

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

## Looking Ahead

#### TODAY - September 4

9AM at The Martin Center and via live stream Corporate Worship

10:30 at The Martin Center and via live stream Sunday School

#### September 7

6:30PM at The Martin Center ASPC Prayer Meeting

#### September 11

9AM at The Martin Center and via live stream Corporate Worship

10:30 at The Martin Center and via live stream Sunday School

6PM at The Martin Center and via live stream Evening Worship

### Announcements

**September Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Dennis and Cyndi De Young

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

VetFest 2022: We are hosting a booth at VetFest with books and church information to reach out to the community (Oct. 1, Granny White Park). This is an opportunity for us to share the gospel and pray with those who have soldiers currently serving in the military. There will be activities for families and children, plus food trucks and live music. If you would like to volunteer reach out to Libby Ayers. Thank you!

Martin Center Service Day: Mark your calendar on October 22 for another ASPC Service Day here at the Martin Center. We Hope to see you there!

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, September 4, 2022 9:00 a.m.



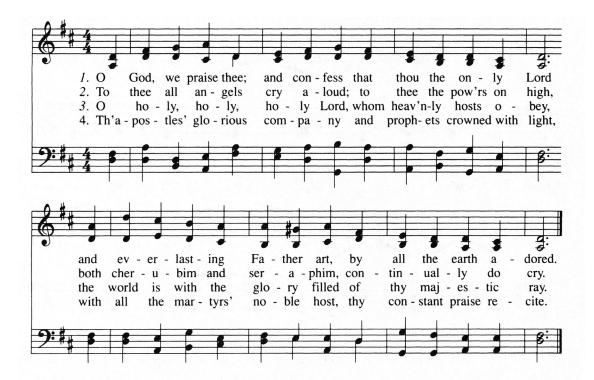
Welcome and Announcements

Preparation for Worship

Prelude

#### GOD CALLS HIS PEOPLE TO WORSHIP

S	out for joy to God, all the earth;
S	ng the glory of his name; give to him glorious praise!
S	y to God, "How awesome are your deeds!
S	great is your power that your enemies come cringing to you.
A	the earth worships you and sings praises to you; they sing praises to your name."
C	ome and see what God has done!
⊃salm	Reading
N	inister: Salvation belongs to the LORD;
Pe	ople: Your blessing be on your people!
Hymn	of Praise Trinity Hymnal, 105
	O God. We Praise Thee



- 5. The holy church throughout the world, O Lord, confesses thee, that thou Eternal Father art, of boundless majesty;
- Thine honored, true, and only Son; and Holy Ghost, the Spring of never-ceasing joy: O Christ, of glory thou art King.

Te Deum, ca. 4th cent. Tr. in Tate and Brady's Supplement to the New Version, 1708 DUNDEE C.M. Scottish Psalter, 1615

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson John 19:23–42  (See page 10)
Minister: This is the Word of the LORD; People: Thanks be to God!
Confession of Sin
Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, and take not your Holy Spirit from us. Restore to us the joy of your salvation, and uphold us with a willing spirit. <i>Amen</i> .
Meditation
Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.
Assurance of Pardon
On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.
*Hymn of Faith in ChristTrinity Hymnal, 468
My Faith Has Found a Resting Place



Lidie H. Edmunds, 1891 Alt. 1990 LANDAS C.M.ref. André Grétry, 1741–1831 Arr. by William J. Kirkpatrick, 1891

#### GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

(See page 11)

The Knowledge of Christ

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. *Amen*.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

#### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

My Hearts Does Overflow 1. My heart does - flow, good - ly theme o - ver mine: 2. Now gird you with your strong and might - y One. sword. 3. Your strength shall o - ver come all those that hate the King, 4. Since you were sin - less found, the Lord, by you con fessed, my ea - ger tongue with joy - ful song does praise the King di vine. in splen - did maj - es - ty ar - rayed, more glo - rious than the sun. and un - der your do - min - ion strong the na - tions you shall bring. a - anoint - ed you with per - fect joy-vou su - preme - ly blessed. Su - preme - ly fair you are, your lips with grace o'er flow; Tri - um - phant - ly forth for meek - ness, truth, and right; Your roy - al throne, O God, for - ev - er - more shall stand; gar - ments breathe of spic - es sweet and Your myrrh and rare:



5. Amid your glorious train kings' daughters waiting stand, and fairest gems bedeck your bride, the queen at your right hand. O royal bride, give heed, and to my words attend; for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1–10 The Psalter, 1912 Alt. 1990, mod. LEOMINSTER S.M.D. George William Martin, 1862 Arr. by Arthur S. Sullivan, 1874

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen*.

Postlude



## First Scripture Lesson

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.

<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." <sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. 40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

John 19:23-42, ESV

## Second Scripture Lesson

<sup>15</sup> For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward

us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

Ephesians 1:15–23, ESV

## Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

### Our Staff

Rev. Matthew Bradley, <i>Pastor</i>	. mbradley@allsaintspres.net
Rev. Nathan McCall, Associate Pastor	nmccall@allsaintspres.net
Jen Broad, Women's Ministry Director	jbroad@allsaintspres.net
Libby Ayers, Service Coordinator	layers@allsaintspres.net
Sarah Patteson, Administrative Assistant	admin@allsaintspres.net

### Our Session

Rev. Matthew Bradley	mbradley@allsaintspres.net
Chase Hendrickson	chendrickson@allsaintspres.net
Jay Hollis	jhollis@allsaintspres.net
Rev. Nathan McCall	nmccall@allsaintspres.net
ID Stuart	idstuart@allsaintspres net

### Our Diaconate

Aaron Broad	abroad@allsaintspres.net
Travis Dunlap	$\dots\dots\dots tdunlap@allsaintspres.net$
Chris Hough	chough@allsaintspres.net
Chris Ross	cross@allsaintspres.net

meeting at:
The Martin Center

960 Heritage Way, Brentwood TN 37027

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mailing address: 101 Creekside Crossing Ste 1700 PMB 212 Brentwood TN 37027

(615) 721–2570 info@allsaintspres.net www.allsaintspres.net



All Saints Brentwood



@allsaintsna



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