

Feeding Your Soul

P a r a g r a p h S t u d y

2 Peter
2:17-22
GQ

Observation What Do I See?

1 Mark up the paragraph below with colors and symbols about what you notice.

17 These are springs without water and mists driven by a storm, for whom the black darkness has been reserved. 18 For speaking out arrogant words of vanity they entice by fleshly desires, by sensuality, those who barely escape from the ones who live in error, 19 promising them freedom while they themselves are slaves of corruption; for by what a man is overcome, by this he is enslaved. 20 For if, after they have escaped the defilements of the world by the knowledge of

the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first. 21 For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. 22 It has happened to them according to the true proverb, "A DOG RETURNS TO ITS OWN VOMIT," and, "A sow, after washing, returns to wallowing in the mire."

Ideas for mark-up

- God
- Jesus Christ
- Holy Spirit
- Repeated Words/Ideas/Subjects
- Commands (e.g., put aside, pray without ceasing, etc.)
- Lists (e.g., characteristics, sins, promises, etc.)
- Connecting words (e.g., for, yet, therefore, nor/or, but, so, and)
- Actions/Verbs
- Comparisons (e.g., like or as)
- Contrasts (e.g., light or dark)
- Warnings or Promises

2 Write what you learned about the Father, Son, and/or Holy Spirit.

3 What did you learn about what you marked up? Write any questions you have about this text.

Interpretation What Does It Mean?

4 Compare translations highlighting any major differences in word choices.

NASB	ESV	NIV
<p>17 These are springs without water and mists driven by a storm, for whom the black darkness has been reserved. 18 For speaking out arrogant words of vanity they entice by fleshly desires, by sensuality, those who barely escape from the ones who live in error, 19 promising them freedom while they themselves are slaves of corruption; for by what a man is overcome, by this he is enslaved. 20 For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first. 21 For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. 22 It has happened to them according to the true proverb, “A DOG RETURNS TO ITS OWN VOMIT,” and, “A sow, after washing, returns to wallowing in the mire.”</p>	<p>17 These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. 18 For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. 19 They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved. 20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first. 21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. 22 What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”</p>	<p>17 These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them. 18 For they mouth empty, boastful words and, by appealing to the lustful desires of the flesh, they entice people who are just escaping from those who live in error. 19 They promise them freedom, while they themselves are slaves of depravity—for “people are slaves to whatever has mastered them.” 20 If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning. 21 It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them. 22 Of them the proverbs are true: “A dog returns to its vomit,” and, “A sow that is washed returns to her wallowing in the mud.”</p>

Interpretation What Does It Mean?

These guided questions are used with permission from Scripture Paths Bible Studies on 2 Peter by Lisa Hughes. For the full study visit www.scripturepaths.com.

18. Why does Peter spend 22 verses in Chapter 2 teaching on false teachers and their threat to the church? See also 1:14.

19. Read the book of Jude and list any similarities it has with 2 Peter 2. Also list any new information you may glean about false teachers from Jude in a separate list.

20. If a leader begins to be characterized by one or more of these qualities what should you do? See Matt. 18:15-20; Gal. 2:11-14; Eph. 5:11-12; 1 Tim. 5:19-21; 2 Tim. 3:1-5; 1 Jn. 4:1-3.

21. It is clear from this chapter that true believers can be led astray by a false teacher. With so much at stake, what principles from this chapter have you learned that will help guard you against a false teacher?

Application What Does It Mean for Me?

12 Based on the principles you discovered in this passage, in what ways can you express love to God and to your neighbor? What truths must you personalize?

E x a m p l e s Are there any positive examples to follow or negative ones to avoid?

P r o m i s e s Are there any promises on which to meditate?

I d e n t i t y Are there any verses that remind me of who I am in Christ?

C o m m a n d s Are there any commands to follow?

S i n s t o A v o i d Are there any sins to avoid?

<i>Examples</i>	
<i>Promises</i>	
<i>Identity</i>	
<i>Commands</i>	
<i>Sins to Avoid</i>	

Implementation

What Steps Do I
Need to Take?

- 13 Write at least one step you will take in order to apply what you have learned.

Consultation

What Truths Did Others Find in
This Passage?

- 14 Write down anything you learned from a commentary you read or sermon you enjoyed.