

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

Looking Ahead

TODAY - April 16

9AM at The Martin Center and via live stream Morning Worship

10:30 at The Martin Center and via live stream Sunday School

6PM at The Martin Center and via live stream Evening Worship

April 19

6:30PM at The Martin Center ASPC Prayer Meeting

April 20

6:30AM at Chick-fil-A in Brentwood (330 Franklin Rd.) ASPC Men's Breakfast

April 22

9AM at The Martin Center ASPC Morning of Service

April 23

9AM at The Martin Center and via live stream Morning Worship

10:30 at The Martin Center and via live stream Sunday School

6PM at The Martin Center and via live stream Evening Worship

Announcements

April Missions Prayer: Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, equippingleadersinternational.org.

Members of the Week: Travis and Beth Dunlap; Will, Andrew

Midweek Prayer: The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Martin Center Morning of Service: We have another work day at the Martin Center this Saturday, April 22nd, from 9am till the work is done. Check your inbox for a sign up sheet of tasks and supplies to bring. Reach out to Kate Stuart at katezabstuart@gmail.com with questions. Thank you!

Support: All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, April 16, 2023 9:00 a.m.



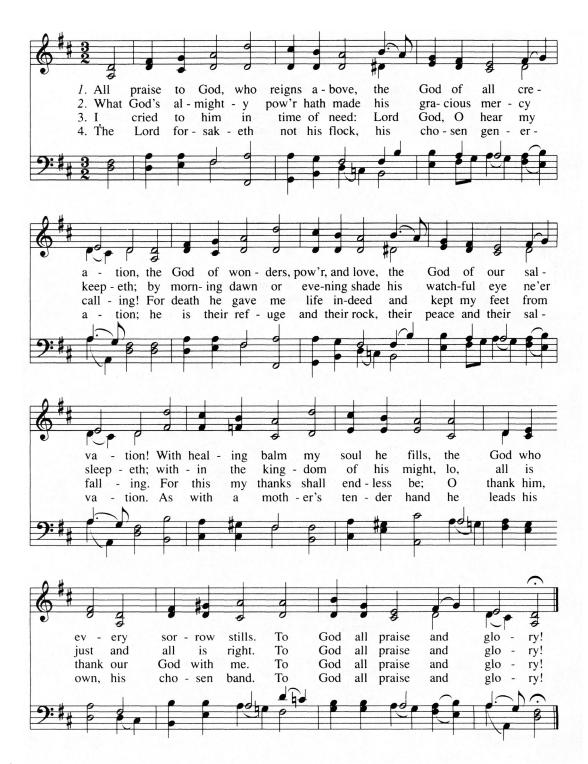
Welcome and Announcements

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

Stand up	and bless the LORD your God from everlasting to everlasting.
Blessed	be your glorious name, which is exalted above all blessing and praise.
You are the	ne LORD, you alone.
You have	e made heaven, the heaven of heavens, with all their host,
The earth	and all that is on it, the seas and all that is in them;
And you	preserve all of them; and the host of heaven worships you.
-2salm Readir	ng Psalm 19
Minister:	Salvation belongs to the LORD;
People:	Your blessing be on your people!
Hymn of Prai	se Resurrection
	All Praise to God, Who Reigns Above



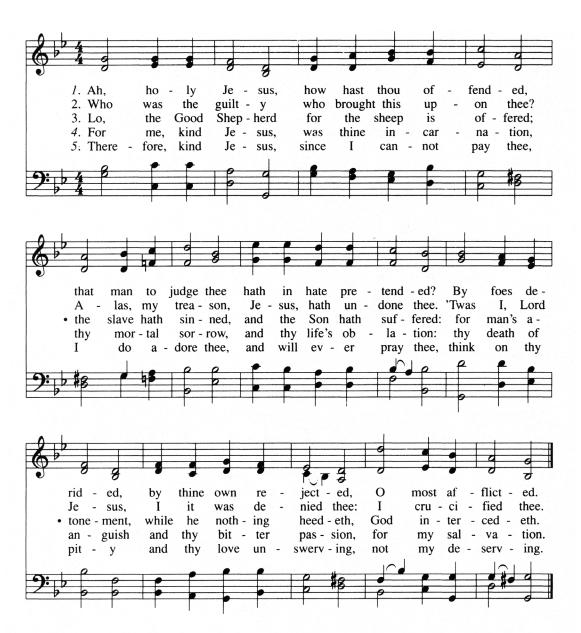
- 5. Ye who confess Christ's holy name, to God give praise and glory! Ye who the Father's pow'r proclaim, to God give praise and glory! All idols underfoot be trod, the Lord is God! The Lord is God! To God all praise and glory!
- 6. Then come before his presence now and banish fear and sadness; to your Redeemer pay your vow and sing with joy and gladness:
 Though great distress my soul befell, the Lord, my God, did all things well.
 To God all praise and glory!

Johann J. Schütz, 1675 Tr. by Frances E. Cox, 1864 MIT FREUDEN ZART 8.7.8.7.8.8.7. Bohemian Brethren's Gesangbuch, 1566

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson.....Joshua 16:1–10 (See page 10) Minister: This is the Word of the LORD: Thanks be to God! People: Out of the depths we cry to you, O LORD! O Lord, hear our voice! Let your ears be attentive to the voice of our pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. We wait for the LORD, our souls wait, and in his word we hope; our souls wait for the Lord more than watchmen for the morning. Amen. Meditation Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ. The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will be keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. Ah, Holy Jesus, How Hast Thou Offended



Johann Heermann, 1630 Tr. in *Yattendon Hymnal*, 1899 HERZLIEBSTER JESU 11.11.11.5. Johann Crüger, 1640

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination (See page 11) Preaching of the Word Rev. Matthew Bradley God's Holy Blessing Prayer of Intercession The Lord's Prayer Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen. I believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. The Lord's Supper We use wine and gluten-free bread in the observance of the Lord's Supper. *Doxology Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

^{*}Prayer of Thanksgiving

GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

*Hymn of Confidence in Christ...... Trinity Hymnal, 598 Guide Me, O Thou Great Jehovah 1. Guide 0 pil - grim through this me. thou great Je ho - vah, 2. O pen now the crys - tal foun - tain, whence the heal - ing 3. When verge Jor - dan, bid anx - ious I tread the of my bar - ren land; I am weak, but thou art might-y; hold me with stream doth flow; let the fire and cloud- y pil - lar lead me all my sub - side; Death of death, hell's De-struc-tion, land me safe fears and on heav - en, pow'r - ful **Bread** heav - en, Bread of hand; of De - liv - 'rer, jour - ney through; strong De - liv - 'rer, strong

Ca - naan's

side;

songs

of

prais - es,

songs

of

prais - es



William Williams, 1745 St. 1 tr. by Peter Williams, 1771 St. 2-3 tr. by William Williams, 1772 CWM RHONDDA 8.7.8.7.8.7.rep. John Hughes, 1907

*Benediction Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



First Scripture Lesson

¹ The allotment of the people of Joseph went from the Jordan by Jericho, east of the waters of Jericho, into the wilderness, going up from Jericho into the hill country to Bethel. ² Then going from Bethel to Luz, it passes along to Ataroth, the territory of the Archites. ³ Then it goes down westward to the territory of the Japhletites, as far as the territory of Lower Beth-horon, then to Gezer, and it ends at the sea.

⁴ The people of Joseph, Manasseh and Ephraim, received their inheritance.

⁵The territory of the people of Ephraim by their clans was as follows: the boundary of their inheritance on the east was Atarothaddar as far as Upper Beth-horon, ⁶ and the boundary goes from there to the sea. On the north is Michmethath. Then on the east the boundary turns around toward Taanath-shiloh and passes along beyond it on the east to Janoah, ⁷ then it goes down from Janoah to Ataroth and to Naarah, and touches Jericho, ending at the Jordan. 8 From Tappuah the boundary goes westward to the brook Kanah and ends at the sea. Such is the inheritance of the tribe of the people of Ephraim by their clans, 9 together with the towns that were set apart for the people of Ephraim within the inheritance of the Manassites, all those towns with their villages. 10 However, they did not drive out the Canaanites who lived in Gezer, so the Canaanites have lived in the midst of Ephraim to this day but have been made to do forced labor.

Joshua 16:1-10, ESV

Second Scripture Lesson

¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³

So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Genesis 2:1-3, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

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