

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

#### TODAY - June 5

9AM at The Martin Center and via live stream Corporate Worship

10:30 at The Martin Center and via live stream Sunday School

#### June 7

6:30PM at Cornerstone Presbyterian in Franklin Summer Women's Bible Study

#### June 8

6:30PM at The Martin Center ASPC Prayer Meeting

#### June 9

6:30AM at Chick-fil-A in Brentwood (330 Franklin Rd.) ASPC Men's Breakfast

#### June 12

9AM at The Martin Center and via live stream Corporate Worship

10:30 at The Martin Center and via live stream Sunday School

## Announcements

June Missions Prayer: Please pray for our presbytery's Reformed University Fellowship ministries. RUF is the campus ministry of the PCA. We have six campuses in our presbytery: Vanderbilt, Belmont, Middle Tennessee State, Tennessee Tech, Western Kentucky, and Austin Peay. To learn more about these ministries and how you can pray for them and otherwise support them, visit the missions page of our website (www. allsaintspres.net/missions-and-evangelism).

Members of the Week: Ken and Nelda Schultz

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Men's Weekly Breakfast: On Thursday mornings at 6:30am, the men of the church meet at the Chick-fil-A in Brentwood (330 Franklin Road) for our men's weekly breakfast and book study. We are working through *The Little Book on the Christian Life* by John Calvin. Check out our book table for a copy. Please join us.

Women's Bible Study: Cornerstone PCA in Franklin is hosting a summer women's Bible study with Nancy Guthrie on Tuesday evenings at 6:30pm. We will be meeting there weekly from June 7th – July 19th, with the exception of June 28th. For more information, contact Jen Broad.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, June 5, 2022 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

#### GOD CALLS HIS PEOPLE TO WORSHIP



# GOD CALLS HIS PEOPLE TO CONFESS



Nikolaus Ludwig von Zinzendorf, 1739 Tr. by John Wesley, 1740; alt. GERMANY L.M. William Gardiner's Sacred Melodies, 1815

#### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Numbered with the Transgressors

Prayer of Intercession

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

#### The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

How Firm a Foundation a foun - da - tion, you saints of the Lord, is 1. How laid for your am with you, O not dis-mayed; for 2. "Fear not. I be I am your 3. "When through the deep wa - ters I call you to go, the riv - ers of 4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf ex - cel - lent Word! What more can faith in his say than to God, and will still give you aid; I'll strength - en you, help you, and sor - row shall not o - ver - flow; for I will be with you, your fi - cient, shall your sup - ply; the flame shall not hurt you: I be you he has said, to you who for ref - uge to Je - sus have fled? cause you to stand, up - held by my righ-teous, om - nip - o - tent hand. trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress. on - ly de - sign your dross to con - sume and your gold to re - fine.

- 5. "E'en down to old age all my people shall prove my sovereign, eternal, unchangeable love; and when hoary hairs shall their temples adorn, like lambs they shall still in my bosom be borne.
- 6. "The soul that on Jesus has leaned for repose, I will not, I will not desert to his foes; that soul, though all hell should endeavor to shake, I'll never, no never, no never forsake."

Rippon's *Selection of Hymns*, 1787; alt. Mod.

FOUNDATION 11.11.11.11. Traditional American melody J. Funk's *A Compilation of Genuine Church Music*, 1832

\*Benediction . . . . . . . . Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.* 

Postlude



## First Scripture Lesson

<sup>27</sup> "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to show by what kind of death he was going to die. 34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup> Though he had done so many signs before them, they still did not believe in him, <sup>38</sup> so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?" <sup>39</sup> Therefore they could not believe. For again Isaiah said,

40 "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

<sup>41</sup> Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup> Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup> for they loved the glory that comes from man more than the glory that comes from God.

<sup>44</sup> And Jesus cried out and said, "Whoever believes in me, believes not in me but in him who sent me. 45 And whoever sees me sees him who sent me. 46 I have come into the world as light, so that whoever believes in me may not remain in darkness. <sup>47</sup> If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. 48 The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. 49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. <sup>50</sup> And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."

John 12:27–50, ESV

# Second Scripture Lesson

<sup>23</sup> Now the lords of the Philistines gathered to offer a great sacrifice to Dagon their god and to rejoice, and they said, "Our god has given Samson our enemy into our hand." 24 And when the people saw him, they praised their god. For they said, "Our god has given our enemy into our hand, the ravager of our country, who has killed many of us." 25 And when their hearts were merry, they said, "Call Samson, that he may entertain us." So they called Samson out of the prison, and he entertained them. They made him stand between the pillars. 26 And Samson said to the young man who held him by the hand, "Let me feel the pillars on which the house rests, that I may lean against them."  $^{27}$ Now the house was full of men and women. All the lords of the Philistines were there, and on the roof there were about 3,000 men and women, who looked on while Samson entertained.

<sup>28</sup> Then Samson called to the LORD and said, "O Lord GOD, please remember me and please strengthen me only this once, O God, that I may be avenged on the Philistines for my two eyes." 29 And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other. 30 And Samson said, "Let me die with the Philistines." Then he bowed with all his strength, and the house fell upon the lords and upon all the people who were in it. So the dead whom he killed at his death were more than those whom he had killed during his life. <sup>31</sup> Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had judged Israel twenty years..

Judges 16:23-31 ESV

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

### Our Staff

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