

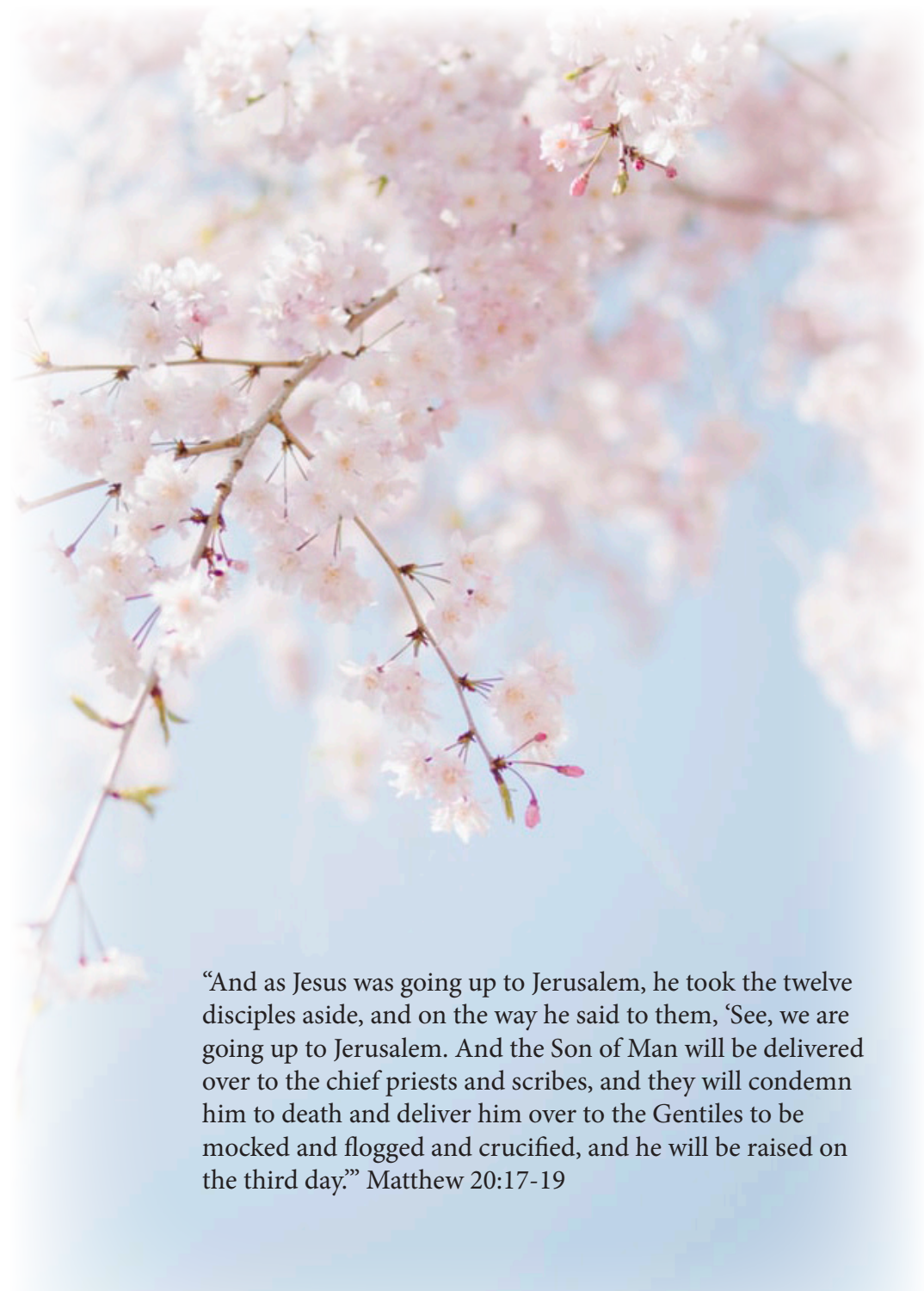


Canyon Bible Church // Prescott

Church Office: 122 N. Cortez Street, Ste. 317

Tues. thru Fri. 8:30 a.m. to 4:30 p.m.

Phone: 928.277.0017 CanyonPrescott.org



“And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, ‘See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day.’” Matthew 20:17-19

WELCOME TO OUR WORSHIP GATHERING

May 3, 2020

Welcome & Greeting

Children's Message

Announcements

Instruction

The Difficulty of Producing Fruit Part 2
Mark 4:1-20

MINISTRY TEAM LEADERS

Equipping Ministries

Children's Ministry

Jason Drumm
jdrumm@canyonprescott.org

Counseling

Josh Arellano
jarellano@canyonprescott.org

Small Groups

Dave Lutz
davidrlutz60@gmail.com

Women's Ministry

Susan Cosgrove
bcozrn52@gmail.com

College & Career

Jason Drumm
jdrumm@canyonprescott.org

Men's Ministry

Jason Drumm
jdrumm@canyonprescott.org

Student Ministry

Josh Arellano
jarellano@canyonprescott.org

Service Ministries

Administration

Jeff Nordyke
admin@canyonprescott.org

James' Gems Widows Ministry

Lynn Penner
lynnpenner@gmail.com

Needs Ministry

Chuck Schafer
crmsfamily@yahoo.com

Safety Team

Rob Leahy
rob@simplyrugged.com

Sound

Dave McAtee
dmcatee@gmail.com

Meal Train

Didi Farmer
joshsdidi@gmail.com

Foreign Missions

Steve Gallo
americangunsammo@gmail.com

Music Ministry

Josh Farmer
jfarm04@gmail.com

Prayer

Byron Tabbut
btabbut@gmail.com

Set-Up & Tear-Down

Jeff Nordyke
admin@canyonprescott.org

Usher & Greeter

Tom Januski
azdrj@cableone.net

**Andrew Gutierrez**

Areas of oversight: Preaching, Music, Leadership Training, Local & Foreign Missions, Membership, Deacon & Elder Appointment, Get to Know Canyon
agutierrez@canyonprescott.org
928.277.0017

Jason Drumm

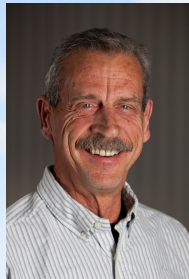
Areas of oversight: College Ministry, Men's Ministry, Children's Ministry, Women's Ministry, Media Classes & Conferences, Set Up & Tear Down
jdrumm@canyonprescott.org
928.277.0017

**Dave Lutz**

Areas of oversight:
Small Groups, Needs Ministry
davidrlutz60@gmail.com

**Brad Penner**

Areas of oversight: Usher & Greeter, James' Gems, Prayer, Finances, Employees, Safety Team
brad.penner505@gmail.com

**Byron Tabbut**

Areas of oversight:
New Campus Project
btabbut@gmail.com

**Canyon Ministries**

At this time, all Canyon Ministries are canceled, including Small Groups, Men's, Women's, College and Student ministries. Sunday Bible studies will be available via Livestream at 10 am on Sundays, which will include announcements, a kid's Bible lesson from Pastor Jason, and a continuation through Mark by Pastor Andrew. Additional content will also be live-streamed through the week. To view, our Sunday Livestream go to CanyonPrescott.org/live

Prayer Requests

Although we are not able to meet in person, our desire is to pray for one another and share in praising our Lord. Until we are able to meet again, please send your weekly prayer requests to prayer@canyonprescott.org.

Needs

If you desire to help meet needs in the body, or if you have a need, you can email Chuck Shafer, our Needs Ministry leader. You can reach out to him via email at crmsfamily@yahoo.com.



CANYON ANNOUNCEMENTS

SERMON APPLICATION

In response to Sunday's sermon pray over and answer the following application questions:

Are there examples to follow?

Commands to obey?

Errors to avoid?

Sins to forsake?

Promises to claim?

Thoughts about God?

OUTREACH PRAYER

Our outreach prayer this week is for the nation of Nicaragua. Pray for a revival in Nicaragua. Pray that God would work mightily and that many will place their faith and trust in Jesus Christ as Savior and Lord.

RESOURCES

Book of the Month: *Coronavirus and Christ*

by John Piper

"In *Coronavirus and Christ*, John Piper invites readers around the world to stand on the solid Rock, who is Jesus Christ, in whom our souls can be sustained by the sovereign God who ordains, governs, and reigns over all things to accomplish his wise and good purposes for those who trust in him. Piper offers six biblical answers to the question, What is God doing through the coronavirus?—reminding us that God is at work in this moment in history." *DesiringGod.org*

Coronavirus and Christ is available free at *DesiringGod.org* in both a PDF and Audio format.

Blog/Article/Sermon: *The Christian Response to the COVID-19 Virus Pandemic*

by Jack Hughes

To read go to <https://www.drivennails.com/for-everyone/the-christian-response-to-the-covid-19-virus-pandemic4282020>

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Gospel & Acts Project: Mark 15:16-32

“The physical suffering Jesus endured on the cross was intense, but the greatest suffering He experienced was in bearing the wrath of God for our sin. His willingness to bear God’s wrath reveals His love for us, and it should give us confidence that this love is an enduring love. If such love was willing to endure God’s wrath, it will persevere even when we sin. And if we are the true recipients of the love of Christ, we will more and more repent for our transgressions.”
- Ligonier.org

TUESDAY

Gospel & Acts Project: Mark 15:33-47

As a result of God’s wrath, being poured out on Jesus as the substitute for sinners, “Jesus cried with a loud voice, ‘Eloi, Eloi, lema sabachthani?’ which means, ‘My God, my God, why have you forsaken me?’” (v. 34). Jesus cried out because He felt the immense pain of abandonment from the Father. Jesus was abandoned by the Father on the cross because He was bearing the wrath of our sin. This pain of abandonment is a pain that the Christian will never experience. Hebrews 13:5 tells us that “for he has said, “I will never leave you nor forsake you.” Jesus was abandoned on the cross so that those who would believe in Him would never be abandoned.

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WEDNESDAY

Gospel & Acts Project: Mark 16:1-8

Today's passage may be odd at first glance. Mark is ending his gospel in an unexpected way. We see Mary Magdalene, Mary, the mother of James, and Salome come to Jesus' tomb to anoint his body with spices. Upon arrival, they find the tomb open and a man in white who told them that Jesus was risen. The book ends with these women in shock and not speaking to anyone out of fear. Mark's ending here is intentional and leaves the reader with an important question to answer: What will your response to Jesus be? Will you believe what you've read, retreat in silence, or spread the news of Jesus?

THURSDAY

Gospel & Acts Project: Mark 16:9-20

Most scholars agree that verses 9-20 are not present in the original manuscripts of the Gospel of Mark. This could be an attempt by a later scribe to rectify the perceived problem of Mark's original ending to his gospel. Furthermore, the style and vocabulary of verses 9-20 are different than the rest of this gospel. But instead of causing doubt on the gospel, this serves to bolster our confidence in God's Word. We have the whole of God's Word in a way that we can tell what is an addition to the original. Instead of fear, we should thank and praise God that He has protected His Word down through the ages.

FRIDAY

Gospel & Acts Project: Luke 1:1-25

Both Zechariah and Elizabeth were advanced in years, but both walked "blamelessly in all the commandments and statutes of the Lord" (v. 6). A mighty work of God had been done in the birth and ministry of John the Baptist. Zechariah's prayer had been heard (v. 13), and he would have a son who would be great before the Lord (v. 15). Being childless was considered to be a disgrace, but the Lord took away Elizabeth's reproach (v. 25). It is clear from this passage that they had prayed for a child. Although they were advanced in years, they kept praying. Up until that point, they had no idea God would bless them with a child. Still, while waiting, they remained faithful to God "and they were both righteous before God" (v. 6). We can learn from their example. We are to live righteously before God, and we are to do this regardless of how or when God answers our prayers. Even if His answer is not right now or even no, we know that He is sovereign.

SATURDAY

Gospel & Acts Project: Luke 1:26-45

The birth and ministry of John the Baptist would be surpassed by both the birth and ministry of Jesus. In today's passage, we read of Jesus' birth being foretold. "And the angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end'" (v. 30-33). "And of his kingdom there will be no end!" Praise be to God for sending His Son, "the Son of the Most High," and that "of his kingdom there will be no end."