COLLECT FOR EASTER 2

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord.

A READING FROM ACTS 2:14a & 36-41

14 Peter, standing with the eleven, raised his voice and addressed them, 36 Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." 37 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers what should we do?" 38 Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. 39 For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." 40 And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." 41 So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord. **Thanks be to God.**

PSALM 116:1-4 & 12-19

1 I love the Lord, because he has heard my voice and my supplications.
2 Because he inclined his ear to me, therefore I will call on him as long as I live.
3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
4 Then I called on the name of the Lord: "O Lord, I pray, save my life!"
12 What shall I return to the Lord for all his bounty to me?
13 I will lift up the cup of salvation and call on the name of the Lord,
14 I will pay my vows to the Lord in the presence of all his people.
15 Precious in the sight of the Lord is the death of his faithful ones.
16 O Lord, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.
17 I will offer to you a thanksgiving sacrifice and call on the name of the Lord.
18 I will pay my vows to the Lord in the presence of all his people,
19 in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!

Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

A READING FROM 1 PETER 1:17-23

17 If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. 18 You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, 19 but with the precious blood of Christ, like that of a lamb without defect or blemish. 20 He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. 21 Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. 22 Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. 23 You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Word. **Thanks be to God.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST LUKE 24:13-27

Glory to you, Lord Jesus Christ.

13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but their eyes were kept from recognizing him. 17 And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18 Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19 He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22 Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." 25 Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?" 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

26 ᐃᑉᓇᓕ - ᓈᓯᓯᐅᑉ ᒪᑭᕕᐊᑕ 2 — EASTER 2 - 26 APRIL

06:00 ᑯᒧᓂᐅᓂᑦ ᐃᕝᔪᓃᑐᑦ — **HOLY COMMUNION - 06:00**

YELLOWKNIFE = BRYAN & MICHELLE HAIGH = BP CHRIS & RONA WILLIAMS

ᓈᓯᓯᐅᑉ ᒪᑭᕕᐊᑕ 2

ᐊᔪᒐᖅᑭᑐᑎᑦ ᒍᑎ, ᐃᕐᓂᑐᐊᕐᓂᒃ ᑐᓂᓯᓚᐅᒃᑐᑎᑦ ᑐᓂᕈᑎᒃᓴᐅᕐᑯᕝᓗᒍ ᐊᔪᕐᓂᒃ ᐱᑦᔪᑎᒋᓗᒍ, ᒪᓕᒐᒃᓴᐅᕐᑯᕝᓗᒍᓗ ᐃᓄᓂᕐᒧᑦ ᒍᑎᐅᔾᒃᑐᒧᑦ: ᕿᒪᓂᕐᒥᒃ ᑐᓂᓯᕕᒋᑎᒍᑦ ᐱᑦᓯᐊᕐᓂᖓ ᑕᒪᓇ ᐊᖏᓗᐊᕐᑐᒃ ᑯᔭᓕᑦᓯᐊᒃᓗᑕ ᐃᓚᓕᐅᓗᒍ, ᑲᐅᑕᒫᑦᓗ ᑕᑉᓯᒪ ᐃᓄᓂᖓᑕ ᐃᕝᔪᕐᑐᕐᔫᔪᑉ ᑐᒥᖏᑦ ᐃᓗᐊᕐᑐᑦ ᐊᑐᕋᓯᐊᕐᓗᒋᑦ ᐱᕐᑯᕝᓗᑕ; ᑕᑉᓯᒫᓐᓇᒃ ᓈᓯᓯ ᐳᑐᓯᑯᑦ ᐊᑕᓂᑉᑎᒍᑦ. ᐃᒥᓐ.

ᐅᖃᓕᒫᒐᒃᓴᕗᑦ ᐱᓯᒪᕗᑦ ᐋᑉᐹᑦᑎᓕᒃ 2:14a & 36-41

14) ᐲᑦᑐᕈᓯᓕ ᓇᖏᖅᓯᓪᓗᓂ 11-ᐃᑦ ᐋᕗᓯᑕᓖᑦ ᐃᓚᒋᓪᓗᒋᑦ ᓂᐱᖅᑯᖅᑐᓪᓗᓂ ᐅᖃᓕᖅᐳᖅ ᐃᓄᒋᐊᒃᑐᓄᑦ: "ᔫᑎᐅᖃᑎᒃᑲ ᔪᕈᓴᓚᒥᐅᑕᐅᔪᓯᓗ, ᑐᓵᓚᐅᓇᑦᓯ ᐅᑯᓐᓂᒃ, ᑕᒪᓐᓇ ᖃᓄᖅ ᑐᑭᖃᖅᒪᖔᑦ. 36) ᐃᓕᑦᓯ ᐃᓴᕆᓕᒥᐅᖑᔪᓯ ᑕᒪᑦᓯ, ᖃᐅᔨᒪᑦᓯᐊᓕᓇᑦᓯ ᓈᓯᓯ ᑭᑭᐊᒃᑐᓚᐅᖅᑕᓯ, ᑖᓐᓇ ᒍᑎᐅᑉ ᐊᑕᓂᓐᖑᖅᑎᑉᐸ ᒥᕈᐊᓯᓐᖑᖅᑎᓪᓗᒍᓗᒍ!" 37) ᐃᓄᐃᑦᓗ ᑕᒪᑐᒥᖓ ᑐᓴᕋᒥᒃ ᐆᒻᒪᑎᒥᒍᑦ ᑭᓪᓕᒃᑕᐅᕗᑦ, ᐲᑦᑐᕈᓯᒧᓪᓗ ᐋᕗᓯᑕᓕᖅᓄᓪᓗ ᐅᖃᓕᖅᓗᑎᒃ, "ᐃᓄᖅᑎᕗᑦ ᖃᓄᖅᓕ ᐱᓂᐊᓕᖅᐱᑖ?" 38) ᐲᑦᑐᕈᓯᐅᑉ ᐅᖃᐅᑎᕕᑦ, "ᐱᐅᖏᑦᑐᓕᓂᑦᓯᓐᓂᑦ ᖃᕿᐊᓕᓕᓇᑦᓯ, ᐹᑉᑎᑕᐅᓗᓯᓗ ᑕᒪᑦᓯ ᓈᓯᓯ ᐳᔅᑑᓯᐅᑉ ᐊᑎᖓᓂ, ᐃᓱᒪᒋᔪᓐᓂᖅᕕᐅᖑᓪᓗᓯ ᐊᔪᖅᓂᖅᒥᑦ, ᒍᑎᐅᓪᓗ ᐊᖏᕈᑎᒋᓯᒪᔭᖓᓂᒃ ᐊᓂᖅᓂᖅᒥᒃ ᐃᑦᔪᖅᓂᑦᑐᒥᒃ ᐱᓂᐊᖅᐳᓯ ᑕᕝᕙ. 39) ᑕᒪᓐᓇ ᐊᖏᐅᑕᐅᓯᒪᕗᖅ ᐃᓕᑦᓯᓐᓄᑦ ᕿᑐᖅᖓᑦᓯᓐᓄᓪᓗ ᐅᖓᓯᒃᑐᒦᑦᑐᓄᓪᓗ ᑕᒥᓐᓄᑦ, ᐊᑕᓂᑉ ᒍᑎᑦᑕ ᐃᒻᒥᓄᑦ ᕿᕐᑯᔭᖏᓐᓄᑦ. 40) ᐲᑦᑐᕈᓯᐅᑉ ᑏᒫᒃ ᐅᖃᖅᕕᒋᕕᑦ, ᐅᓄᖅᑐᓂᒃᓗ ᐅᖃᐅᓯᖅᓂᒃ ᐊᑐᖅᓗᓂ ᐃᓇᒃᓱᖅᕕᑦ ᐅᖃᐅᑎᓪᓗᒋᑦ, "ᐱᐅᓕᔭᐅᓕᓇᑦᓯ ᐅᑯᐊ ᐃᓄᖅᑎᑏᒃᔪᐊᑦ ᐱᐅᖏᑦᑐᓕᔪᐊᓗᐃᑦ ᐊᓯᕈᖅᑕᐅᓂᒃᓴᖏᓐᓂᑦ! 41) ᐅᓄᖅᑐᓪᓗ ᐅᖃᐅᓯᖏᓐᓂᒃ ᐅᒃᐱᕈᓱᒃᑐᑦ ᐹᑉᑎᑕᐅᕗᑦ. ᐅᓪᓗᒥᓗ ᑏᑦᓱᒪᓂ ᐅᒃᐱᖅᑐᓄ ᐃᓚᓕᐅᑦᔭᐅᔪᑦ 3,000-ᑦ ᖃᓂᒋᔭᖓᓃᓚᐅᖅᐳᑦ.

ᑕᑉᕙ ᐊᑕᓂᐅᑉ ᐅᖃᐅᓯᒋᑦ ᒍᑎ ᖃᔭᒋᓚᕗᑦ

ᐃᓇᖏᕈᑎᑦ 116:1-4 & 12-19

1) ᐊᑕᓂᖅ ᐅᖓᒋᕙᕋ, ᓂᐱᓇᓂᒃ ᕿᓄᓂᓇᓂᒃᓗ ᑐᓴᓚᐅᕐᖅᒪᑦ.
2) ᑖᑦᓱᒪ ᓯᐅᑎᓂ ᒪᓂᑎᒻᒪᒍ ᐅᕙᓇᓄᑦ, ᑏᕿᒻᒪᑦ ᑐᒃᓯᐊᖅᕕᒋᖃᑦᑕᕐᖅᓂᐊᖅᐸᕋ ᐃᓅᓂᓕᒫᓇᓂ.
3) ᑐᕐᑰᑉ ᕿᓚᕈᑎᖏᑕ ᐊᕙᑎᓇᓂᑦ ᕿᓚᒃᓱᓚᐅᖅᐹᖓ, ᑲᑉᐱᐊᓇᖅᑐᕕᐅᑉ ᐋᓇᓂᐊᓇᕐᖅᓂᖓᑕ ᑎᒍᒥᐊᓚᐅᖅᐹᖓ; ᐃᓱᒪᔾᕐᖅᓇᖅᑐᒧᑦ ᕿᒃᓵᕐᖅᓇᖅᑐᒧᓪᓗ ᑎᑭᐅᑎᓚᐅᖅᐳᖓ.
4) ᑕᕝᕙ ᐊᑕᓂᐅᑉ ᐊᑎᖓ ᓂᓪᓕᐊᕕᒋᓕᖅᐸᕋ: "ᐊᑕᓃᖅ, ᕿᓄᕕᒋᕙᒋᑦ, ᐃᓅᓱᕋ ᐱᐅᓕᓚᐅᕈᒃ!"

12) ᖃᓄᖅᓕ ᐊᑕᓂᖅ ᐅᑎᖅᑎᑦᓯᕕᒋᔪᓇᖅᐸᕐᕌ? ᑕᒥᓇᓂᒃ ᐱᕙᓪᓕᐅᑎᒃᓴᓇᓄᑦ ᐱᓇᓱᐊᖅᓯᒪᓂᖓᓄᑦ?
13) ᐃᒥᐅᑦ ᐱᐅᓕᔭᐅᓂᐅᑉ ᓇᓗᓃᒃᑯᑕᖓ ᐃᓴᐅᑎᓂᐊᖅᐸᕋ ᑖᑦᓯᒧᖓ, ᐊᑕᓂᐅᓪᓗ ᐊᑎᖓ ᐅᖃᐅᑎᒋᓗᒍ ᖁᔭᒋᓂᐊᖅᐸᕋ.
14) ᐊᑕᓂᖅ ᐊᖏᕈᑎᒋᓯᒪᔭᓇᓂᒃ ᑐᓂᓯᕕᒋᓂᐊᖅᐸᕋ ᐃᓄᖁᑎᖏᑦ ᑕᒪᖅᒥᒃ ᓇᕐᑎᑎᓪᓗᒋᑦ.
15) ᐊᑕᓂᐅᑉ ᑕᑯᓇᖅᑕᖓᒍᑦ ᐃᑦᔪᖅᓃᑦᑐᖁᑎᖏᑕ ᑐᖁᓂᖏᑦ ᐊᑭᑐᔪᖅᔪᐊᖑᕗᑦ.

16) ᐊᑕᓃᖅ ᐃᓛᒃ ᐱᔾᒋᑦᖽᒪ; ᐱᔾᒋᑦᖽᒪ, ᐃᖅᓂᓇᔭᐅᓪᓗᖓ ᐱᔾᖅᓄᑦ ᐊᖅᓇᒧᑦ.
ᕿᓚᒃᑕᐅᓯᒪᓂᒃᑲ ᐲᔭᓚᐅᖅᐸᑎᑦ.
17) ᖁᔭᓕᓂᖅᒥᒃ ᑐᓂᕿᓯᕕᒋᓂᐊᖅᐸᒋᑦ ᐊᑕᓂᐅᓪᓗ ᐊᑎᖓ ᐅᖃᐅᑎᒋᓗᒍ ᖁᔭᓕᕕᒋᓂᐊᖅᐸᕋ.
18) ᐊᑕᓂᖅ ᐊᖏᕈᑎᒋᓯᒪᔭᓐᓂᒃ ᑐᓂᓯᕕᒋᓂᐊᖅᐸᕋ ᐃᓄᖁᑎᖏᑦ ᑕᒪᖅᒥᒃ ᓇᔫᑎᑎᓪᓗᒋᑦ.
19) ᐊᑕᓂᐅᑉ ᐃᒡᓗᖓᑕ ᐃᑦᔪᖅᓱᑦᑐᕕᖁᑎᖓᓂ, ᐃᓕᖅᓂ ᔪᕈᓴᓚᒪ. ᐊᑕᓂᖅ ᓂᖅᑐᖅᑕᐅᓕ!

ᐊᑖᑕ, ᐃᓐᓂᓐᓂᒃᓗ, ᐊᓂᓐᓂᖅ ᐊᔪᖏᑐᖅ ᓂᖅᑐᖅᑕᐅᓕᑦ.
ᓱᖅᓗ ᐱᒋᐊᓐᓂᒥ ᐱᒥᓚᐅᖅᒪᑦ, ᐱᒥᒪᑦᓗ ᑕᒐᑕᒐ ᐱᒥᖅᓇᓂᐊᖅᒪᓗ ᐃᓱᖅᖏᑐᒍᑦ, ᐃᒥᓐ.

ᐅᖃᓕᒫᒐᒃᓴᕗᑦ ᐱᓯᒪᕗᑦ ᐲᑦᑐᕈᓯᐅᑉ ᐊᒡᓚᖏᑦ ᓯᕗᓪᓖᑦ 1:17-23

17) ᒎᑎ ᐊᑖᑕᒥᒃ ᕿᕙᒃᑲᓯᐅᒃ, ᑐᒃᓯᐊᖅᕕᒋᓕᕐᖓᑦᓯᐅᒃ, ᐊᑦᔨᒌᒃᑎᑦᓯᓪᓗᓂ ᐃᓄᖅᓂᒃ ᐃᖅᑲᖅᑐᐃᔪᖅ, ᐱᓂᐊᖅᓂᖏᓐᓂᒃ ᒪᓕᒃᓗᓂ; ᕿᒥᒻᒪᑦ ᑕᒫᓂ ᓄᓇᒦᓐᓂᑦᓯᓐᓂ ᑖᓐᓇ ᐃᒃᐱᒋᑦᓯᐊᖅᓗᒍ ᐃᓅᓚᐅᓇᑦᓯ ᓄᓇᒋᓐᖏᑦᓯᓐᓃᓐᓇᑦᓯ. 18) ᖃᐅᔨᒪᑦᓯᐊᖅᐳᓯ ᐊᓯᕈᖅᑐᒃᓴᒧᑦ ᓯᐅᓪᕕᓇᒧᓪᓘᓐᓃᑦ ᒎᑦᑎᒧᓪᓘᓐᓃᑦ ᐊᑭᓕᖅᑕᐅᓯᒪᖏᓐᓇᑦᓯ ᒪᑐᒪᓐᖓᑦ ᐃᓅᓯᖅᒥᑦ ᓱᒃᓴᐅᖏᑦᑐᒥᑦ ᓯᕗᓕᑦᓯᓐᓂᑦ ᐃᓅᓯᖅᑖᓇᓯᒪᔭᑦᓯᓐᓂᑦ ᕿᓚᕈᑦᔮᖅᑕᐅᑯᓪᓗᓯ. 19) ᐊᔾᔨᐅᓪᓕ ᐊᕿᑐᔪᐊᓗᖏᒃ ᑐᓂᕿᑕᐅᓂᖓᒍᑦ ᕿᓚᕈᑦᔮᖅᑕᐅᓯᒪᕗᓯ, ᓱᐱᑎᑦ ᓱᖅᓗ ᑕᖅᓴᖏᑦᑐᑎᑦ ᖃᓂᒻᒪᖏᑦᑐᑎᓪᓗ ᑐᓂᕿᑕᐅᓂᖓᒍᑦ. 20) ᑖᓐᓇ ᒎᑎᒧᑦ ᓂᕈᐊᖅᑕᐅᓯᒪᓚᐅᐳᖅ ᓱᓕ ᓯᓚᖅᔪᐊᖅ ᐱᓐᖑᖅᑎᑕᐅᓚᐅᖅᑳᖅᑎᓐᓇᒍ, ᐅᓪᓗᓪᓕ ᑭᖑᓪᓕᖏᓐᓂ ᓴᖅᑭᑎᑕᐅᕗᖅ ᐃᓕᑦᓯ ᐱᑦᔪᑎᒋᓪᓗᓯ. 21) ᑖᑦᓯᒧᓇ ᒎᑎ ᐅᒃᐱᖅᕕᒋᕙᓯ, ᑐᖁᒥᑦ ᒪᑭᑎᑦᓯᓚᐅᖅᒪᑦ ᑐᓂᓯᕕᒋᓪᓗᓂᐅᒃᓗ ᓂᖅᑐᖅᓇᖅᓂᖅᔪᐊᖅᒥᒃ; ᑕᒪᓐᓇ ᐱᓪᓗᒍ ᐅᒃᐱᖅᓂᑦᓯ ᑲᔪᓯᓂᖓ ᓂᓇᐅᖅᓂᓯᓗ ᒎᑎᒧᑦ ᑐᕌᖓᖅᒪᑕ. 22) ᒫᓐᓇᓕ ᓈᓚᖅᓂᑦᓯᒍᑦ ᓱᓕᑦᓯᐊᖅᓂᖅᒧᑦ, ᐃᓕᑦᓯᓐᓂᒃ ᓱᔪᖅᒋᑎᓯᒪᕗᓯ, ᓇᒡᓚᖅᓂᖅᑖᖅᓯᒪᓪᓗᓯᓗ ᓱᓕᑦᓯᐊᖅᑐᒥᒃ ᐃᓅᖅᑎᑦᓯᓐᓄᑦ, ᓇᒡᓚᒃᑎᒋᒃᑐᒃᓴᐅᒐᑦᓯ ᐃᓕᑦᓯᓐᓄᑦ ᓱᓕᑦᓯᐊᖅᑐᒥᒃ ᐆᒻᒪᑎᑦᓯᒍᑦ. 23) ᒎᑎᐅᑉ ᐅᖃᐅᓯᖅᒐᒍᑦ ᐆᒪᔪᒃᑯᑦ ᐃᓱᖅᖏᑦᑐᒃᑯᓪᓗ ᓄᑖᒥᒃ ᐃᖅᓂᐊᖑᓯᒪᒐᑦᓯ ᕿᑐᖅᖓᐅᓕᖅᓗᓯᓗ ᐊᓯᕈᖅᓂᐊᖏᑦᑐᒥᒃ, ᐊᓯᕈᖅᓂᐊᖅᑐᑎᑑᖏᑦᑐᒥᒃ.

ᑕᑦᑯ ᐊᑕᓂᐅᑉ ᐅᖃᐅᓯᒋᑦ ᒎᑎ ᖃᔭᒋᓚᐅᑉ
ᓴᓂᑯᐃᖓᓗᑎᒃ ᐃᓗᓇᑦ ᒐᔅᔭᓐᓂᑦ ᐊᑐᐊᑦᑕᐅᑎᓗᒋᑦ
ᐊᑕᓂᐅᑉ ᐃᓚᒋᓕᓯᑦ. ᐃᑦᕕᓗ ᐃᓚᒋᓕᑎᑦ.

ᐅᖃᐅᓱᑦ ᑐᓴᕈᒥᓇᕐᑐᑦ ᐊᑕᓂᑉᑎᓂᒃ ᐆᓯᓯ ᐊᔅᑐᓯᒥ ᐱᓯᒪᔪᑦ ᑎᑎᕋᖅᓯᒪᕗ ᓗᒃᓯᐅᑉ ᐊᒡᓚᖏᑦ 24:13-35

ᓂᖅᑐᑉᐸᑎᑦ ᐊᑕᓂᖅ ᐆᓯᓯ ᐊᔅᑐᓯ.

13) ᐅᓪᓗᒥ ᕿᑦᓯᒪᓂᑦᕿᓐᓇᖅ ᒪᕐᕈᒃ ᐆᓯᓯᐅᑉ ᒪᓕᒃᑎᖏᒃ ᐱᓯᓚᐅᖅᐳᒃ ᓄᓇᓕᖅᓄᑦ ᐃᒦᐊᓯᒥᒃ ᐊᑎᓕᖅᒧᑦ, ᐃᒻᒪᕐᑲ 7-ᒦᓕᒥᒃ ᐅᖓᓯᖅᓂᖅᖅᑐᒧᑦ ᔪᕈᓴᓚᒥᑦ, 14) ᑖᒃᑯᐊᒡᓗ ᐅᖃᖅᑎᒋᒃᐳᒃ ᑕᒪᒃᑯᓂᖓ ᖃᓄᐃᓕᐅᕈᑕᐅᔪᓕᒫᓂᒃ. 15) ᐅᖃᖅᑎᒋᒃᑎᓪᓗᒋᒡᓕ ᓱᓕ, ᐆᓯᓯ ᓇᖅᒥᓂᖅ ᐅᐸᒍᑎᕗᖅ ᑖᒃᑯᖅᓄᖓ ᐱᓯᖅᑎᒋᓕᖅᓗᒋᒡᓗ. 16) ᑖᒃᑯᐊᒡᓕ ᑖᑦᓯᒥᖓ ᐃᓕᑕᖅᓯᔪᓇᖅᑎᑕᐅᓚᐅᓇᖏᓛᒃ. 17) ᐆᓯᓯᐅᓪᓗ ᐅᖃᐅᑎᓐᖅ, "ᖃᓄᖅ ᐅᖃᖅᑎᒋᒍᑎᖃᖅᐱᓱᒃ ᐱᓱᒃᑎᓪᓗᓯᒃ?" ᑖᒃᑯᐊᒡᓕ ᓄᖅᑲᖅᐳᒃ, ᕿᒃᓴᒡᓗᑎᒡᓗ. 18) ᐃᑉᐸᖓᑕ ᑭᓕᐅᑉᓯᒥᒃ ᐊᑎᓕᐅᑉ, ᑭᐅᓐ, "ᐃᑦᕕᑐᐊᖅ ᔪᕈᓴᓚᒧᐊᖅᓯᒪᔪᓂᑦ ᐅᓪᓗᓂ ᑕᒪᒃᑯᓇᓂ ᐱᔪᖃᓚᐅᖅᑐᒥᒃ ᖃᐅᔨᒪᖏᑦᑐᑑᕕᑦ?" 19) ᐆᓯᓯᐅᑉ ᐊᐱᓇᓐ, "ᓱᓇᒥᒃ ᐱᔪᖃᓚᐅᖅᒪᑦ?" ᑖᒃᑯᐊᒡᓗ ᐅᖃᖅᐳᒃ,

"ᐆᓯᓯ ᓈᓴᓇᒥᐅᖅ ᐱᓪᓗᒍ, ᑖᓐᓇ ᒎᑎᐅᑉ ᐱᔪᖃᓛᖅᑐᒥᒃ ᐅᖃᖅᑎᒋᓚᐅᖅᑉ ᐱᔪᓐᓇᖅᓂᖅᖅᓗᓂᓗ ᐱᓂᐊᖅᓂᖅᒥᒍᑦ ᐅᖃᐅᓯᖅᒥᒍᓪᓗ ᒎᑎᐅᑉ ᐃᓄᐃᓪᓗ ᓴᖅᓂ.
20) ᑐᓂᕿᓯᖅᑎᑦᓯᔨᑦᑕ ᐊᖓᔪᖅᑳᖏᑦᑕ ᐊᐅᓚᑦᓯᔨᑦᑕᓗ ᐱᔭᐅᑎᓚᐅᖅᑉᑦ ᑐᖁᑕᐅᖁᓪᓗᒍ, ᑭᑭᐊᒃᑐᖅᑕᐅᓚᐅᖅᐳᖅᓗ ᓴᓐᓂᖓᔪᓕᖅᒧᑦ. 21) ᐅᕙᓪᓕ ᓂᓇᐅᓚᐅᖅᐳᒍᑦ ᑖᑦᓯᒧᖓ ᐃᓴᕈᓚᒥᐅᑦ ᐅᖁᒦᒃᓴᕈᓐᓂᖅᑎᑕᐅᓂᐊᕋᓯᕈᓪᓗᓯᑦ. ᕿᒪᓐᖓᓪᓕ ᒫᓐᓇ ᐅᓪᓗᑦ ᐱᖓᔪᕈᓕᖅᑉᑦ ᐃᓅᕿᖅᑎᑦᓯᐅᓚᐅᖅᑎᓪᓗᒍ. 22) ᐊᒻᒪᑦᑕᐅᖅ, ᐊᖅᓇᑦ ᐃᓚᒋᔭᑦᑕ ᖁᐊᖅᓵᖅᑎᖅᑲᐅᕙᑎᒍᑦ, ᐅᓪᓛᖅ ᖃᐅᒻᒪᓕᖅᑎᓪᓗᒍ ᐃᓗᐃᖅᒧᐊᕋᒥᒃ; 23) ᑎᒥᖓᓂᒃ ᑕᑯᖅᑲᐅᖏᒻᒪᑕ; ᐅᑎᕋᒥᒃᓗ ᐅᓂᒃᑳᖅᑲᐅᕗᑦ ᐃᖏᓕᒥᒃ ᑕᑯᑎᑕᐅᓂᕋᖅᓗᑎᒃ, ᐅᖃᐅᑦᔭᐅᓂᕋᖅᓗᑎᒃᓗ ᓈᓯᓯ ᒪᕈᓯᒪᓂᕋᖅᓗᒍ. 24) ᐃᓚᒋᔭᑦᑕ ᐃᓚᖏᑦ ᐃᓗᐃᖅᒧᐊᓚᐅᖅᐳᑦ ᑕᑯᓪᓗᑎᒃᓗ ᐊᖅᓇᑦ ᐅᓂᒃᑳᖅᑲᐅᕗᑦ ᕿᒫᓪᓗᐊᖅ, ᕿᓯᐊᓂᓕ ᓈᓯᓯᒥᒃ ᑕᑯᓇᑎᒃ." 25) ᓈᓯᓯᐅᑉ ᐅᖃᐅᑎᕙᒃ, "ᓯᓐᑦᑐᐊᓗᔪᓯᒃ, ᐅᒃᐱᕈᓯᓕᕈᓐᓇᖏᑦᑐᓯᒡᓗ ᒎᑎᐅᑉ ᐱᔪᖃᓛᖅᑐᒥᒃ ᐅᖃᖅᑎᖏᑕ ᐅᖃᐅᓯᓇᓯᒪᔭᖏᓐᓂᒃ! 26) ᖃᐅᔨᒪᖏᓚᓱᒃ? ᒥᕈᐊᓯ ᕿᒫᒃ ᐃᓗᖏᖅᓱᖅᑎᑕᐅᓂᒃᑯᑦ ᐃᓂᖁᓇᖅᓂᖅᔪᐊᖅᒧᑦ ᐱᑎᑕᐅᔪᒃᓴᐅᓂᖓᓃᒃ?" 27) ᓈᓯᓯᐅᓪᓗ ᓇᓗᓃᖅᓯᕕᒋᑦᓯᐊᖅᐸᒃ ᐱᒋᐊᖅᓗᓂ ᒧᓯᓯᐅᑉ ᐊᒡᓚᖏᓐᓂᑦ ᒎᑎᐅᓪᓗ ᐱᔪᖃᓛᖅᑐᒥᒃ ᐅᖃᖅᑎᖏᑕ ᐊᒡᓚᖏᓐᓂᑦ ᐊᒡᓚᓕᒫᓪᓗ ᓇᓗᓃᔭᖅᐲᑦ ᐃᒻᒥᓂᒃ ᐅᖃᐅᓯᖅᓯᒪᔪᓕᒫᑦ. 28) ᓄᓇᓕᖅᓄᓪᓗ ᐅᐸᒃᑕᒥᖅᓄᑦ ᑎᑭᓕᕋᒥᒃ, ᓈᓯᓯ ᖃᖏᖅᓂᐊᖅᑑᔭᓕᖅᐳᖅ, 29) ᑖᒃᑯᐊᒡᓕ ᓄᖅᑲᖁᔨᓕᖅᐳᒃ, ᐅᖃᐅᑎᓪᓗᒍ, "ᐅᕙᑦᑎᓐᓃᓚᐅᓇᑦ, ᐅᓐᓄᓕᓕᖅᒪᑦ ᑖᖅᓯᕙᓪᓕᐊᓕᖅᓗᓂᓗ." ᓈᓯᓯᐅᓪᓗ ᐃᒡᓗᒧᐊᖃᑎᒋᕙᖅ ᑖᒃᑯᓇᓃᓕᖅᓗᓂ. 30) ᐃᖏᑉᐳᖅᓗ ᓂᓇᖃᑎᒋᓂᐊᖅᓗᒋᒃ, ᓂᐊᖁᔭᖅ ᑎᒍᕙᖅ, ᖁᔭᓕᓪᓗᓂᓗ, ᐊᕕᒃᑐᖅ, ᑖᒃᑯᖅᓄᖓᓗ ᑐᓂᓪᓗᒍ. 31) ᐃᔨᖏᒃ ᑕᕝᕙ ᑕᑯᑎᑕᐅᓕᖅᐳᒃ ᐃᓕᑕᓇᓪᓗᒍᓗ; ᓈᓯᓯᓕ ᑕᕝᕙᓇᖅᓂᑦ ᑕᑯᒃᓴᐅᔪᓐᓃᖅᐳᖅ. 32) ᑖᒃᑯᐊᒃ ᐃᒻᒥᖅᓄᑦ ᐅᖃᓕᖅᐳᒃ, "ᐆᓇᖅᓯᔪᐊᓘᖅᑲᐅᒐᓗᐊᖅᐳᒍᒃ ᐃᓗᑦᑎᖅᓂ ᐅᖃᖅᕕᒋᖅᒪᑎᒃᑯᒃ ᐊᖅᑯᒻᒦᑎᓪᓗᑕ, ᐊᒡᓚᖅᓂᒡᓗ ᐅᖃᖅᕕᒋᖅᒪᑎᒃᑯᒃ ᓇᓗᓃᖅᓯᕕᒋᓪᓗᓄᒡᓗ." 33) ᑖᒃᑯᐊᒡᓗ ᓇᖏᖅᓯᕗᒃ, ᑕᕝᕕᓇᓇᖅᓗ ᔪᕈᓴᓚᒧᑦ ᐅᑎᓕᖅᓗᑎᒃ; ᐃᓕᓐᓂᐊᖅᑏᓪᓗ 11-ᑦ ᐅᐸᒃᕕᑦ ᐃᓚᒋᔭᖏᓪᓗ ᑲᑎᒪᔪᑦ. 34) ᑖᒃᑯᐊᒡᓗ ᐅᖃᖅᐳᒃ, "ᐊᑕᓂᖅ ᐃᓛᒃ ᓱᓕᔪᒥᒃ ᒪᕈᓯᒪᕗᒃ, ᕿᒧᓂᒧᓪᓗ ᓴᖅᑭᓚᐅᖅᑐᖅ!" 35) ᑕᕝᕙ ᐊᖑᑏᒃ ᐅᓂᒃᑳᓕᖅᐳᒃ ᐊᖅᑯᑎᒥ ᖃᓄᐃᓐᓂᓇᖅᑲᐅᔭᒥᖅᓂᒃ, ᖃᓄᖅᓗ ᐊᑕᓂᖅᒥᒃ ᐃᓕᑕᖅᓯᓂᓇᖅᑲᐅᔭᒥᖅᓂᒃ, ᓂᐊᖁᔭᒥᒃ ᐊᕕᒃᓯᓕᖅᑎᓪᓗᒍ.

ᑕᑦᑯ ᐅᖃᐅᓯ ᑐᓴᕈᒥᓇᕐᑐᑦ ᐆᔅᑐᓯᒥᑦ ᐱᔪᑦ. ᓂᖅᑐᓇᔭᑎᑦ ᐊᑕᓂᖅ ᐆᓯᓯ ᐆᔅᑐᓯ.

ᑖᓐᓇ ᓯᑯᑦᓴᔭᖅ ᐊᓇᕐᕋᐅᑎᒍᖅ

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