

(1) What were the religious leaders attempting to do when they accused Jesus of being a “Samaritan” and of being “demonized”? How does it make you feel when you hear such charges being leveled at Jesus?

(2) In what sense can we truly say that although we die, yet again we don't? How does John 11:25-26 help us in understanding this?

(3) What do you think Jesus meant when he said that Abraham saw his day [Jesus's day] and rejoiced?

(4) Discuss the claim by Jesus that before Abraham “was” he [Jesus] “is”. What does this mean?

(5) Is it correct to say that Jesus existed before his conception in the womb of Mary? If not, what does it mean to say that the Word is eternal but that the Word “became flesh” (John 1:14)?