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Celebrant We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood. Blessed be God for ever.

All We give you thanks for you have called N to new life through the waters of baptism.

Celebrant Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom.

All We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever. Blessed are you, our strength and song, and our salvation.

Or the following:

People The Lord be with you. And also with you.

Celebrant Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

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የሆስፒታል ሊቀና፣ ሊቀጠቃ፣
የሆስፒታል ሊቀጠቃ፣
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የሆስፒታል ሊቀና፣ ሊቀጠቃ፣

Celebrant Do you renew your commitment to Jesus Christ?
Candidate I do.

Celebrant Do you put your whole trust in his grace and love?
Candidate I do, and with God's grace I will follow him as my Saviour and Lord.

ፈጣኔውን ደብዳቤ ለማድረግ የሚችሉትን ጠቅላይ ግብረግብሮች ይገልጹኝ።

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After all have been presented, the celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ? We will.

People.

ፈጣኔውን ደብዳቤ ለማድረግ የሚችሉትን ጠቅላይ ግብረግብሮች ይገልጹኝ።
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Prayers for the Candidates

The celebrant then says to the congregation,

Let us now pray for these persons who are to receive the sacrament of new birth.

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A person appointed leads the following litany.
Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.
People Lord, hear our prayer.

ፈጣኔውን ደብዳቤ ለማድረግ የሚችሉትን ጠቅላይ ግብረግብሮች ይገልጹኝ።
የሆስፒታል ሊቀና፣ ሊቀጠቃ፣
የሆስፒታል ሊቀና፣ ሊቀጠቃ፣

Leader Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

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Leader Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

ፈጣኔውን ደብዳቤ ለማድረግ የሚችሉትን ጠቅላይ ግብረግብሮች ይገልጹኝ።

Leader Send them into the world in witness to your love.
People Lord, hear our prayer.

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Leader Bring them to the fulness of your peace and glory.
People Lord, hear our prayer.

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Then the celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and sponsors who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Saviour?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to obey him as your Lord?
Answer I do.

When there are others to be presented, the bishop says,

The other candidate(s) will now be presented.

Presenters I present these persons for Confirmation.

Or I present these persons to be received into this Communion.

Or I present these persons who desire to reaffirm their baptismal vows.

The bishop asks the candidates,

Candidate Do you reaffirm your renunciation of evil?
I do.

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Presentation and Examination of the Candidates

The celebrant says,

The candidate(s) for Holy Baptism will now be presented.

Adults and Older Children

Candidates able to answer for themselves are presented by their parents and sponsors as follows:

Sponsor I present N to receive the sacrament of baptism.

The celebrant asks each candidate when presented,

Do you desire to be baptized?

Candidate I do.

Infants and Younger Children

Then the candidates unable to answer for themselves are presented individually by their parents and sponsors as follows:

Parents and sponsors,

I present N to receive the sacrament of baptism.

When all have been presented the celebrant asks the parents and sponsors,

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and sponsors,

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsors,

I will, with God's help.

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

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ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

የሰጡትን ገንዘብ ለመቀበል ያለውን ግብርና ለመቀበል ያለውን ግብርና

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

የሰጡትን ገንዘብ ለመቀበል ያለውን ግብርና ለመቀበል ያለውን ግብርና

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

የሰጡትን ገንዘብ ለመቀበል ያለውን ግብርና ለመቀበል ያለውን ግብርና

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

የሰጡትን ገንዘብ ለመቀበል ያለውን ግብርና ለመቀበል ያለውን ግብርና

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

የሰጡትን ገንዘብ ለመቀበል ያለውን ግብርና ለመቀበል ያለውን ግብርና

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

የሰጡትን ገንዘብ ለመቀበል ያለውን ግብርና ለመቀበል ያለውን ግብርና

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

የሰጡትን ገንዘብ ለመቀበል ያለውን ግብርና ለመቀበል ያለውን ግብርና

ጳጳሮችን ለመቅረብ ያለውን ግብርና ለመቀበል ያለውን ግብርና

Celebrant Let us welcome the newly baptized.
People We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

At Confirmation, Reception, or Reaffirmation

The bishop says to the congregation,

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept.

Then the bishop says,

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The bishop lays his hand upon each one and says,

For Confirmation

Strengthen, O Lord, your servant N with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. Amen.

Or this:

Defend, O Lord, your servant N with your heavenly grace, that he/she may continue yours for ever, and daily increase in your Holy Spirit more and more, until he/she comes to your everlasting kingdom. Amen.

ጎበድ ይቅዱሳኑር ይቅርታውን

ይቅርታውን

(ይቅርታውን ለሰላም)

ይቅርታውን: ይቅርታውን ለሰላም....

ይቅርታውን ለሰላም ይቅርታውን

ርዕይ ለሰላም ይቅርታውን
ጎበድ ይቅርታውን

(ሁለቱም ይቅርታውን, ጎበድ ለሰላም ይቅርታውን)

(ይቅርታውን ለሰላም ይቅርታውን)

ይቅርታውን: ይቅርታውን ለሰላም....

ይቅርታውን ለሰላም ይቅርታውን

ርዕይ ለሰላም ይቅርታውን
ጎበድ ይቅርታውን

(ሁለቱም ይቅርታውን, ሁለቱም ለሰላም ይቅርታውን)

ርዕይ ለሰላም ይቅርታውን ለሰላም

ይቅርታውን: ለሰላም ይቅርታውን

ይቅርታውን ለሰላም ይቅርታውን

ይቅርታውን: ይቅርታውን ለሰላም ይቅርታውን ለሰላም

ይቅርታውን ለሰላም ይቅርታውን

(ይቅርታውን ይቅርታውን ይቅርታውን)

ርዕይ ይቅርታውን ለሰላም ይቅርታውን ለሰላም
ይቅርታውን ለሰላም ይቅርታውን

ይቅርታውን

(ሁለቱም ይቅርታውን ለሰላም ይቅርታውን ለሰላም ይቅርታውን)

For Reception

N, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

For Reaffirmation

N, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

Then the bishop says,

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

The Peace

All stand, and the celebrant addresses the people.

The peace of the Lord be always with you.

And also with you.

The members of the community, ministers and people, may greet one another in the name of the Lord.

The service continues with the preparation of the gifts for the eucharist.

Հինգերորդ շաբաթվա համայնական չորեքշաբթի օրը

Ճաշ հինգերորդ օրը մեծ պահանջ է առաջարկում, քանի որ խնայողական ընթացակարգը, զոհողությունները, համայնական համագործակցությունը ճանաչելու և ընդունելու արդյունքներն են:

Հինգերորդ օրը խնայողական ընթացակարգի, զոհողությունների, համայնական համագործակցության համայնական ծրագրի զգացմունք է:

Չորեքշաբթի օրը

Չորեքշաբթի օրը, բնականաբար ընդունելու համար է պահանջում:

Հինգերորդ օրը խնայողական ընթացակարգի, զոհողությունների, համայնական համագործակցության համայնական ծրագրի զգացմունք է:

Հինգերորդ օրը, զոհողությունների, համայնական համագործակցության համայնական ծրագրի զգացմունք է:

(Ձեռքի շարժումները)

Ձեռքի շարժումները համայնական ընթացակարգի, զոհողությունների, համայնական համագործակցության համայնական ծրագրի զգացմունք է:

Ձեռքի շարժումները, զոհողությունների, համայնական համագործակցության համայնական ծրագրի զգացմունք է:

Ձեռքի շարժումները, զոհողությունների, համայնական համագործակցության համայնական ծրագրի զգացմունք է:

Ձեռքի շարժումները, զոհողությունների, համայնական համագործակցության համայնական ծրագրի զգացմունք է:

Holy Baptism

The Gathering of the Community

All stand. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Or from Easter Day through the Day of Pentecost,

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

The celebrant then continues,

People There is one body and one Spirit, There is one hope in God's call to us;

Celebrant One Lord, one faith, one baptism, One God and Father of all.

The Collect of the Day

Celebrant Let us pray.

The community may pray silently. The presiding celebrant then sings or says the collect, after which all respond, Amen.

ጊንጋርዎች ልዩነቶች

ልዩነት ፩ ጋዲህ/ጊንጋርዎች

ርዕዮተኛ ልዩነታት, ልዩነታት ልዩነት ልዩነት ልዩነት

ጊንጋርዎች: ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች
ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች
ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች
ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች

ልዩነት: ልዩነት ልዩነት

(ጊንጋርዎች ልዩነት ልዩነት ልዩነት ልዩነት)

ጊንጋርዎች: ጊንጋርዎች ጊንጋርዎች

ልዩነት: ልዩነት ልዩነት ልዩነት

ጊንጋርዎች: ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች
ልዩነት: ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች

ጊንጋርዎች ጊንጋርዎች

ልዩነት: ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች
ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች

ጊንጋርዎች: ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች
ልዩነት: ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች

ጊንጋርዎች ልዩነት ልዩነት

ጊንጋርዎች: ጊንጋርዎች

(ልዩነት ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች
ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች ጊንጋርዎች)

Conditional Baptism

If there is reasonable doubt that a person has been baptized with water, "In the name of the Father, and of the Son, and of the Holy Spirit," the person is baptized in the usual manner, but this form of words is used.

If you are not already baptized, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Emergency Baptism

In case of emergency, any person present may administer baptism according to the following form.

Using the given name of the one to be baptized (if known), pour water on him or her, saying,

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord's Prayer is then said.

Other prayers, such as the following, may be added.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised him/her to the new life of grace. Strengthen him/her, O Lord, with your presence, enfold him/her in the arms of your mercy, and keep him/her safe for ever. Amen.

The person who administers emergency baptism should inform the priest of the appropriate parish, so that the baptism may be properly registered.

If the baptized person recovers, the baptism shall be recognized at a public celebration of the sacrament. The person baptized under emergency conditions and his or her sponsors shall take part in all parts of the baptismal liturgy, except for the baptism in water itself.

ጸሕፍቲ ስህተት ለሌሎች ለመገንጠል ለሚያስፈልጉት ሰዎች ለሚያስፈልጉት

በሰዎች ለሚያስፈልጉት ሰዎች

ጳጳሮች 36: 24-28 (የሆሊነት ስርዓት ለመገንጠል)
ጳጳሮች 55: 1-11 (ለገንጠል ለሚያስፈልጉት ሰዎች)

በሰዎች ለሚያስፈልጉት ሰዎች

ጳጳሮች 23: (የጭንቀት ለሚያስፈልጉት ሰዎች)
ጳጳሮች 27: (የጭንቀት ለሚያስፈልጉት ሰዎች)
ጳጳሮች 42: 1-7 (የጭንቀት ለሚያስፈልጉት ሰዎች)
ጳጳሮች 84: (የጭንቀት ለሚያስፈልጉት ሰዎች)

ጳጳሮች ስህተት 3, ስህተት ስህተት, ጳጳሮች ስህተት.

በሰዎች ለሚያስፈልጉት ሰዎች

ጳጳሮች 6: 3-5 (የጭንቀት ለሚያስፈልጉት ሰዎች)
ጳጳሮች 8: 14-17 (የጭንቀት ለሚያስፈልጉት ሰዎች)
2 ስህተት ስህተት 5: 17-20 (የጭንቀት ለሚያስፈልጉት ሰዎች)

በሰዎች ለሚያስፈልጉት ሰዎች

ጳጳሮች 1: 9-11 (የጭንቀት ለሚያስፈልጉት ሰዎች)
ጳጳሮች 3: 1-6 (ለገንጠል ለሚያስፈልጉት ሰዎች)

Concerning the Service

Christian baptism is administered with water in the name of the Father, the Son, and the Holy Spirit. The bond which God establishes in baptism is indissoluble. Holy Baptism is appropriately administered within a celebration of the eucharist as the chief service on a Sunday or other feast.

The bishop, when present, is the celebrant, and is expected to preach the word and preside at baptism and the eucharist. At baptism, the bishop officiates at the Presentation and Examination of the Candidates; says the Thanksgiving over the Water; reads the prayer, "Heavenly Father, we thank you that by water and the Holy Spirit"; and officiates at what follows.

In the absence of a bishop, a priest is the celebrant and presides at the service. If chrism is to be used, it will have been consecrated by the bishop when he has blessed oils for the use of the whole diocese.

Each candidate for baptism is to be sponsored by one or more baptized persons.

Sponsors of adults and older children present their candidates, and thereby signify their endorsement of the candidates and their intention to support them by prayer and example in their Christian life. Sponsors (traditionally called godparents) of infants present their candidates, make promises in their own names, and also take vows on behalf of their candidates.

It is fitting that parents be included among the sponsors of their own children. Parents and sponsors are to be instructed in the meaning of baptism, in their duties to help the new Christians grow in the knowledge and love of God, and in their responsibilities as members of his Church.

Readings and Psalms Suitable for Baptism Liturgies

Old Testament Readings

Ezekiel 36:24-28 (A new heart I will give you)
Isaiah 55:1-11 (Ho, everyone who thirsts, come to the waters)

Psalms and Suitable Refrains

- 23 (The Lord is my shepherd; I shall not be in want)
 - 27 (The Lord is the strength of my life)
 - 42:1-7 (My soul is athirst for God)
 - 84 (Happy are they who dwell in your house)
- Canticle 3, Song of Thanksgiving, may also be used.

New Testament Readings

- Romans 6:3-5 (We were buried therefore with him by baptism into death)
- Romans 8:14-17 (For all who are led by the Spirit of God are sons of God)
- 2 Corinthians 5:17-20 (Therefore, if any one is in Christ, he is a new creation)

Gospel Readings

- Mark 1:9-11 (Jesus . . . was baptized by John in the Jordan)
- John 3:1-6 (Unless one is born of water and the Spirit)

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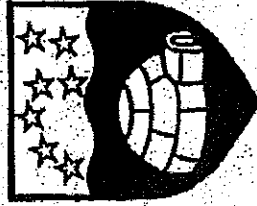
HOLY BAPTISM

from the
BOOK OF ALTERNATIVE SERVICES
(1985)

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