COLLECT FOR PALM SUNDAY

Almighty and everlasting God, who of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord.

A READING FROM ISAIAH 50:4-9a

4 The LORD GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. 5 The LORD GOD has opened my ear, and I was not rebellious, I did not turn backward. 6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. 7 The LORD GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. 9 It is the LORD GOD who helps me; who will declare me guilty?

The word of the Lord. **Thanks be to God.**

PSALM 31:9-16

9 Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.
10 For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.
11 I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.
12 I have passed out of mind like one who is dead; I have become like a broken vessel.
13 For I hear the whispering of many—terror all around!—as they scheme together against me, as they plot to take my life.
14 But I trust in you, O Lord; I say, "You are my God."
15 My times are in your hand; deliver me from the hand of my enemies and persecutors.
16 Let your face shine upon your servant; save me in your steadfast love.

Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

A READING FROM PHILIPPIANS 2:5-11

5 Let the same mind be in you that was**a** in Christ Jesus, 6 who, though he was in the form of God, did not regard equality with God as something to be exploited, 7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, 8 he humbled himself and became obedient to the point of death - even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, 10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, 11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST MATTHEW 21:1-11

Glory to you, Lord Jesus Christ.

1 When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, 2 saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. 3 If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately. " 4 This took place to fulfill what had been spoken through the prophet, saying, 5 "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." 6 The disciples went and did as Jesus had directed them; 7 they brought the donkey and the colt, and put their cloaks on them, and he sat on them. 8 A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" 10 When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" 11 The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

05 ᐃᑉᓇᓕ - ᓲᓱᓯᐅᑉ ᐃᑎᓱᖓᖅᐱᖓ ᐊᕈᓴᓕᒧᑦ **PALM SUNDAY - 05 APRIL**
06:00 ᑯᒧᓂᐅᓂᑦ ᐃᕝᔪᓐᑐᑦ **HOLY COMMUNION - 10:00**

KANGIRSUQ / AUPALUK = WITHOUT CLERGY
QUAQTAQ = BOBBY NAKOOLAK

ᓲᓱᓯᐅᑉ ᐃᑎᓱᖓᖅᐱᖓ ᐊᕈᓴᓕᒧᑦ

ᐊᔪᒐᖅᑭᑐᑎᑦ ᓄᖑᓱᐃᑐᑎᓪᓗ ᒫᑎ, ᓇᒡᓕᒍᓱᒃᑐᐊᓘᓂᑦ ᐃᓄᖅᓂᒃ ᐱᑦᔪᑎᒋᕝᓗᒍ, ᐃᕐᓃᑦ ᐱᐅᓕᔾᕐᑦ ᓲᓱᓯ ᐊᑐᓯ ᑎᓕᓚᐅᕋᕕᐅᒃ ᐅᕕᓂᑉᑎᖅᓂᒃ ᐊᑎᓕᕐᑯᕝᓗᒍ, ᐅᕐᑯᑕᐅᕐᑯᕝᓗᒍᓗ ᓴᓂᖓᔪᓕᖅᒥ, ᐃᓄᐃᑦ ᑕᒪᕐᒥᒃ ᒪᓕᕐᑯᕝᓗᒋᑦ ᑕᑉᓱᒪ ᐱᐅᔪᓇᔪᐃᓂᖓᓂᒃ: ᓇᑭᒍᓱᒡᓗᑎᑦ ᐃᑲᔪᕐᑎᒍᑦ ᒪᓕᕐᑯᕝᓗᑕ ᑕᑉᓱᒪ ᑭᓄᐃᓴᕐᓂᖓᓂᒃ, ᐃᓚᖏᐅᑎᕕᖅᑯᕝᓗᑕᓗ ᒪᑭᓂᖓᓂᒃ; ᑕᑉᓱᒧᓐᓄᒃ ᓲᓱᓯ ᐊᑐᓯᑯᑦ ᐊᑕᓂᑉᑎᒍᑦ. ᐃᒥᓐ.

ᐅᖃᓕᒫᒐᒃᓴᕗᑦ ᐱᓯᒪᕗᑦ ᐃᕝᒋᐊᓯᐅᑉ ᐊᒡᓚᖏᑦ 50:4-9

4) ᐊᑕᓂᐅᑉ ᒫᑎᐅᑉ ᑐᓂᓯᕕᒋᕚᖓ ᐅᖃᕐᖅᒥᒃ ᐃᓕᓯᒪᔪᒥᒃ, ᖃᐅᔨᒪᕐᑯᓪᓗᖓ ᖃᓄᖅ ᐅᖃᓇᐊᖃᕐᖅᒪᖔᕐᖅᒪ, ᑕᖃᓯᒪᔪᓂᒃ ᐱᔪᓐᓇᖅᓯᑎᑦᓯᕐᑯᓪᓗᖓ, ᐅᓪᓛᑕᒫᑦ ᑐᐸᒃᑎᖃᑦᑕᖅᐹᖓ, ᓯᐅᑏᒃᑲᒃ ᑐᐹᖃᑦᑕᖅᐹᒃ ᑐᓴᕐᑯᓪᓗᖓ ᐃᓕᓐᓂᐊᖅᑎᑕᐅᔪᑎᑐᑦ. 5) ᐊᑕᓂᐅᑉ ᒫᑎᐅᑉ ᑐᑭᓯᔪᓐᓇᖅᓂᖃᖅᑎᑉᐹᖓ; ᐊᑭᕋᖅᑐᓚᐅᓐᖏᓚᖓ, ᑐᓄᐃᓚᐅᕐᖅᓇᖓᓗ. 6) ᐋᓐᓂᖅᓯᓇᔪᓄᑦ ᑐᓄᒐ ᒪᓂᕙᕋ, ᐅᓗᐊᒃᑲᒡᓗ ᒪᓂᓪᓗᒋᒃ ᐅᒥᓐᓂᒃ ᓄᓲᕆᔪᓄᑦ; ᑮᓇᕋᓗ ᑕᓕᑎᓚᐅᓐᖏᓚᕋ ᒥᑕᐅᑎᖃᖅᑐᓄᑦ ᑎᕝᕗᓗᒃᑐᓄᓪᓗ. 7) ᐊᑕᓂᐅᑉ ᒫᑎᐅᑉ ᐃᑲᔪᖅᓂᐊᖅᒪᖓ; ᕿᒥᒻᒪᑦ ᑲᓐᖑᓱᒃᑎᑕᐅᓐᖏᓚᖓ; ᕿᒥᒻᒪᑦ ᑮᓇᕋ ᐅᔭᕋᒃᑐᑦ ᓯᑎᔪᑐᑦ ᒪᓂᕙᕋ, ᖃᐅᔨᒪᒐᒪ ᑲᓐᖑᓱᒃᑎᑕᐅᓂᐊᖏᓐᓂᓐᓂᒃ. 8) ᑖᓐᓇ ᐅᕙᓐᓂᒃ ᐃᓱᐊᖅᓂᕆᔪᖅ ᖃᓂᒻᒪᑦ; ᑭᓇ ᓈᒻᒪᒃᓴᖏᑦᔪᑎᒃᓴᖃᖅᐸ ᐅᕙᓐᓄᑦ? ᐊᑏ ᓇᖏᖃᑎᑏᓚᐅᖅᓗᒃ. ᑭᓇ ᐊᑭᕋᖅᑐᖅᑎᒋᕙᕐ? ᐊᑏ ᐅᕙᓐᓄᑦ ᕿᓕᖅᓕ. 9) ᑕᑯᒋᑦ, ᐊᑕᓂᖅ ᒫᑎ ᐃᑲᔪᖅᑎᒋᕙᕋ; ᑭᐊ ᐸᓯᔭᒃᓴᐅᓂᕋᕈᓐᓇᖅᐹᖓ? ᑕᑯᒋᑦ ᑖᒃᑯᐊ ᓄᑕᐅᔪᓐᓃᕈᒫᖅᐳᑦ ᐊᓐᓄᕐᑎᑐᑦ; ᓄᖑᔪᒫᖅᐳᑦ ᖁᐱᕐᕈᓄᑦ ᖃᓪᓗᓈᖅᑕᖅᑐᓲᓄᑦ ᓂᓇᔭᐅᔪᒫᖅᒪᑕ.

ᑕᑉᕙ ᐊᑕᓂᐅᑉ ᐅᖃᐅᓯᒋᑦ ᒫᑎ ᖃᔭᒋᓚᕗᑦ

ᐃᓐᖏᑭᑎᑦ 31:9-16

9) ᐊᑕᓃᖅ, ᓂᑲᒋᓚᐅᓐᖓ, ᐅᖁᒦᑦᑐᒥᓗᐊᓕᕋᒪ; ᐃᓗᒃᑲᒃ ᓴᓐᖓᑦᑑᓕᖅᐳᒃ ᖃᒃᓴᖕᓂᖅᒧᑦ; ᐃᓛᒃ ᑕᖅᓂᕋ ᑎᒥᒐᓗᑦᑕᐅᖅ,

10) ᐃᓄᓯᕋ ᓄᖑᑕᐅᓕᖅᐳᖅ ᐃᓱᒪᔾᖅᓂᖅᒧᑦ; ᐊᕐᕌᒍᒃᑲᓗᑦᑕᐅᖅ ᐊᓂᖅᓴᐅᒥᓂᖅᒧᑦ; ᓄᑭᖏᑭᑎᕗᖓ ᐊᔪᖅᑐᓕᓂᒃᑲ ᐱᑦᔪᑎᒋᓪᓗᒋᑦ, ᓴᐅᓂᒃᑲᓘᓐᓃᑦ ᓴᓐᖏᑦᑑᓕᖅᐳᑦ.

11) ᐊᑭᕋᖅᑐᖅᑎᓐᓄᑦ ᒥᑕᐅᑎᒃᓴᐅᓕᓚᐅᖅᐳᖓ, ᐱᓗᐊᖅᑐᒥᒃᓕ ᓄᓇᖃᑎᒪ ᐊᑯᓐᓂᖓᓐᓂ, ᖃᐅᔨᒪᔾᓐᓄᓪᓗ ᓇᕿᓇᖅᓯᓪᓗᖓ; ᐅᑯᓐᓂᒃ ᓯᓚᒥ ᑕᑯᔪᑦ ᕿᒫᕝᕙᖓ.

12) ᐳᐃᒍᖅᑕᐅᓯᒪᕗᖓ ᑐᖁᖓᔪᑎᑐᑦ ᐃᓱᒪᔪᓐᓇᕈᓐᓃᖅᑐᑐᑦ; ᐃᓗᓕᖁᑎᑐᑦ ᓯᖁᒥᓯᒪᔪᑎᑐᖅ ᑏᒦᓕᖅᐳᖓ.

13) ᐅᓄᖅᑐᑦ ᐅᖃᖅᓂᖅᓘᑎᖃᖅᑐᑦ ᑐᓵᕝᑲᒃ; ᑲᑉᐱᐊᓇᖅᑐᑦ ᐊᕝᑎᓐᓃᑉᐳᑦ; ᑲᑎᒪᖃᑎᒌᒃᑎᓪᓗᒋᑦ ᐱᑦᔪᑎᒋᓪᓗᖓ, ᐃᓱᒪᓕᐅᖃᑎᒌᒃᐳᓪᓗ ᐃᓄᓯᕋ ᐃᓱᓕᑎᑦᓱᒪᓪᓗᒍ.

14) ᐅᕝᖓᓕ ᐃᕝᕕᑦ ᐊᑕᓃᖅ ᑕᑎᒋᕝᕙᒋᑦ; ᐅᖃᖅᐳᖓᓗ, "ᐃᕝᕕᑦ ᒎᑎᒋᕝᕙᒋᑦ."

15) ᐱᕕᒃᓴᒃᑲᓕ ᐊᒃᒐᖕᓃᑉᐳᑦ; ᓴᐳᑎᓚᐅᓐᖓ ᐊᑭᕋᖅᑐᖅᑎᓐᓂᑦ ᐅᕝᓐᓂᒃᓗ ᓵᓚᖃᕋᓱᐊᖅᑐᓂᑦ.

16) ᑮᓃᑦ ᖃᐅᒪᑎᓕᕈᒃ ᐱᔨᖕᓄᑦ; ᓴᐳᑎᓚᐅᓐᖓ ᓂᑲᒍᓱᖕᓂᖅᔪᐊᑦ ᐱᑦᔪᑎᒋᓗᒍ.

ᐊᑖᑕ, ᐃᖅᓂᖅᓗ, ᐊᓂᖅᓂᖅ ᐊᔪᖅᑐᖅ ᓂᖅᑐᖅᑕᐅᓕᑦ.
ᓱᖅᓗ ᐱᒋᐊᓂᖅᒥ ᑏᒦᓕᐅᖅᒪᑦ, ᑏᒦᒪᑦᓗ ᑕᒐᑕᒐ ᑏᒦᖅᓂᓐᓂᐊᖅᒪᓗ ᐃᓱᖕᖅᑐᒧᑦ, ᐃᒥᖕᓂ.

ᐅᖃᓕᒫᒐᒃᓴᕗᑦ ᐱᓯᒪᕗᑦ ᐊᒃᓚᖏᑦ ᐱᓕᐱᒥᐅᓄᑦ 2:5-11

5) ᑕᒪᑦᓯᓕ ᐊᑐᓂᑦ ᐃᓱᒪᖃᓇᑦᓯ ᓵᓱᓯ ᐊᑦᑑᓯᐅᑉ ᐃᓱᒪᖃᖅᓂᖓᑐᑦ.

6) ᑖᓐᓇ ᑏᒪᓐᖓᑦ ᒎᑎᑦ ᑏᒦᒃᑲᓗᐊᕋᒥ, ᐃᓱᒪᖃᓚᐅᓐᖏᓚᖅ ᒎᑎᒥᒃ ᑏᒦᓪᓗᐊᖃᕋᓱᖕᓂᖅᒥᒃ ᓂᖅᑐᖅᓇᐅᑎᖃᕈᒪᓂᖅᒥᒃᑐᓐᓃᑦ. 7) ᐃᓱᒪᖅᓱᑦᓯᐊᖅᑐᓂᓕ ᐱᔪᒪᔾᒥᓂᒃ ᓴᒃᑯᐃᓚᐅᖅᐳᖅ, ᐱᔨᑐᐃᓐᓇᖅᑎᑐᓪᓗ ᑏᒦᓕᖅᑐᓂ. ᐃᓄᑐᐃᓐᓇᖅᑎᑐᓪᓗ ᑏᒦᓕᓚᐅᖅᐳᖅ ᐃᓄᑐᐃᓐᓇᖅᑎᑐᓪᓗ ᑕᑯᒃᓴᐅᓂᖃᓕᖅᑐᓂ. 8) ᐃᒻᒥᓂᒃ ᒥᑭᓕᑎᓚᐅᖅᐳᖅ, ᐃᓅᓯᖃᓚᐅᖅᐳᖅᑐ ᓈᓚᑦᓯᐊᖅᓂᖅᒥᒃ, ᑐᖁᒧᑦ ᐊᒃᓛᑦ ᑎᑭᓪᓗᓂ ᑐᖁᒧᑦ ᓴᓐᓂᖓᔪᓕᕐᒥ ᐊᒃᓛᑦ. 9) ᑕᒪᓐᓇ ᐱᑦᔪᑎᒋᓪᓗᒍ ᒎᑎᐅᑉ ᖁᑦᓯᖕᓂᖅᑉᒧᑦ ᓱᖑᓂᖅᑉᒧᐊᖅᑎᓚᐅᖅᑉ. ᐊᑎᖅᑖᖅᑎᓪᓗᓂᐅᒃᑐ ᐊᑎᕐᖕᓂᑦ ᑕᒦᓐᓂᑦ ᐊᖏᓂᖅᑉᖑᔪᒥᒃ. 10) ᑏᒦᒻᒪᑦ, ᐅᐱᒍᓱᖕᓂᖅᒧᑦ ᓵᓱᓯᐅᑉ ᐊᑎᖓᓂ ᓱᖅᑯᓕᒫᑦ ᓱᖅᑯᖅᑐᒃᓴᐅᕗᑦ, ᕿᓚᖅᒥᑦᑐᑦ, ᓄᓇᖅᔪᐊᖅᒥᑦᑐᓪᓗ, ᓄᓇᖅᔪᐊᑉ ᐊᑖᓃᑦᑐᓪᓗ.

11) ᐃᓄᓕᒫᓪᓗ ᑕᒪᖅᒥᒃ ᓇᓗᓃᕈᔪᒃᓴᐅᕗᑦ ᓵᓱᓯ ᐊᑦᑑᓯ ᐊᑕᓂᐅᖅᒪᑦ, ᒎᑎᐅᑉ ᐊᑖᑕᐅᑉ ᓂᖅᑐᖅᑕᐅᑦᔪᑎᒃᓴᖅᓄᑦ.

ᑕᔪᕝ ᐊᑕᓂᐅᑉ ᐅᖃᐅᓯᒋᑦ ᒎᑎ ᖃᒃᓯᒋᓚᕗᑦ

ᓂᓂᑯᕕᖅᓗᑎᒃ ᐃᓗᓇᑦ ᒐᔅᔾᔨᑦ ᐊᑐᕐᑕᐅᑎᓗᒋᑦ

ᐊᑕᓂᐅᑉ ᐃᓚᒋᓕᓯ. ᐃᑉᕕᓗ ᐃᓚᒋᓕᑎᑦ.

ᐅᖃᐅᓯᑦ ᑐᓴᕈᒥᓇᕐᑐᑦ ᐊᑕᓂᑉᑎᓂᒃ ᓵᓱᓯ ᐊᑦᑐᓯᒥ ᐱᓯᒪᔪᑦ ᑎᑎᕋᖅᓯᒪᕗ ᒫᑎᐅᓯᐅᑉ ᐊᒡᓚᖏᑦ 21:1-11

ᓂᖅᑐᕐᔪᑎᑦ ᐊᑕᓂᖅ ᓵᓱᓯ ᐊᑦᑐᓯ.

1) ᓵᓱᓯᓕ ᐃᓕᓐᓂᐊᖅᑎᖏᓪᓗ ᔪᕈᓴᓚᒧᑦ ᑎᑭᓴᖅᑐᖅᑉᐸᓪᓕᐊᓕᖅᓗᑎᒃ, ᐱᑦᐲᒋᒧᑦ ᑎᑭᑉᐳᑦ, ᖃᖅᑲᒧᑦ ᐅᖅᓱᒃᓴᖅᑕᓕᖕᓂᒃ ᓇᑉᖅᑐᓕᖕᒧᑦ, ᑕᕝᕙᓐᖓᓪᓗ ᓵᓱᓯ ᐃᓕᓐᓂᐊᖅᑎᒥᓂᒃ ᒪᕐᕉᖕᓂᒃ ᑎᓕᓯᕗᖅ ᓯᕗᓂᖅᒥᓄᑦ ᐃᖁᓪᓗᒋᒃ. 2) ᐃᒫᒃ ᐅᖃᐅᑎᓪᓗᒋᒃ: "ᓄᓇᓕᖕᓄᐊᓇᑦᑎᒃ ᓯᕗᓂᑦᓯᓐᓃᑦᑐᓄᑦ, ᑕᕝᕙᓐᖓᑐᐊᕈᑦᓯᒃ ᑕᑯᓂᐊᖅᐳᓯᒃ ᓯᐅᑎᖅᑯᖅᑐᔪᒥᒃ ᐃᐱᖅᓯᒪᔪᒥᒃ ᓄᕐᕋᖓᓗ ᓴᓂᐊᓃᓐᓂᐊᖅᐳᖅ; ᑖᒃᑯᐊᒃ ᐃᐱᑦᔾᖅᓗᒋᒃ ᕿᒋᑦᔪᑎᓂᐊᖅᐸᓯᒃ. 3) ᐅᖃᐅᑦᔭᐅᒍᑦᓯᒃᓕ ᖃᓄᑐᐃᓐᓇᖅ, ᐅᖃᐅᑎᓂᐊᖅᐸᓯᒃ, 'ᐊᑕᓂᐅᑉ ᐊᑐᕈᒪᖓᒪᒋᒃ;' ᑕᕝᕕᓐᓇᖅᓗ ᐃᓕᑦᓯᖕᓄᑦ ᐱᔭᐅᕐᑯᓕᖅᓂᐊᖅᑉᒃ." 4) ᑕᒪᓐᓇ ᐱᓂᐊᖅᓂᐅᓚᐅᖅᐳᖅ ᐱᔪᖃᓛᖅᑐᒥᒃ ᒎᑎᐅᑉ ᐅᖃᖅᑎᖓᑕ ᐅᖃᐅᓯᓇᔭᕕᓂᖏᑦ ᓇᓚᐅᑦᓯᖁᓪᓗᒋᑦ ᐃᒦᓕᔪᑦ: 5) "ᕿᐅᓂᐅᑉ ᐃᒡᓗᒐᓴᖏᑦ ᐅᖃᐅᑎᓯᐅᒃ, ᑕᑯᒋᑦ, ᐊᖓᔪᖅᑳᖅᔪᐊᓯ ᕿᓕᖅᐳᖅ! ᐃᒻᒥᓂᒃ ᒥᑭᓕᑎᖅᓗᓂ ᓯᐅᑎᖅᑯᖅᑐᔫᑉ ᖃᖓᓂ ᐃᒃᓯᕙᓪᓗᓂ, ᓯᐅᑎᖅᑯᖅᑐᔫᑉ ᓄᕐᕋᖓᓂ." 6) ᑕᕝᕙ ᓵᓱᓯᐅᑉ ᐃᓕᓐᓂᐊᖅᑎᖏᒃ ᑕᕝᕗᓐᖓᖅᓘᒃ ᐱᓇᓱᐊᖅᓗᑎᒡᓗ ᕿᒫᒃ ᐱᓇᓱᐊᖁᐅᓂᓇᔭᒥᖕᓂᒃ: 7) ᓯᐅᑎᖅᑯᖅᑐᔪᒥᒃ ᑕᕝᕗᓐᖓᐅᑦᔨᕗᒃ ᓄᕐᕋᖓᓂᒡᓗ, ᐊᓐᓄᕐᒥᖕᓂᒡᓗ ᐃᑭᒻᒪᕕᓕᖅᓗᒍ, ᓵᓱᓯᓗ ᖃᖓᓄᑦ ᐃᑭᕗᖅ. 8) ᐃᓄᒐᓴᒡᔪᐊᓪᓗ ᐃᓚᖏᑦ ᐅᓕᒡᔪᐊᒥᖕᓂᒃ ᐊᖅᑯᑎᒧᑦ ᐃᓯᕕᐅᖅᑭᕗᑦ, ᐃᓚᖏᓪᓕ ᓇᑉᖅᑐᑉ ᐊᕙᓚᖓᔪᖏᓐᓂᒃ ᓇᒃᑎᓇᓪᓗᑎᒃ ᐊᖅᑯᑎᒧᑦ ᐃᓯᕕᐅᖅᑭᕗᑦ. 9) ᐃᓄᒐᓴᒡᔪᐊᓪᓗ ᓵᓱᓯᐅᑉ ᓯᕗᓂᖓᓂ ᐱᓱᒃᑐᑦ, ᑭᖑᓂᖓᓃᑦᑐᓪᓗ ᕿᒐᓛᓕᖅᐳᑦ, "ᐺᐅᓛᓇ ᑏᕕᑎᐅᑉ ᐃᖅᓂᖓ ᓂᖅᑐᖅᑕᐅᓕ, ᒎᑎᐅᑉ ᕿᒻᒪᖅᓕᐅᒃ ᐊᑕᓂᐅᑉ ᐊᑎᖓᓂ ᑎᑭᑦᑐᖅ! ᐺᐅᓛᓇ ᓂᖅᑐᖅᑕᐅᓕ ᖁᑦᓯᖕᓂᖅᑉᖑᔪᖅ!" 10) ᓵᓱᓯᓕ ᔪᕈᓴᓚᒧᐊᖅᒪᑦ, ᓄᓇᓕᓕᒫᑦ ᑕᕝᕙᓃᑦᑐᑦ ᖁᐊᖅᓵᖓᓚᖅᐳᑦ, ᐃᓄᐃᓪᓗ ᐅᖃᖅᐳᑦ "ᑭᓇᐅᓇ?" 11) ᐃᓄᒐᓴᒡᔪᐊᓪᓗ ᐅᖃᖅᐳᑦ, "ᐅᓇ ᐱᔪᖃᓛᖅᑐᒥᒃ ᒎᑎᐅᑉ ᐅᖃᖅᑎᖓ ᓵᓱᓯ ᓈᓴᓇᑎᒥᑦ ᓚᓕᓕᐊᒦᑦᑐᒥᑦ ᐱᔪᖅ."

ᑕᔪᕝ ᐅᖃᐅᓯ ᑐᓴᕈᒥᓇᕐᑐᑦ ᐊᑦᑐᓯᒥᑦ ᐱᔪᑦ.

ᓂᖅᑐᕐᓇᕐᑎᑦ ᐊᑕᓂᖅ ᓵᓱᓯ ᐊᑦᑐᓯ.

ᑖᓐᓇ ᓯᑯᑦᓴᔭᖅ ᐊᓇᕐᕋᐅᑎᒍᖅ

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