiving

#### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

..... Trinity Hymnal, 32 Great is Thy Faithfulness 1. Great is faith - ful - ness, O God my Fa - ther; there thy 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and 3. Par - don for sin and a peace that en - dur - eth, thine own dear of turn - ing with thee; thou chang- est not, thy com shad - ow bove, join with stars in their cours - es a all na ture in guide, strength for and bright cheer and pres - ence to to to day fail not; as thou hast been thou for - ev - er wilt be. pas- sions, they man - i - fold to thy great faith - ful - ness, mer - cy, and wit - ness love. mor- row, bless - ings all mine, with ten thou-sand be side! to -REFRAIN thy faith - ful - ness! Great is thy faith - ful - ness! Morn- ing by Great is



Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref. William M. Runyan, 1923

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\*Benediction . . . . . . . Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.* 

#### Postlude



## First Scripture Lesson

<sup>30</sup> "I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. 31 If I alone bear witness about myself, my testimony is not true. 32 There is another who bears witness about me, and I know that the testimony that he bears about me is true. 33 You sent to John, and he has borne witness to the truth. 34 Not that the testimony that I receive is from man, but I say these things so that you may be saved. 35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light. <sup>36</sup> But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me. <sup>37</sup> And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, 38 and you do not have his word abiding in you, for you do not believe

the one whom he has sent. 39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, 40 yet you refuse to come to me that you may have life. 41 I do not receive glory from people. 42 But I know that you do not have the love of God within you. 43 I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him. 44 How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God? 45 Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope. 46 For if you believed Moses, you would believe me; for he wrote of me. 47 But if you do not believe his writings, how will you believe my words?"

John 5:30-47, ESV

## Second Scripture Lesson

<sup>36</sup>Then Gideon said to God, "If you will save Israel by my hand, as you have said, <sup>37</sup> behold, I am laying a fleece of wool on the threshing floor. If there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will save Israel by my hand, as you have said." <sup>38</sup> And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water. <sup>39</sup> Then Gideon said to God, "Let not your anger burn against me; let me speak just

once more. Please let me test just once more with the fleece. Please let it be dry on the fleece only, and on all the ground let there be dew." <sup>40</sup> And God did so that night; and it was dry on the fleece only, and on all the ground there was dew.

<sup>1</sup> Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley.

<sup>2</sup> The LORD said to Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, 'My own hand has saved me.' <sup>3</sup> Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead." Then 22,000 of the people returned, and 10,000 remained.

<sup>4</sup> And the LORD said to Gideon, "The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, 'This one shall go with you,' shall go with you, and anyone of whom I say to you, 'This one shall not go with you,' shall not go." 5 So he brought the people down to the water. And the LORD said to Gideon, "Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink." <sup>6</sup> And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water. <sup>7</sup> And the LORD said to Gideon, "With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home." 8 So the people took provisions in their hands, and their trumpets. And he sent all the rest of Israel every man to his tent, but retained the 300 men. And the camp of Midian was below him in the valley.

<sup>9</sup> That same night the LORD said to him, "Arise, go down against the camp, for I have given it into your hand. <sup>10</sup> But if you are afraid to go down, go down to the camp with Purah your servant. <sup>11</sup> And you shall hear what they say, and afterward your hands shall be strengthened to go down against the camp." Then he went down with Purah his servant to the outposts of the armed men who were

in the camp. <sup>12</sup> And the Midianites and the Amalekites and all the people of the East lay along the valley like locusts in abundance, and their camels were without number, as the sand that is on the seashore in abundance. <sup>13</sup> When Gideon came, behold, a man was telling a dream to his comrade. And he said, "Behold, I dreamed a dream, and behold, a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell and turned it upside down, so that the tent lay flat." <sup>14</sup> And his comrade answered, "This is no other than the sword of Gideon the son of Joash, a man of Israel; God has given into his hand Midian and all the camp."

<sup>15</sup> As soon as Gideon heard the telling of the dream and its interpretation, he worshiped. And he returned to the camp of Israel and said, "Arise, for the LORD has given the host of Midian into your hand." <sup>16</sup> And he divided the 300 men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars. <sup>17</sup> And he said to them, "Look at me, and do likewise. When I come to the outskirts of the camp, do as I do. <sup>18</sup> When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp and shout, 'For the LORD and for Gideon."

Judges 6:36-7:18, ESV

## Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

### Our Staff

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