

# PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire hope;

To all who feel worthless and wonder if God cares;

To all who sin and need a Savior;

To all who are strangers and yearn for fellowship;

To all who hunger and thirst after righteousness;

To whomever will come—

All Saints Presbyterian Church opens wide her doors and offers welcome in the name of the risen Lord Jesus Christ.

# Looking Ahead

#### TODAY - May 21

9AM at The Martin Center and via live stream Morning Worship

10:30 at The Martin Center and via live stream Sunday School

6PM at The Martin Center and via live stream Evening Worship

#### May 24

6:30PM at The Martin Center ASPC Prayer Meeting

#### May 28

9AM at The Martin Center and via live stream Morning Worship

10:30 at The Martin Center and via live stream Sunday School

6PM at The Martin Center and via live stream Evening Worship

## Announcements

May Missions Prayer: Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at www.wts.edu.

Members of the Week: Graham and Mary Hillard; Clara, Desmond

**Midweek Prayer:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. We hope you will join us!

Women's Summer Bible Study: We will join Cornerstone's women's ministry for their summer study "Saved: Experiencing the Power of the Book of Acts" led by Nancy Guthrie. Tuesday evenings, June 6-July 25 at 6:30pm. No study on July 4.

**Nursery:** All children are welcome to attend worship at any age. However, we provide nursery during worship for birth through about 4 years old.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at allsaintspres.net. Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 21, 2023 9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

### GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worsh	ip from Psalm 66
sing the Say to Go So great All the ea	joy to God, all the earth; glory of his name; give to him glorious praise! od, "How awesome are your deeds! is your power that your enemies come cringing to you. rth worships you and sings praises to you; they sing praises to your name." and see what God has done!
Psalm Readir	g
	Salvation belongs to the LORD; Your blessing be on your people!
*Hymn of Prais	se Trinity Hymnal, 297
	All Hail the Power of Jesus' Name



5. Let ev'ry kindred, ev'ry tribe on this terrestrial ball, on this terrestrial ball, to him all majesty ascribe, (Refrain)

6. O that with yonder sacred throng we at his feet may fall, we at his feet may fall!We'll join the everlasting song, (Refrain)

St. 1-5, Edward Perronet, 1779; alt. St. 6, John Rippon, 1787

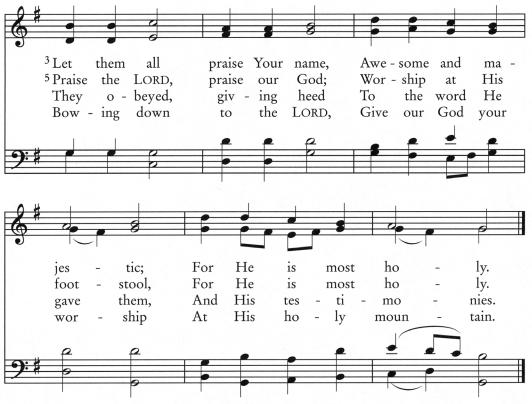
DIADEM 8.6.6.8.ref. James Ellor, 1838

\*Prayer of Invocation

### GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson......Joshua 20:1–9 (See page 10) Minister: This is the Word of the LORD: People: Thanks be to God! Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy name. Amen. Meditation Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Psalm 99





#### TUNE: WUNDERBARER KONIG (6.6.8.6.6.8.3.3.6.6.), Joachim Neander, 1680

### GOD TAKES HIS PEOPLE TO THE CROSS

### Prayer for Illumination

Prayer of Intercession

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper.

\*Doxology . . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

### GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Christ, Our Rock . . . . . . . . . . . . . . . . . . Trinity Hymnal, 499

## Rock of Ages, Cleft for Me



<sup>\*</sup>Prayer of Thanksgiving



May the LORD give strength to his people! May the LORD bless his people with peace! *Amen*.

#### Postlude



## First Scripture Lesson

<sup>1</sup> Then the LORD said to Joshua, <sup>2</sup> "Say to the people of Israel, 'Appoint the cities of refuge, of which I spoke to you through Moses, <sup>3</sup> that the manslayer who strikes any person without intent or unknowingly may flee there. They shall be for you a refuge from the avenger of blood. <sup>4</sup>He shall flee to one of these cities and shall stand at the entrance of the gate of the city and explain his case to the elders of that city. Then they shall take him into the city and give him a place, and he shall remain with them. <sup>5</sup> And if the avenger of blood pursues him, they shall not give up the manslayer into his hand, because he struck his neighbor unknowingly, and did not hate him in the past. <sup>6</sup> And he shall remain in that city until he has stood before the congregation for judgment, until the death of him who is high priest at the time. Then the manslayer may return to his own town and his own home, to the town from which he fled."

<sup>7</sup> So they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriatharba (that is, Hebron) in the hill country of Judah. 8 And beyond the Jordan east of Jericho, they appointed Bezer in the wilderness on the tableland, from the tribe of Reuben, and Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan, from the tribe of Manasseh. 9 These were the cities designated for all the people of Israel and for the stranger sojourning among them, that anyone who killed a person without intent could flee there, so that he might not die by the hand of the avenger of blood, till he stood before the congregation.

Joshua 20:1-9, ESV

## Second Scripture Lesson

<sup>1</sup> Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." <sup>2</sup> And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup> In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup> and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup> but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup> The LORD said to Cain, "Why are you angry, and why has your face fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

<sup>8</sup> Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup> Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know;

am I my brother's keeper?" 10 And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. 11 And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. 12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." <sup>13</sup> Cain said to the LORD, "My punishment is greater than I can bear. 14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." 15 Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him. 16 Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

Genesis 4:1-16, ESV

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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