+ Behold the Lamb of God, which taketh away the sin of the world. St John 1:29.
+ He was wounded for our transgressions, he was bruised for our iniquities: The chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5.
+ Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 1 St John 4:10.
+ Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Revelation 5:12.

PSALM 40:1-8

1 I waited patiently for the Lord; he inclined to me and heard my cry.
2 He drew me up from the desolate pit, out of the miry bog, and set my feet upon a rock, making my steps secure.
3 He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the Lord.
4 Happy are those who make the Lord their trust, who do not turn to the proud, to those who go astray after false gods.
5 You have multiplied, O Lord my God, your wondrous deeds and your thoughts toward us; none can compare with you. Were I to proclaim and tell of them, they would be more than can be counted.
6 Sacrifice and offering you do not desire, but you have given me an open ear. Burnt offering and sin offering you have not required.
7 Then I said, "Here I am; in the scroll of the book it is written of me.
8 I delight to do your will, O my God; your law is within my heart."

Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

A READING FROM GENESIS 22:1-14

1 After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. 4 On the third day Abraham looked up and saw the place far away. 5 Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." 6 Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. 7 Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" 8 Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. 9 When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to kill his son. 11 But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." 13 And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST JOHN 19:38-42

Glory to you, Lord Jesus Christ.

38 Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. 39 Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. 40 They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. 41 Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. 42 And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

COLLECTS FOR GOOD FRIDAY

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. Amen.

10 ᐃᑉᓇᓕ - ᐆᓱᓯᐅᑉ ᑐᖁᑕᐅᕕᑰ **07:00 - ᑐᒃᓯᐊᕐᓂᑦ ᐅᓐᓄᒃᓯᐅᑎᑦ**
10 APRIL 2020 - GOOD FRIDAY **07:00 - EVENING PRAYER**

ᐃᓄᒃᑎᑐᑦ ᐊᒪ ᐊᓚᑎᑐᑦ

ᑕᑯᒋᑦᓯ ᑕᒡᒐᑉ ᑰᑎᐅᑉ ᓯᐱᖁᖓ (ᐃᕐᓂᖓ) ᓯᓚᕐᔪᐊᕐᒥᐅᑦ ᐱᐅᖏᓂᖏᓂᒃ ᐱᕈᔪᖅ. ᔪᐊᓇᓯ 1:29

ᐃᑭᓕᖅᑕᐅᕗᒃ ᐱᐅᖏᑐᓕᓂᕗᑦ ᐱᑦᔪᑎᒋᕝᓗᒋᑦ, ᐊᔪᕐᓂᕗᓪᓗ ᐱᑦᔪᑎᒋᕝᓗᒋᑦ ᐊᒃᐱᓕᐅᔾᕗᒃ: ᑕᒡᓇ ᓱᒋᐊᒃᑕᐅᕗᒃ ᐊᑲᐅᑦᔪᑎᒃᓴᑉᑎᖕᓄᑦ ᐊᑭᖏᓄᓪᓗ ᐃᓄᓕᔭᐅᕗᒍᑦ. ᐃᕈᐊᓯᑉ 53:5

ᓇᒡᓕᖕᓂᒃ ᑕᒪᓪᔭ, ᐅᐸᒍᑦ ᑰᑎ ᓇᒡᓕᒋᒐᑉᑎᒍᖏᑐᒃ, ᑕᑉᓱᒪᓕ ᓇᓕᒋᖕᒪᑎᒍᑦ, ᐃᕐᓂᓂᓗ ᑎᓕᓚᐅᕐᒪᒍ ᐅᓚᐱᖅᓴᐅᑕᐅᕐᑯᕝᓗᒍ ᐊᔪᕐᓂᕗᑦ ᐱᕝᓗᒋᑦ. 1 ᔪᐊᓇᓯ 4:10

ᐆᓱᓯ (ᓛᒥ) ᑐᖁᑕᐅᓚᐅᕐᑐᒃ ᓇᓗᖁᑎᖏᑐᑑᔪᒃ ᐱᒋᓪᓗᒋᑦ ᐱᔪᖕᓇᕐᓂᒃ ᐊᒃᓗᐃᓂᕐᓗ, ᓯᓚᑐᓂᕐᓗ, ᓱᖑᓂᕐᓗ, ᓈᓚᖕᓇᕐᓂᕐᓗ, ᓂᖅᑐᕐᓇᕐᓂᕐᓗ, ᕿᒪᒃᑕᐅᓂᕐᓗ. ᑕᑯᑎᑕᐅᓂᖏ 5:12

ᐃᓐᖏᕈᑎᑦ 40:1-8

1) ᐅᑕᖅᑭᕗᖓ ᕿᓄᐃᓵᖅᓗᖓ ᐊᑕᓂᖅᒥᒃ; ᓵᕝᕕᒋᕚᖓ ᓂᓪᓕᐊᓂᕋᓗ ᑐᓴᖅᑮ.
2) ᕿᓗᕚᖓᓗ ᐃᑎᖅᓵᓗᖅᒥᑦ ᐊᓯᐅᓇᖅᑐᒥᑦ, ᒪᕋᕐᖅᒥᑦ ᐊᕿᑦᑐᐊᓗᖅᒥᑦ, ᐃᑎᒐᒃᑲᓗ ᕿᖅᑐᒧᐊᖅᑎᑉᐱᑦ, ᐊᓪᓗᖅᕕᒋᓂᐊᖅᑕᒃᑲᓗ ᐋᖅᑭᑦᓯᐊᖅᐱᑦ.
3) ᐃᓐᖏᐅᑎᒥᒡᓗ ᓄᑖᒥᒃ ᖃᓂᓐᓄᑦ ᐃᓕᓯᕗᖅ, ᑰᑎᕗᑦ ᓂᖅᑐᖅᓗᒍ. ᐅᓄᖅᑐᑦ ᖃᐅᔨᓂᐊᖅᐹᑦ ᓯᕗᕋᓗᑎᒡᓗ, ᐊᑕᓂᖅᒥᒡᓗ ᑕᑎᖃᓕᖅᓗᑎᒃ.
4) ᖁᕕᐊᓱᑦᓯᐊᖅᐳᖅ ᐃᓄᒃ ᐊᑕᓂᖅᒥᒃ ᑕᑎᖃᓕᖅᑐᖅ, ᐱᐅᔪᓇᔪᓂᒡᓗ ᐅᐱᒋᔭᖃᖏᑦᑐᖅ, ᓴᖑᕙᒃᑐᓂᒡᓗ ᑰᑎᐅᖏᑦᑐᓄᑦ ᐅᐱᒍᓱᖏᑦᑐᖅ.
5) ᐊᑕᓃᖅ, ᑰᑎᒐ, ᐱᓂᐊᖅᓂᑎᑦ ᑲᒪᓇᖅᑐᑦ ᐅᓄᖅᑑᕗᑦ, ᐱᓂᐊᖅᓂᓇᖃᑦᑕᖅᓯᒪᔭᑎᑦ. ᐅᕙᑦᑎᓐᓂᒡᓗ ᐃᓱᒪᓕᐅᕈᑎᖃᖅᓂᑎᑦ ᐃᓕᖕᓄᑦ ᑭᖑᓕᓈᒃᓗᑎᒃ ᐃᖅᑲᐅᒪᔭᐅᔪᓐᓇᓐᖏᓚᑦ; ᓇᓗᓃᕋᓱᐊᕈᒃᑭᑦ ᐅᖃᐅᓯᓇᓗᒋᓪᓗ, ᐅᓄᓗᐊᖅᒪᑕ ᓈᓴᖅᑕᐅᔪᓐᓇᖏᓚᑦ.
6) ᐆᒪᔪᐃᑦ ᐆᑕᒃᕿᑦ ᑐᓂᕐᕈᑎᒃᕿᓪᓗ ᐊᓯᖏᑦ ᐱᔪᒪᓐᖏᓚᑎᑦ; ᓯᐅᑏᒃᑲᒃ ᐊᖏᒪᓚᐅᕋᕕᒋᒃ. ᑐᓂᕐᕈᑎᑦ ᐆᑕᒃᕿᑦ ᐊᔪᖅᓂᖅᓗ ᐱᓪᓗᒍ ᑐᓂᕐᕈᑎᑦ ᐱᔪᒪᓚᐅᓐᖏᓚᑎᑦ.
7) ᐅᖃᓚᐅᖅᐳᖅᓚᓕ, ᑕᑯᒋᑦ ᕿᕗᖓ; ᐊᒡᓚᖅᓂ ᐃᒧᓯᒪᔪᓂ ᑎᑎᕋᐅᓯᐅᓯᒪᕗᖓ.
8) ᐱᔪᒪᕐᑮᑦ ᐱᓇᓱᐊᖅᓗᒍ ᖁᕕᐊᒋᓐᓂᕋ, ᑰᑏᒃ ᐱᖁᔭᑎᓪᓗ ᐆᒻᒪᑎᓐᓃᑉᐳᑦ.

ᐊᑖᑕ, ᐃᕐᓂᕐᓂᕐᓗ, ᐊᓂᕐᓂᓪᓗ ᐊᔪᖏᑐᖅ ᓂᖅᑐᖅᑕᐅᓕᑦ.
ᓱᖅᓗ ᐱᒋᐊᕐᓂᕐᒥ ᐃᒋᓚᐅᕐᒪᑦ, ᐃᒋᒪᑦᓗ ᑕᒐᑕᒐ ᐃᒋᖏᓇᕐᓂᐊᕐᒪᓗ ᐃᓱᖅᖏᑐᒍᑦ, ᐃᒥᓐ.

ᐅᖃᓕᒫᒐᒃᓴᕗᑦ ᐱᓯᒪᕗᑦ ᒧᓯᓯᑦ ᓯᕗᓪᓗᑦ 22:1-14

1) ᑕᒪᒃᑯᐊ ᖃᕝᕕᖅᓯᒪᓕᖅᑎᓪᓗᒋᑦ ᒨᑎᐅᑉ ᐃᑦᑭᕋᕼᐋᒻ ᖃᐅᔨᓴᓚᐅᖅᑉ, ᐅᖃᐅᑎᓪᓗᒍᓗ, “ᐃᑦᑭᕋᕼᐋᒻ”! ᐃᑦᑭᕋᕼᐋᒻᓗ ᑭᐅᑉ, “ᒫᓃᑉᐳᖓ.” 2) ᒨᑎᐅᓪᓗ ᐅᖃᐅᑎᓕᖅᑉ, “ᐃᕝᕕᓂᑐᐊᑦ ᓇᒡᓕᒋᒪᓇᒃᑕᑦ ᐃᓴᑭ ᓇᒃᓴᖅᓗᒍ ᒧᕆᐊᑉ ᓄᓇᖓᓄᓇᖓᐅᒋᑦ, ᐃᕝᕕᓃᑦ ᐃᓴᑭ ᐃᑯᐊᓪᓚᒡᓗᒍ ᑐᓂᕿᓯᐅᑎᔭᖅᑐᕈᒃ ᖃᖅᑲᓂ ᐃᓂᒋᓂᐊᖅᑕᓯᓐᓂᒃ ᑏᑲᓂ ᐅᖃᐅᑎᔪᒫᖅᐸᒋᑦ.” 3) ᐅᓪᓛᕐᖅᔪᒃᑯᑦ ᖃᐅᑎᓪᓗᒍ ᐃᑦᑭᕋᕼᐋᒻ ᒪᑭᑉᐳᖅ, ᓯᐅᑎᖁᖅᑐᔪᖁᑎᓂᓗ ᓇᕝᒥᖅᓱᖅᓗᒍ, ᐱᔾᕝᓂᓗ ᒪᕐᕈᒃ, ᐃᕝᕕᓂᓂᓗ ᐃᓴᑭ ᓇᒃᓴᖅᓗᒋᑦ, ᕿᔪᕝᓂᒡᓗ ᓇᑲᑎᓇᓪᓗᓂ ᑐᓂᕿᓯᖅᓗᓂ ᐃᑯᐊᓪᓚᖅᑯᑎᒃᓴᒥᓂᒃ, ᐊᐅᓪᓚᖅᐳᑦ ᒨᑎᐅᑉ ᐅᐸᒃᑕᐅᖁᔭᖓᓄᑦ. 4) ᐅᓪᓗᐃᓪᓗ ᐱᖓᔪᒋᓕᖅᑕᖓᓐᓂ ᐃᑦᑭᕋᕼᐋᒻ ᑕᑯᓴᕋᒥ ᓄᓇ ᐅᐸᒃᑕᐅᖁᔭᐅᔪᖅ ᑕᑯᑰ ᐅᖓᓯᒃᑐᒥᑦ. 5) ᐱᔾᕝᓂᓗ ᐃᓅᓱᒃᑑᒃ ᐅᖃᐅᑎᑰᒃ, ᓯᐅᑎᖅᑯᖅᑐᔪᖅ ᓇᔪᓚᐅᖅᓯᒃᑯᒃ ᓄᒃᐸᐱᐊᖅᓗ ᐃᑯᓐᖓᐅᓂᐊᕐᓄᒃ ᑐᒃᓯᐊᓇᐊᖅᑐᖅᓗᓄᒃ, ᐱᔭᕇᓐᓄᒃ ᐅᑎᕐᖅᓂᐊᓇᕐᒍᒃ ᐃᓕᑦᓯᖅᓄᑦ. 6) ᐃᑦᑭᕋᕼᐋᒻᓗ ᕿᔪᐃᑦ ᑐᓂᕿᓯᖅᓗᑎᒃ ᐃᑯᐊᓪᓚᖅᑯᑎᒃᓴᑦ ᐊᒡᔭᖅᑕᐅᑎᐸᐃᑦ ᐃᕝᕕᓂᕝᕕᒥᓄᑦ; ᓇᕝᒥᓂᖅᓕ ᓴᑦᕕᔭᖅᐳᖅ ᐃᑯᒪᔪᒥᒡᓗ ᐊᒡᔭᖅᓯᒋᓪᓗᓂ. ᒪᕿᐃᓐᓇᐅᓕᖅᓗᑎᒃ ᐱᓯᓯᕗᒃ. 7) ᐃᓴᑭᓕ ᐅᖃᖅᐳᖅ, ᐊᑖᑕᒥᓄᑦ ᐃᑦᑭᕋᕼᐋᒻᒧᑦ, “ᐊᑖᑕᒃ!” ᑖᑦᓯᒪ ᑭᐅᑰ, “ᓯᑭ ᐃᕝᕕᓃᒃ.” ᐃᓴᑭᓗ ᐅᖃᖅᐳᖅ, “ᑕᑯᒋᑦ, ᐃᑯᒪ ᕿᔪᐃᓪᓗ ᐃᑯᐊᓚᑦᔪᑎᒃᑰᓪᓗ; ᓇᐅᒃᓕ ᑏᒪ ᓄᕐᕋᐅᔭᖅ ᑐᓂᕿᑎᒃᓴᖅ?” 8) ᐃᑦᑭᕋᕼᐋᒻᓕ ᑭᐅᑰ, “ᒨᑎᐅᑉ ᑐᓂᕿᑎᒃᓴᖅ ᑐᓂᓂᐊᖅᑉ ᐃᕝᕕᓃᒃ.” ᑕᑦᑭ ᐱᓯᖃᑎᒌᓕᖅᐳᒃ. 9) ᒨᑎᐅᓪᓗ ᐃᓂᒋᔭᐅᖁᔭᖓ ᑎᑭᓐᓇᒥᒃᑯᒃ, ᐃᑦᑭᕋᕼᐋᒻ ᑐᓂᕿᓯᖅᕕᒃᓴᒥᒃ ᓴᓇᕗᖅ; ᕿᔪᐃᓪᓗ ᖀᖓᓄᑦ ᐋᖅᑭᒃᓱᑦᓯᐊᖅᓗᒋᑦ, ᐃᕝᕕᓂᓂᓗ ᐃᓴᑭ ᕿᓚᒃᓯᖅᑉ, ᕿᔪᐃᓪᓗ ᑐᓂᕿᓯᖅᕕᐅᑉ ᖀᖓᓃᑦᑐᑦ ᖀᖓᓄᐊᖅᓗᓂᐅᒃ, 10) ᑕᑦᑭ ᐃᑦᑭᕋᕼᐋᒻ ᐃᓴᒃᓗᓂ ᓴᕕᒃ ᑎᒍᑰ ᐃᕝᕕᓂᓂ ᑐᕐᑯᓐᓂᐊᓕᕋᒥᐅᒃ. 11) ᐊᑕᓂᐅᓪᓕ ᐃᕝᕕᓕᖓᑕ ᕿᓚᕝᕕᑦ ᓂᓪᓕᖅᕕᒋᑰ, ᐅᖃᖅᓗᓂᓗ, “ᐃᑦᑭᕋᕼᐋᒻ, ᐃᑦᑭᕋᕼᐋᒻ!” ᑖᓐᓇᓗ ᑭᐅᕗᖅ, “ᒫᓃᑉᐳᖓ.” 12) ᐅᖃᐅᑎᑰᓗ “ᓄᒃᐸᐱᐊᖅ ᐋᓐᓂᖅᑏᓕᒍᒃ ᖃᓄᐃᓕᑦᑏᓕᓗᒍᓗ; ᒫᓐᓇ ᖃᐅᔨᕗᖓ ᒨᑎ ᓯᕗᕋᒋᒐᕕᐅᒃ, ᐃᕝᕕᓃᓪᓗ ᐊᓐᓂᓇᕝᕕᓐᓇᕕᐅᒃ, ᐃᕝᕕᓂᑐᐊᑦ.” 13) ᐃᑦᑭᕋᕼᐋᓗ ᑐᓄᒥᓄᑦ ᑕᑯᓴᕋᒥ ᑕᑯᕗᖅ, ᓲᐱᒥᒃ ᐊᖑᓴᓪᓗᕐᖅᒥᒃ ᐅᖅᐱᒐᕐᖅᓄᑦ ᓇᒡᔪᖅᒥᒍᑦ ᓈᑎᓯᒪᔪᒥᒃ; ᐅᐸᒃᑲᒥᐅᒡᓗ ᑎᒍᑰ ᑐᓂᕿᓯᐅᑎᖓᓕᖅᓗᒍ ᐃᕝᕕᓂᕝᕕᒥᓄᒃ ᐃᓇᕝᕿᐅᑎᑎᓪᓗᒍ. 14) ᐃᑦᑭᕋᕼᐋᒻᓗ ᑖᓐᓇ ᓇᔪᖅᑕᓂ ᐊᑦᓯᖅᑉ, ᐊᑕᓂᖅ ᐱᒃᓴᖅᖅᑎᑦᓯᓂᐊᖅᐳᖅ; ᐅᓪᓗᒥᒧᑦ ᑎᑭᓪᓗᒍ ᐅᖃᐅᓯᐅᑰᓕᖅᐳᖅ, “ᐊᑕᓂᐅᑉ ᖃᖅᑲᖁᑎᖓᓂ ᐱᒃᓴᖅᖅᑎᑕᐅᓇᖅᐳᖅ.”

ᑕᑦᑭ ᐊᑕᓂᐅᑉ ᐅᖃᐅᓯᑦ ᒨᑎ ᖃᔭᓇᔭᑦ

ᐅᖃᐅᓰᑦ ᑐᓴᕈᒥᓇᕐᑐᑦ ᐊᑕᓂᑉᑎᓂᒃ ᓈᓱᓯ ᐊᔾᑐᓯᒥ ᐱᓯᒪᔪᑦ ᑎᑎᕋᖅᓯᒪᕗ ᔪᐊᓇᓯᐅᑉ ᐊᒡᓚᖅᑭᑦ 19:38-42

38) ᑕᒪᑐᒪᓕ ᑭᖑᕐᖓᒍᑦ ᔫᓯᐱ ᐊᕋᒪᑎᐊᒥᐅᖅ, ᓈᓱᓯᒧᑦ ᐃᓕᓐᓂᐊᖅᑎᐅᒐᒥ ᓵᖅᑭᔭᖅᑭᑦᑐᒥᒃ, ᔫᑎᓂᒃ ᓯᕗᕋᒐᒥ, ᐲᓛᑑᓯᒧᑦ ᐊᐱᓇᔭᖅᑐᖅᐳᖅ ᓈᓱᓯᐅᑉ ᑎᒥᖓᓂᒃ ᐱᔪᓐᓇᖅᑎᑕᐅᔪᒪᓪᓗᓂ, ᐲᓛᑑᓯᐅᓪᓗ ᐱᔪᓐᓇᖅᑎᑉᐸ. ᑕᑦᑭ ᔫᓯᐱᐅᑉ ᓈᓱᓯᐅᑉ ᑎᒥᖓ ᐅᐸᒃᓗᒍ ᐊᖅᑲᖅᑎᑉᐸ. 39) ᓂᑯᑎᒧᓯᑦᑕᐅᖅ, ᑕᑦᕗᓐᖓᓇᕗᖅ ᐅᓐᓄᐊᖑᑎᓪᓗᒍ ᓈᓱᓯᒧᐊᓚᐅᖅᓯᒪᔪᖅ, ᓇᒃᓴᖅᓗᓂ ᑎᐱᑦᓯᐊᓇᒃᑐᒥᒃ ᒦᕋᒥᒃ ᐊᓗᓯᒥᒡᓗ ᑲᑎᓯᒪᔪᒥᒃ, ᐅᖁᒦᓐᓂᖅᑐᒥᒃ 100-ᐸᐅᓐ ᖃᓂᒋᔭᓂ. 40) ᑕᑦᑭ ᓈᓱᓯᐅᑉ ᑎᒥᖓ ᑎᒍᑰᒃ, ᐃᒪᒧᓯᖅᓗᒍᓗ ᖃᓪᓗᓈᖅᑕᒥᒃ ᓵᑦᑐᒥᒃ ᐃᒪᒧᑎᒃᓴᔭᒥᒃ ᑎᐱᑦᓯᐊᓇᒃᑐᒧᓪᓗ ᑭᖑᐊᖅᑉᒃ, ᔫᑎᑦ ᐃᓗᕕᖅᓯᓪᓗᑎᒃ ᐱᐅᓯᓇᑰᒃᑕᖓᑐᑦ. 41) ᓈᓱᓯᐅᓪᓕ ᑭᑭᐊᒃᑐᖅᑕᐅᕕᒋᔭᖓᓂ ᐱᕈᖅᓰᕕᒃᑕᖅᐳᖅ, ᑕᑦᑭᓂᓗ ᐱᕈᖅᓰᕕᖅᒥ ᐃᓗᕕᒃᓴᖅᑕᖅᐳᖅ ᓄᑖᒥᒃ ᐃᓕᓯᕕᐅᓚᐅᖅᓯᒪᖅᑭᑦᑐᒥᒃ ᓱᓕ. 42) ᐅᓪᓗᖅ ᔫᑎᑦ ᐅᐸᓗᖅᑰᖅᕕᒋᖅᒪᒍ, ᑕᑦᑭᓂᓗ ᖃᓂᑦᑐᒥ ᐃᓗᕕᒃᓴᖅᑕᖅᖅᒪᑦ, ᑕᕗᖓ ᓈᓱᓯᐅᑉ ᑎᒥᖓ ᐃᓕᑰᑦ.

ᑕᑦᑭ ᐅᖃᐅᓯ ᑐᓴᕈᒥᓇᕐᑐᑦ ᐊᔾᑐᓯᒥᑦ ᐱᔪᑦ. ᓂᖅᑐᓇᕐᑐᑎᑦ ᐊᑕᓂᖅ ᓈᓱᓯ ᐊᔾᑐᓯ.

ᓈᓱᓯᐅᑉ ᑐᒃᑕᐅᕕᑰ

ᐊᔪᒐᖅᕿᑎᑦ ᒨᑎ, ᓇᑉᑭᒍᓱᒃᓗᑎᑦ ᑭᓄᕕᒋᕙᑉᑎᒋᑦ ᑕᑯᓈᕐᑯᕝᓗᑎᑦ ᐅᑯᓂᖓ ᑲᑕᖑᑎᒋᕐᑯᑎᖅᓂᒃ, ᑕᒪᓇ ᐊᑕᓂᕗᑦ ᓈᓱᓯ ᐊᑐᓯ ᓈᒪᒃᓴᓚᐅᕐᒪᑦ ᐱᑎᑕᐅᑦᔪᑎᖅᕐᓗᓂ, ᓴᓂᖓᔪᓕᖅᒥ; ᒫᓇ ᑕᒪᓇ ᐃᓄᓕᖅᐳᒃ ᐊᐅᓚᑦᓯᕝᓗᓂᓗ ᐃᓚᒋᓗᑎᑦ ᐊᓂᕐᓂᕐᓗ ᐃᕝᔪᕐᓃᑐᒃ ᐃᓚᒋᓗᒍ, ᕿᒪᖓᒥᑦ ᒨᑎᑐᐊᖑᔪᒃ ᐃᓱᖅᕿᒋᑐᒧᑦ. ᐃᒥᓐ.

ᐊᔪᒐᖅᕿᑎᑦ ᓄᖑᓱᐃᑐᑎᓪᓗ ᒨᑎ, ᐊᓂᕐᓂᑯᑦ ᐊᓚᒌᒃᑐᑦ ᐅᒃᐱᖅᑐᑦ ᐊᐅᓚᑕᐅᖓᑕ ᐱᐅᓯᑎᑕᐅᓪᓗᑎᒡᓗ: ᑭᓄᓂᕗᓪᓗ ᑐᒃᓯᐊᕐᓂᕗᓪᓗ ᐱᓚᐅᑭᑦ, ᐃᓕᖅᓄᑦ ᑐᓂᔭᕕᑦ ᐃᓄᐃᑦ ᐃᕝᔪᕐᓃᑐᒥ ᐃᓚᒌᒃᑐᕐᑯᑎᖅᓂ ᐱᑦᔪᑎᒋᕝᓗᒋᑦ, ᑕᒪᕐᒥᒃ ᑕᑉᑯᓄᖓ ᐃᓚᐅᔪᑦ, ᐃᖃᓐᔭᕐᓂᕐᒥᖅᓂ ᐱᔾᑦᓯᕐᓂᕐᒥᖅᓂᓗ, ᓱᓕᓗᑎᒃ ᐃᓄᑦᓯᐊᕐᓗᑎᒡᓗ ᐃᓕᖅᓂᒃ ᑭᕝᒐᒃᑐᕐᑯᕝᓗᒋᑦ: ᐊᑕᓂᑉᑎᒍᑦ ᐱᐅᓕᔾᑉᑎᒍᓪᓗ ᓈᓱᓯ ᐊᑐᓯᑯᑦ. ᐃᒥᓐ.

ᑖᓐᓇ ᓯᑯᑦᓴᔭᖅ ᐊᓇᕐᕋᐅᑎᒍᖅ

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