

ARDEN FOCUS

In the Word | In the Church | In the World

SEPTEMBER 2021

Senior Pastor's Pen

Rev. Dwight Basham



APC Strategic Plan

As I shared recently during our 75th Anniversary Reunion, we stand at a crossroads between Arden's past and our desire to move forward as we seek to fulfill Christ's Great Commission to make disciples of all nations (Matthew 28:18-20).

However, much has changed in our world from 75 years ago. Despite the many positive improvements that have occurred in our world (such as technology and medical science), today we find ourselves living in an increasingly post-Christian world, which has significantly impacted churches across America.

Therefore, to address this concern, over the last several months our Leadership Team has prayerfully considered this question: "Where do we think the Lord is leading us for the next 75 years?"

Our Process: To help answer that question, our church Session established a **Strategic Planning Committee** to include myself, Sherrill Babb, Tony VunCannon, Jim Wilde, and Chris Wright.

We met weekly with a consultant from **McGowan Global Institute** from February through June, and we used a combination of methods to assess both the health and aspirations of Arden, including a church survey (which many of you completed), a discovery weekend, individual interviews with church officers and staff, and additional participation by members of our congregation in a couple of Strategic Planning Committee meetings.

Based on your valuable input, we determined that Arden is in a **revitalization phase**, requiring a new vision and mission statement. We also determined that this Strategic Plan would involve a 3 ½ year process.

Our new **Vision Statement** (what we aspire to be as a church) will be: *As a family called by God's grace and led by God's Word, we seek to welcome all people as part of God's kingdom work, both locally and globally, by prayerfully extending the praises of Christ to our neighbors and communities.*

Our new **Mission Statement** (why we exist as a church) will be: *Following Christ, proclaiming his praises and engaging our community with his grace.*

If you notice, in both the vision and mission statements, our primary focus remains true to the heart of Arden's historically **core values:** God's Word, grace, worship, discipleship, evangelism, outreach, and missions.

Pathway for Discipleship: We have also defined a pathway for discipleship from parking lot to pew through the following three pillars: **(1) Worship, (2) Connect, and (3) Serve.** These three pillars will soon be buttons on our website splash page to encourage visitors and members to progress through our pathway of discipleship.

Our Session recognizes that any time we talk about change, it can make some people nervous. However, we believe this type of change is the best kind because it takes our strengths as members of God's family and grows us upward, forward, and outward, by applying them beyond the boundaries of our church.

We want to keep the best of Arden and invent the rest in order to extend the gospel of grace to our friends and neighbors. In other words, our core values are not changing, but our methods may need to change to reach our changing culture with the gospel.

For example, our Session recently approved updates to our technology to install video walls in the sanctuary as well as improve our live stream capability. Our desire for both of these improvements is to focus, amplify, and clarify the content of our worship rather than be a distraction.

As we continue to celebrate God's faithfulness, we are very excited about what God has in store for Arden's future. To learn more details about our Strategic Plan, we hope you will both pray for and plan to attend (either in-person or via livestream) our upcoming **Congregational Information Meeting** in the **Sanctuary on Sunday, September 12 (9:30-10:15 a.m.)**.

Yours in Christ, *Dwight*

Worship and Communications

Dr. Anthony Moore – anthonyardenpres@gmail.com

Keep Singing



This is a follow up to last month's article on Bob Kauflin's book [True Worshipers](#).

Chapter Seven, **True Worshipers Keep Singing: Worship and Perseverance**, is packed with many helpful questions that have us all at some point. The following list is certainly not exhaustive, but includes the questions that resonated most strongly with me.

WHAT IF I DON'T FEEL LIKE SINGING?

*"Sometimes we come in on a Sunday morning and the last thing we want to do is sing. God gave us singing as a means not only of expressing our emotions but also **speaking to** them. We won't always be moved in the same way or to the same degree when we sing. There may be times when we feel numb. But the answer isn't to stop singing. Crying for grace to feel strong affections toward [God] is itself a sign of true worship. And certainly more fruitful than gritting our teeth and accepting the condition as normal."*

WHY DO WE SING SO MANY OLD SONGS (OR NEW SONGS)?

"Objecting to songs simply because they're old is rooted in the same problem as objecting to new ones. We want to sing the songs we like. But the issue isn't how familiar we are with the songs. The issue is whether we're going to take every opportunity as true worshipers to exalt God."

This is a great exhortation to me as one who can be distracted by my own critical spirit when in an unfamiliar worship scenario. Kauflin's answer can be applied to any aspect of a worship service. Perhaps we're in a service more "rigid" than we're used to or perhaps the liturgy is very different. The choice is ours: do we enter in and seek the glory of the Lord or do we itemize those things which do not live up to our standards?

WHAT DO I DO WHEN I'M DISTRACTED?

*"It's enough to be distracted internally by our own thoughts, relational challenges, struggles, pains, and anxieties. But distractions can also be external. It might be a leader or someone in the band who's particularly expressive or grumpy looking. It might be the temperature in the room. If you're a musician, you might be bothered by a bad mix. It's the rare meeting that doesn't have something we can complain about. But for true worshipers, the question is always, **How can I respond in a way that exalts God's glory in Christ in my mind, affections, and will?**"*

Arden's Bereavement Committee

We are a group of individuals representing the church who seek to show love and compassion for the family of a deceased member of Arden. The bereavement committee offers lunch to the family and out-of-town guests on the day of the funeral, either in the church facility or at home. Members of the Bereavement committee prepare food from a fixed menu, bring it to the church and serve the meal or help deliver the food to the family as needed. Many of our members have blessed congregational families for years and we need additional members to replace those who "retire" or move.

Come join us! You will be blessed by blessing others. Contact Carol Mahar at 508-6136, carol.mahar62@gmail.com or Sue Baker, 231-2073, uwbaker@att.net

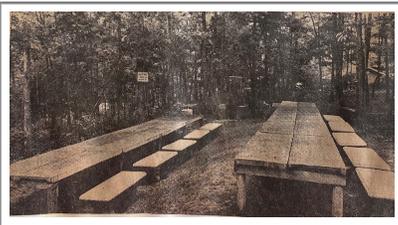
APC 75th Anniversary Celebration Highlight

A SERIAL HISTORY OF ARDEN PRESBYTERIAN CHURCH, PART 5

In 1961, Arden Presbyterian had more than 200 members. Its congregants busied themselves with the business of continuing to build their suburban church as the cities nearby began to boom. Asheville, in particular, was exploding. The new airport, which opened to commercial air travel in 1961, brought out-of-towners seeking both work and pleasure. As the local economy grew, so did the area's convention business, bringing more and more people to Western North Carolina.



One tangible way the members of Arden Presbyterian Church served these travelers in the early 1960s was by creating a picnicking area on the church's nine-acre Hendersonville Road spread. As visitors to the area increased, several church members noticed a lack of roadside amenities to accommodate them. Answering the call, the people of Arden provided a large area that featured drinking fountains, a pair of fireplaces, and two 75' long tables with stone benches. An average of three families a day stopped there, many of them writing the church later to thank its congregation for the hospitality.



The Church on the hill was hard to miss, now that the centerpiece of its three-building plant was finally complete. The fellowship hall and education building having been erected in the late 1950s, God mercifully provided for the sanctuary to be constructed in 1961. Services were first held there on Sunday, May 21, when Arden pastor Rev. Creed Cooper delivered a sermon called "The Past and the Future." The new facility, which could hold 400 people, was eloquently described in the *Asheville Citizen*:

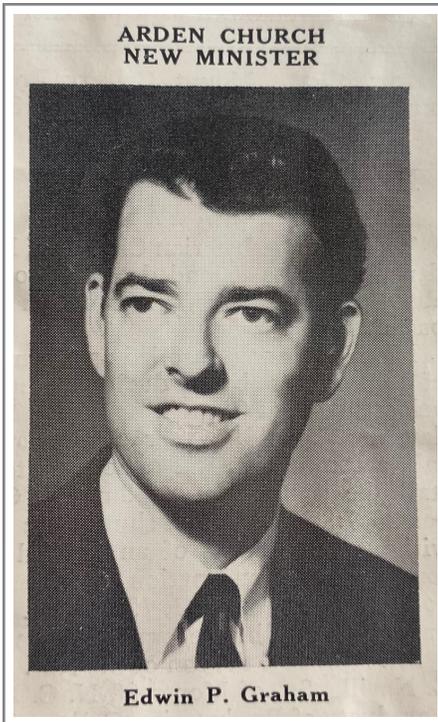
The exterior is of sand-blasted brick with a modernistic tile detail as a decorative feature. The interior is finished with a combination of natural ash paneling and plaster. Cathedral glass was used for the windows, while clear glass encloses the foyer and part of the vestibule. Furnishings are of medium smoked oak.

With the completion of the \$86,000 (modern equivalent of \$785,000) sanctuary, the campus of Arden Presbyterian, with its three church structures and the minister's manse, was almost constantly in use—meeting the needs of both the church and the community. There were weekly adult and children's choir practices, as well as meetings of Boy's and Girl's Scout Clubs. Once-monthly, men's meetings and women's circles were held, and there were church-wide potluck suppers hosted on the third Friday of every odd month. The church, like the city around it, was bustling. From the time the Sanctuary was consecrated in May of 1961 until the end of that year, 52 people joined the church, and attendance grew by 25%. Sunday school numbers were up more than 30%. According to one member at the time, "This is how we



APC 75th Anniversary Celebration Highlight, cont.

built the church: the leaders had in mind to work, and the people gave cheerfully and generously, and the friends responded liberally, and above and through all, the Divine Spirit moved."



Reverend Creed Cooper had shepherded the people of Arden through a time of abundant blessing; there was growth both of the body and of its buildings. Membership had doubled during his tenure, as had giving, and, with God's help, the congregation had paid down nearly all of the debt of its construction projects. Cooper served the church for a decade before resigning his post on December 26, 1965. He left to minister at Buffalo Presbyterian Church in Sanford, NC. Retired minister Rev. Daniel Iverson, a native of Brunswick, GA, stepped in as interim. In his 52 years in the pulpit, Iverson had served at only five different churches, most of them in Georgia and the Carolinas.

By September of 1966, the pulpit committee had identified the church's new pastor. Reverend Edwin Graham, a native of Charlotte, came to Arden by way of Mount Calvary Presbyterian Church in Roebuck, SC. Educated at Belhaven College in Jackson, MS, and Columbia Seminary in Decatur, GA, Rev. Graham was joined at Arden by his wife, Gail, and their four young children. He would be the pastor that God would use to lead the Arden for the next several decades of exponential growth.

Hands of Faith Ministry

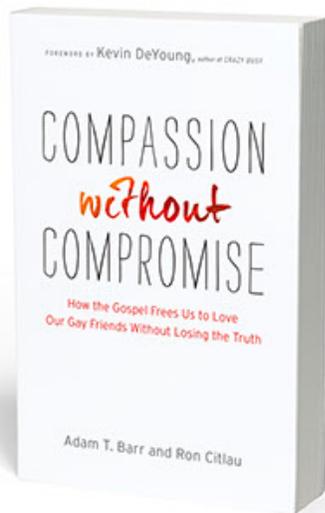


"Never underestimate the Power of Prayer." Phil 4:6 "Do not be anxious about anything, but in everything by prayer and supplication, with thanksgiving make your requests be made known to God". "Hands of Faith" at Arden Presbyterian Church is a group of members, several of whom are cancer survivors, who seek to extend Christ's love and mercy to Arden members and those outside our families who are traveling this cancer journey. Our primary function is prayer and we commit to pray earnestly for physical and spiritual needs for the person as well as for those of the family, because we know this battle is not borne alone. Other ways in which we offer assistance are transportation to and from treatment appointments, errands, respite care for caregivers, home chores, and other practical helps. The Sewing Sisters, under the leadership of Martha Doty, prepare lap quilts for church members undergoing treatment.

If you know of anyone in our congregation or have a family member who has received a diagnosis of cancer, please let us know. Would you consider joining our team? We meet currently by Zoom, and usually the 3rd Thursday of each month at 11:00, for prayer and updating information. For more information, please contact Caroline Dean or Sue Baker.

In the Word, In the Church, In the **World**

Arden Books of the Month | September



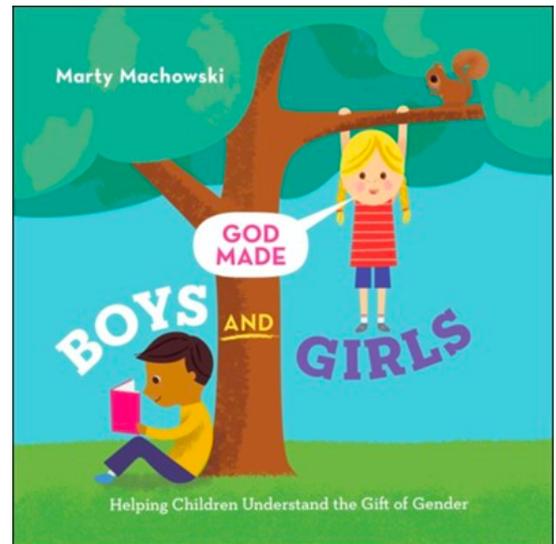
In the next year it is likely that at least one of these things will happen in your life:

- A family member will come out of the closet and expect you to be okay with it.
- Your elementary-age child's curriculum will discuss LGBT families.
- Your company will talk about building a tolerant workplace for LGBT co-workers.
- Your college-age child will tell you your view on homosexuality is bigoted.

Are you ready?

In their role as pastors, Adam Barr and Ron Citlau have seen how this issue can tear apart families, friendships, and even churches. In this book they combine **biblical answers with practical, real-world advice on how to think about and discuss this issue with those you care about.** They also tell the story of Ron's personal journey from same-sex attraction and sexual brokenness to healing.

Truth does not preclude kindness--and a good dose of humility is necessary to love our neighbors. With sensitivity and winsomeness, this book will offer an honest but inviting message to readers: **We are all in need of the healing that can only come from the truth of the gospel.**



God Made Boys and Girls helps children understand that their gender is a gift from the God who made them and loves them. The story begins as the girls and boys at Grace Christian School are discussing if boys will always be boys and girls will always be girls.

Their teacher explains that God gives each of us the gift of being male or female before we are born, and that you continue to be a boy or a girl whether you like to climb trees or play house, play tag or color pictures, cause a ruckus or sit quietly.

In a world where there is so much confusion about gender and identity, pastor and best-selling author Marty Machowski shares the simple, clear truth that **all of us are made in God's image as either male or female--and what God made is very good!**

Included in the back of the book is a special section just for parents and caregivers that **gives biblical guidance and help as they have this important conversation with their children.**

For more information about these books, click the image above or visit our church website at ardendpres.org



Fall Bible Study

Tuesdays, Beginning September 14



The era of the judges was a dark period in the history of God's people. It was a time perhaps not unlike our own, when every man did what was right in his own eyes (Judges 21:25). But God did not abandon His people, He answered when they called to Him and He delivered them. We will explore God's work in His people and we will close with a look at the book of Ruth, where despite the evil of the era, faithful and godly people did what was right, not in their own eyes, but in the eyes of God.

***In Person:** 9:30-11:30 AM, APC Chapel, September 14-November 16
Small Groups for discussion and prayer begin October 5

Teaching Video will be available by Wednesday morning at www.ardenpres.org/womens-ministry

Study guides are \$10 and available at the Welcome Center, in the church office, and in class. If you need a guide delivered to you, contact Jean-Marie in the church office.

Register Online at www.ardenpres.org/womens-ministry. By registering, you will receive a weekly email with updates and handouts. You may also register for childcare.

**Please note that masks will be required for those attending in person due to the increase in Covid cases and the mask ordinance in Buncombe County.*

Children's Ministry

Mrs. Barbara Cameron – ardenprescm@gmail.com



September Birthdays

9/8 - Hyatt Hines

9/9 - Tanner Tisdale



"I'm so glad I'm a part of the Family of God..." this song has really hit home to me during my illness. The many ways you have reached out to me - calls, texts, cards, visits, treats, prayers, ALL have meant so much, and I will never forget it! I do not have adequate words to express what your kindnesses have meant, but I give thanks for them and YOU, dear church family!

I am feeling better and regaining strength and hope to return to a full schedule very soon.



Our 3rd children's fellowship for the year is fast approaching. However, with COVID cases on the rise currently, we are planning this fellowship a little differently - you will have a take home kit for your very own fellowship at home with your family. 😊 Expect an email soon with details about when you can pick-up your kit. Directions and all supplies needed will be included.

The Preschool has opened for the school year 2021-2022. Our first week went well, and tears of sadness at the separation from loved ones have turned into smiles of joy at being in school! 😊 We covet your prayers as we work with the children - our prayer each year is to see them grow as Jesus did - "in wisdom and stature, and in favor with God and man."



Luke 2:52

Please pray for the health and safety of our children and staff.



Do you realize the future leaders of the church are downstairs on the Children's Hall each Sunday? Wouldn't you love to make an impact in the lives of these future leaders? Please consider teaching Sunday School! You are needed and the blessings will overflow!

Youth Ministry

Rev. Gabe Malloy – gabrielfmalloy@gmail.com



The Best Game Ever...Mission Impossible



Arden Presbyterian
Youth Group

Reaching students for Christ, equipping them to serve.



Launch all to ourselves!



**Thanking the Lord for the wonderful blessing our interns were to us this summer.
Esther Pruitt, Tucker Marshall, and Elliott Kerns**



“Every word of God proves true; he is a shield to those who take refuge in him.” **Psalm 30:5**

NORTH AMERICAN MUSLIM MINISTRY

Often, we think of Muslim ministry as something that takes place only in far off, exotic locations. We think of unreached people groups as largely unreachable except by those who learn a foreign language and move to the far sides of the world. But sometimes, the unreached are right at our doorstep. In several major North American cities, MTW teams are reaching out to Muslims and unreached people groups in their midst with the hope of the gospel. These missionaries plant churches in multi-cultural neighborhoods, tutor and teach ESL to refugees and new Americans, and disciple new believers with solid biblical training. God has promised to call people to Himself from every tribe, tongue, and nation.

As part of His sovereign plan, the Church is called to go out into the world to reach every nation. But when the nations come to our backyard, we are to be emissaries of His gospel in word and deed here as well.

The horrific crisis in Afghanistan is leading to a mass exodus of refugees from this war-torn country. Many Afghans, finding themselves in dire circumstances, have been compelled to leave their home country, uncertain of what the future holds. This is not new—MTW’s Global Muslim Ministry has been helping Afghan refugees for many years in places all around the world. But we believe that the time has come to proactively reach out to this people group.

As people leave Afghanistan in great haste, there are open opportunities to meet them in their time of need and engage them with the hope of the gospel.

MTW Plans

- Coordinate strategic connections so that outreach can be done well.
- Engage Afghans by connecting those who would like to be involved, coordinating outreach strategy, and mobilizing people and resources.
- Coordinate the resources of interested churches with vetted ministries in need of funding.
- Provide education and materials to facilitate prayer and mobilization efforts.
- Financial gifts will facilitate these coordination efforts, develop resources, and fund many strategically chosen ministries. Mark all gifts for: **Afghanistan Refugee Engagement Asia - Central Project # P-0470**
- Would you like to serve this people group?
- For more info: mtw.org/muslim (Scroll to bottom of page and click on ENGAGE AFGHAN REFUGEES)



We will bid farewell to Jim and Carin on September 9 as they make their way back to the “Big Apple,” and on September 12 we welcome David and Marcia who work in the “Big Smoke” (London).



Immediately following worship service on September 12, we will have a brief reception for and update from David & Marcia until 1:00 PM in the multipurpose building. Light snacks and water will be provided.

Call to Prayer: Does Your Prayer Life Need to Change?

I would guess that almost every Christian reading this sentence would like to have a deeper prayer life.

As we read God's Word, we see that prayer is a crucial part of our Christian experience. It is not simply an event that we participate in, an exercise we accomplish, or a task we fulfill. Rather, prayer is humility before God. It is an expression of our faith in Him and in the veracity of His promises.

Sometimes people describe prayer as just "talking to God," but we know that prayer is much more than that. It is worship. It is active dependence upon God our good Father. In prayer, we give praise to God and express to Him our gratitude for His grace and good gifts. We take our concerns to Him, seeking His aid as we actively trust in His sovereignty over us. We also plead for His grace to work in the lives of others whom we love (intercession). Prayer is all of these things and much more.

Prayer is also a spiritual discipline. It requires discipline to pray because our sinful hearts fight against spending time in prayer. It is hard to maintain consistency in prayer. We need God's help to both enable us to pray and to teach us how to pray in a way that pleases Him. God commands us to "pray without ceasing." Prayer is a spiritual skill learned over time by God's grace. When it comes to prayer, every Christian is still learning.

It can be very difficult to set aside time for prayer. One reason is that when we have sin in our hearts before God and are still unrepentant, we know that we are not right with Him and cannot really pray until we confess that sin. But Christians who have a clear conscience before God also struggle to have consistent times of prayer. Why would this be?

Not all hindrances to prayer are spiritual in nature. Our living situation might be very small with little room for privacy, making it hard to concentrate. A mother with small children might find that almost all of her time and energy is spent on her children.

Even our personality or physical make-up might cause us to have difficulty being still and quiet for a time of prayer. I know some people who, when they stop moving, they instantly fall asleep! Others find that their mind wanders constantly when they try to pray. Some have physical limitations due to illness or medications that cause us difficulty when they pray.

I would like to provide here a list of different methods of prayer that could help some who are struggling maintain a better prayer life. Some of us just need a few practical tips to give us ideas about how to best pray in their specific situation of life. Here we go:

Pray out loud. If you find that you have a really hard time praying silently, consider praying out loud. Find a closet, backyard, or vehicle to sit in and pray. Praying out loud might just be whispering.

Pray on your knees. You might find that praying on your knees helps you have a heart of reverence before the Lord. For those of us with bad knees, this one is not an option!

Take a prayer walk. Pray while walking to work or walking your dog. Walk through the neighborhood early in the morning and pray. Some Christians walk through neighborhoods and intercede for them, praying for the lost to be saved there.

Pray with others frequently. You might be one of those people that gets sleepy as soon as things are quiet, and you are still. Make it a practice to find ways to pray out loud with other Christians whenever you can.

Write out your prayers. Writing out your prayers can be a wonderful practice when you are struggling with mental energy or concentration. This idea has really helped, personally.

Pray through Scripture. God's Word should fuel our prayer life. Allow a passage of Scripture to form your prayers and show you how to pray that day for yourself and others. Use a Psalm or prayer recorded in Scripture. Use your daily Bible reading to show you what to pray about for yourself and others.

Pray standing with your hands outstretched or arms raised. Some feel they are being more genuine or reverent when praying in this posture.

Pray while listening to Christian hymns and songs. Use the lyrics and message of the song to be what you pray to the Lord. I have learned to do this recently and it has been a blessing to me.

Take a prayer ride on a bike, moped, or motorcycle. In Cambodia, Jennifer and I have taken moped (moto) prayer rides in the countryside.

Give thanks when going to bed. Reflect back on your day and give thanks to the Lord for His grace to you throughout the day.

Pray with your family. Pray together at every meal you are together. When you have a devotional time, pray. When needs come up, pray together right then. Make it a habit of taking time to stop and pray, even short prayers.

Use a prayer app. There are lots of apps that you pray through a list of people and requests. One that we have used is [PrayerMate](#).

Pray through published prayers. Some well-known Christians of the past have published prayers to help guide God's people to know how to pray. Books that have these that I am aware of are called, "The Valley of Vision", "Piercing Heaven", and "Pathway to Prayer".

Prayerlessness is not an option for one of God's children. Find a way. Be creative. Worship God by maintaining fellowship with Him in prayer.

Forest McPhail



Moms in Prayer International Praying for Children and Schools

To Bless our schools please pray...

- **May Christian students, teachers, and staff stand firm in their faith** at school and in their homes. May they impact their campus for Christ this school year and witness revival and spiritual awakening. May God strengthen Christians serving in our schools so they will not be anxious, but filled with peace trusting God and encouraging others.
- **Whether students are taking classes in person or online**, may they honor those around them, be diligent in their schoolwork, and stay connected with encouraging peers.
- **May there be unity and his moral standards among teachers, administration, school board, and support staff.** May all decisions be based on sound wisdom and discernment.
- **May God's hand of protection be upon the students, school, and staff** and may any plans for evil be quickly thwarted. Pray that all schools will move forward in good health and safety.

If you are interested in a Moms in Prayer group for your child's school, please contact Caroline Dean (chdean47@gmail.com) or Barbara Hawkins (bachawkins@gmail.com).

For more information visit MomsinPrayer.org

Bless our Schools Sunday is the third Sunday in September every year.

Prayer Calendar

Praying for the Kingdom of God all over the world

GO, PRAY, SEND

If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land. 2 Chronicles 7:14

Our Church

1. Call to Prayer
2. Afghanistan
3. Elder Brett Callaway
4. Deacon Garrett Pittman
5. Pastoral Staff
6. Homebound Ministry
7. Deacon Kenneth Dupee
8. Anthony Moore/APC Choir
9. Haiti
10. Elder Daniel Jensen
11. Deacon Mike Neese
12. Congregational Meeting
13. Elder Steve Stroud
14. Women's Bible Study
15. Youth Ministry
16. Session/Deacon Meetings
17. Elder Steve Jennings
18. Deacon Gary Missel
19. Sunday School Teachers
20. Deacon Zach Holcombe
21. Elder Sherrill Babb
22. Supreme Court Decision on Abortion
23. Deacon Bill Miller
24. Elder Chris Wright
25. First Responders
26. APC - Matt 22:34-40
27. President & Cabinet
28. Elder Jim Aldrich
29. Deacon Mark Gould
30. Elder Bill Resh

The World

1. Gary & Lois Watanabe - *Japan / MTW*
2. West Africa Reformed Mission - *West Africa*
3. Donnie & Kara - *West Africa / MTW*
4. Tom & Lucy Wright - *Africa/Haiti/USA - MTW*
5. Pastor Yavuz - *Middle East / Asia Minor Partnership*
6. Kate Anderson - *Western Carolina University / RUF*
7. Philip Baron - *Cru*
8. Jack & Diana Brinkley - *WNC / Sports Outreach*
9. Brooks & Riva Cain - *Japan / MTW*
10. Bill & Susan Carr - *North America / MTW*
11. Garry & Anita Chambers - *Caribbean / MTW*
12. Greg & Leanne Doty - *Scotland / MTW*
13. Charles & Bonita Davidson - *Mexico / MTW*
14. Michelle DeLeon - *Philippines / MTW*
15. Roger & Laura Dye - *Latin America - Cru / Family Life*
16. Esaie & Natacha Etienne - *Haiti / MTW*
17. Nathan & Lori Francis - *Hope Comm. Church, SC/ MNA*
18. Jim & Carin - *USA / MTW*
19. Ed & Vicki Germann - *Int'l Students, Inc. / USA*
20. Rob & Mary Lee Herron - *App. State University / RUF*
21. Scott & Ruth Hill - *Cherokee / MTW*
22. Joel & Cindy Hylton - *Prague, Czech Republic / Serge*
23. David & Marcia - *Western Europe / MTW*
24. Scott & Brooke McMinn - *TN / Young Life*
25. Kristi Brown / Sandy Mahar - *MAPS / WNC*
26. Vladimir Nikitenko - *Belarus Christian Ministry*
27. Keith & Ruth Powlison - *Peru / MTW*
28. Bill & Suzanne Scott - *ATL / Global Frontier Missions*
29. John & Elizabeth Sexton - *Global / MTW*
30. Andrew & Trish Shank - *Western Carolina Univ. / RUF*

GO, PRAY, SEND

“Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”

The LORD of hosts is with us; the God of Jacob is our fortress. Psalm 46:10-11