



Canyon Bible Church // **Prescott**

Church Office: 122 N. Cortez Street, Ste. 317

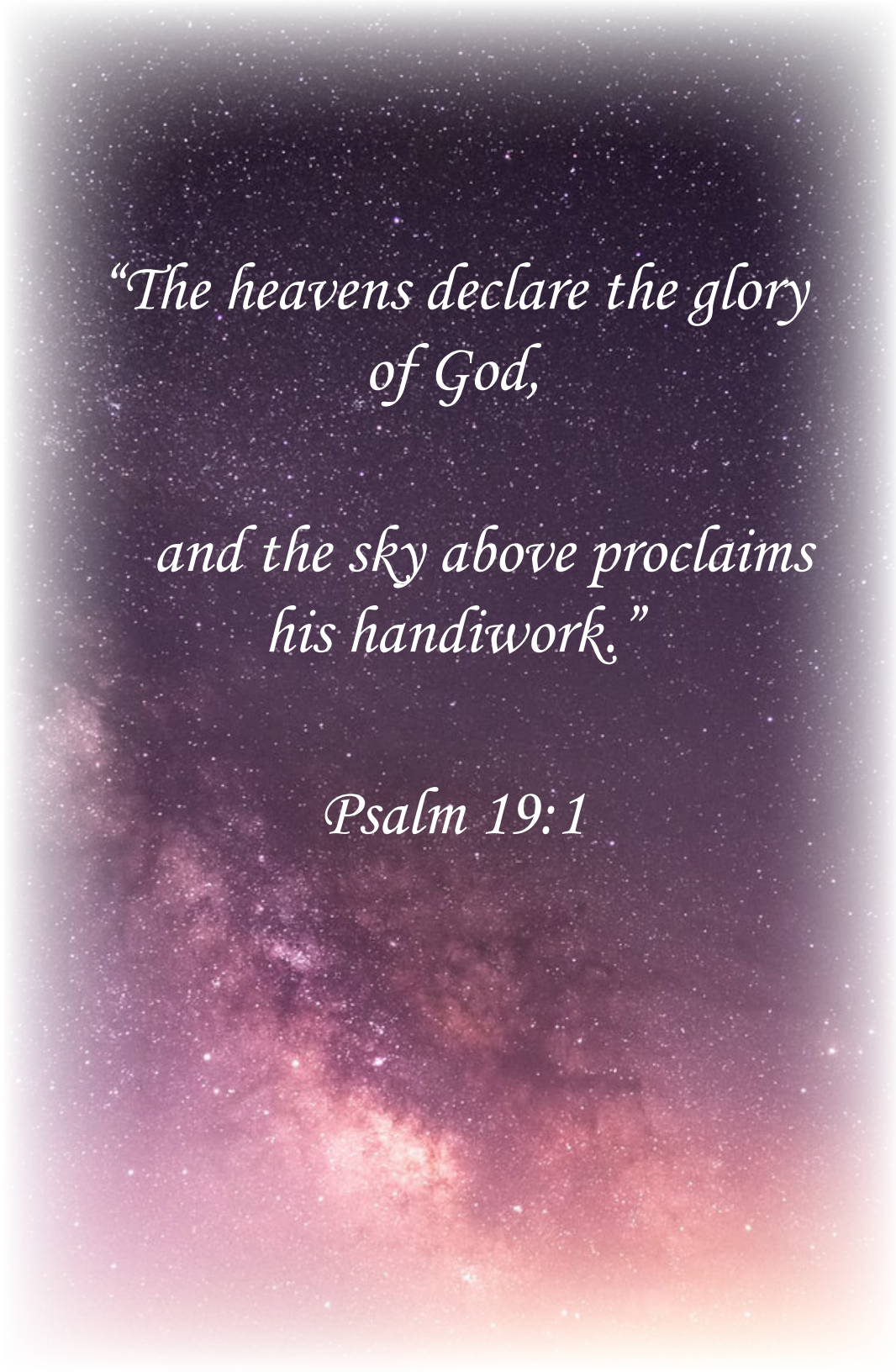
Tues. thru Fri. 8:30 a.m. to 4:30 p.m.

Phone: 928.277.0017 CanyonPrescott.org

*“The heavens declare the glory
of God,*

*and the sky above proclaims
his handiwork.”*

Psalms 19:1



WELCOME TO OUR WORSHIP GATHERING

June 28, 2020

Welcome & Announcements

Adoration

Scripture Reading: Psalm 11
Pastoral Prayer

Confession

Song: Jesus Paid It All

Assurance of Pardon

Song: How Great You Are

Thanksgiving

Song: Great is Thy Faithfulness

Petition

Prayer

Instruction

The Glorious Promise
Genesis 3:15

Fellowship

Song: Rock of Ages
Scripture Reading: Jude 20-21
Prayer & Dismissal

MINISTRY TEAM LEADERS

Equipping Ministries

Children's Ministry

Jason Drumm
jdrumm@canyonprescott.org

Counseling

Josh Arellano
jarellano@canyonprescott.org

Small Groups

Dave Lutz
davidrlutz60@gmail.com

Women's Ministry

Susan Cosgrove
bcozrn52@gmail.com

College & Career

Jason Drumm
jdrumm@canyonprescott.org

Men's Ministry

Jason Drumm
jdrumm@canyonprescott.org

Student Ministry

Josh Arellano
jarellano@canyonprescott.org

Service Ministries

Administration

Jeff Nordyke
admin@canyonprescott.org

James' Gems Widows Ministry

Lynn Penner
lynndpenner@gmail.com

Needs Ministry

Chuck Schafer
crmsfamily@yahoo.com

Safety Team

Rob Leahy
rob@simplyrugged.com

Sound

Dave McAtee
dmcatee@gmail.com

Meal Train

Didi Farmer
joshsdidi@gmail.com

Foreign Missions

Steve Gallo
americangunsammo@gmail.com

Music Ministry

Josh Farmer
jfarm04@gmail.com

Prayer

Byron Tabbut
btabbut@gmail.com

Set-Up & Tear-Down

Jeff Nordyke
admin@canyonprescott.org

Usher & Greeter

Tom Januski
azdrj@cableone.net

OUR ELDERS



Andrew Gutierrez

Areas of oversight: Preaching, Music, Leadership Training, Local & Foreign Missions, Membership, Deacon & Elder Appointment, Get to Know Canyon
agutierrez@canyonprescott.org
928.277.0017

Jason Drumm

Areas of oversight: College Ministry, Men's Ministry, Children's Ministry, Women's Ministry, Media Classes & Conferences, Set Up & Tear Down
jdrumm@canyonprescott.org
928.277.0017

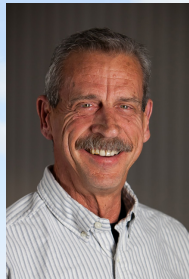


Dave Lutz

Areas of oversight:
Small Groups, Needs Ministry
davidrlutz60@gmail.com

Brad Penner

Areas of oversight: Usher & Greeter, James' Gems, Prayer, Finances, Employees, Safety Team
brad.penner505@gmail.com



Byron Tabbut

Areas of oversight:
New Campus Project
btabbut@gmail.com

CANYON ANNOUNCEMENTS

Prayer Requests

Please register your attendance by writing your names and prayer requests in the insert provided in your worship guide. Please then fold the insert and place it in the offering.

Canyon Ministries

Canyon Ministries, including Small Groups, Men's, Women's, College, and Student ministries, have been on hold. As it relates to these ministries, the elders are continuing to monitor the situation and will update the church as soon as new information is available.

Get to Know Canyon

We are planning our next Get to Know Canyon class on Sunday, 7/19, here at Prescott High School after the Worship Service, from 12:15-2:00. Get to Know Canyon is for anyone who would like to know more about Canyon Bible Church of Prescott, as well as those who are considering membership, as it is a part of the membership process.

Space is limited. We ask that you please RSVP to attend the class. Please RSVP by emailing the church office at admin@canyonprescott.org. *Childcare will not be available.*

Member Meeting

We are planning our next Member Meeting, here at Prescott High School, for Sunday, July 12 from, 5:30-7:00 pm.

Needs

If you desire to help meet needs in the body, or if you have a need, you can email Chuck Shafer, our Needs Ministry leader. You can reach out to him via email at crmsfamily@yahoo.com.

CANYON ANNOUNCEMENTS

SERMON APPLICATION

In response to Sunday's sermon pray over and answer the following application questions:

Are there examples to follow?

Commands to obey?

Errors to avoid?

Sins to forsake?

Promises to claim?

Thoughts about God?

OUTREACH PRAYER

Our outreach prayer for this week is for the Community Pregnancy Center. The Center recently concluded its virtual Walk for Life, which benefits the Center and provides much-needed resources. Pray that this event was successful for them and that the Lord continues to provide the funds and support for this much-needed ministry.

RESOURCES

Book of the Month: *God and Money: How We Discovered True Riches at Harvard Business School*

by John Cortines & Gregory Baumer

"While many 'Christian' books about money have helpful principles, they often miss the mark on what is to be the purpose of money. This book nails it. God, Money, and Wealth is the most biblical book on money that I've read. Written by two Christ-followers who attended Harvard Business School, they make a compelling case for how to honor God with our finances."

Pastor Andrew

Blog/Article/Sermon: *Conflict Isn't Always Bad*

by Tony Merida

To read go to: <https://www.thegospelcoalition.org/article/conflict-isnt-always-bad/>

Genesis 3:15

[illegible]

Gospel & Acts Project: Luke 17:11-19

Of the ten lepers that Jesus healed, only one, who was a Samaritan, expressed thanks. It was a foreigner who gave praise to God (v. 18). The response was “rise and go your way; your faith has made you well” (v. 19). This indicates that the healing, for the Samaritan, was more than physical. It was his faith that saved him. Nine others had received mercy and were healed of their physical ailment. Yet there was only one who “turned back, praising God with a loud voice, and fell on his face at Jesus’ feet, giving him thanks” (v. 15). It is not who we are or where we come from that saves us; it is by faith alone. God, in His common grace, gives great things to all, but it is only those who, by faith, come to Him, who will be saved.

TUESDAY

Gospel & Acts Project: Luke 17:20-37

“Being asked by the Pharisees when the kingdom of God would come, he answered them, ‘The kingdom of God is not coming in ways that can be observed,’” (v. 20). The Pharisees were expecting the Messiah to overthrow Rome and that it would be immediate. They were expecting signs that would show that the kingdom was coming. They also did not believe that Jesus is the Messiah. Christ makes it clear that these things are not something that can be observed but would be quiet and invisible. The kingdom will come about through God reigning in the hearts of His people through faith in Jesus Christ. The kingdom will come quietly and will be evident in the change in people’s lives.

Gospel & Acts Project: Luke 17:11-19

Of the ten lepers that Jesus healed, only one, who was a Samaritan, expressed thanks. It was a foreigner who gave praise to God (v. 18). The response was “rise and go your way; your faith has made you well” (v. 19). This indicates that the healing, for the Samaritan, was more than physical. It was his faith that saved him. Nine others had received mercy and were healed of their physical ailment. Yet there was only one who “turned back, praising God with a loud voice, and fell on his face at Jesus’ feet, giving him thanks” (v. 15). It is not who we are or where we come from that saves us; it is by faith alone. God, in His common grace, gives great things to all, but it is only those who, by faith, come to Him, who will be saved.

Gospel & Acts Project: Luke 17:20-37

“Being asked by the Pharisees when the kingdom of God would come, he answered them, ‘The kingdom of God is not coming in ways that can be observed,’” (v. 20). The Pharisees were expecting the Messiah to overthrow Rome and that it would be immediate. They were expecting signs that would show that the kingdom was coming. They also did not believe that Jesus is the Messiah. Christ makes it clear that these things are not something that can be observed but would be quiet and invisible. The kingdom will come about through God reigning in the hearts of His people through faith in Jesus Christ. The kingdom will come quietly and will be evident in the change in people’s lives.

Gospel & Acts Project: Luke 17:20-37

“Being asked by the Pharisees when the kingdom of God would come, he answered them, ‘The kingdom of God is not coming in ways that can be observed,’” (v. 20). The Pharisees were expecting the Messiah to overthrow Rome and that it would be immediate. They were expecting signs that would show that the kingdom was coming. They also did not believe that Jesus is the Messiah. Christ makes it clear that these things are not something that can be observed but would be quiet and invisible. The kingdom will come about through God reigning in the hearts of His people through faith in Jesus Christ. The kingdom will come quietly and will be evident in the change in people’s lives.

WEDNESDAY

Gospel & Acts Project: Luke 18:1-14

The parable of the pharisee and the tax collector contrasts the self-righteousness, in which the Pharisee boasts, and that of the tax collector, who confessed his sins and was seeking God's mercy. The common expectation was that since the Pharisees were "righteous," they were justified. Jesus reverses this expectation and declares that the tax collector was justified because he depended on God's mercy, not anything in or of himself. It is the "one who humbles himself," who "will be exalted" (v. 14).

FRIDAY

Gospel & Acts Project: Luke 18:31-43

In foretelling His death, for the third time, Jesus is reminding His followers that going to Jerusalem will be going to the cross, to His death. The purpose was to fulfill prophecy. Jesus was to be handed over to bear God's wrath for the sins of His people. At the time, the meaning of this was hidden from His followers. They understood the words but not that the Messiah must first suffer and die. Having the full revelation of God, we know the meaning. We know that not only did Jesus suffer and die on the cross for sin but that He rose from the grave. Just as Christ was raised from the dead, by the glory of the Father, we too, for those who have faith and believe, might walk in newness of life (Rom. 6:4).

THURSDAY

Gospel & Acts Project: Luke 18:15-30

Jesus' attitude toward children was in contrast to those of other religious leaders. Children were regarded as a burden as they could not contribute to the family. However, Jesus embraces children and reminds us that the kingdom belongs to those who possess a childlike trust. It is those who humble themselves, like children, who shall enter the kingdom.

SATURDAY

Gospel & Acts Project: Luke 19:1-10

"While walking through Jericho, Jesus saw a short man sitting in a sycamore tree (Luke 19:1–10). Zacchaeus was also wealthy — but religious? Not so much. I doubt most observers considered Zacchaeus's wealth to be God's blessing, since he was a Roman tax collector, and a fraudulent one at that. But something troubled and intrigued this man enough to make him climb a tree to get a glimpse of Jesus. When Jesus saw him up there, the Spirit moved him to say, 'Zacchaeus, hurry and come down, for I must stay at your house today' (Luke 19:5). The result of this encounter was that Zacchaeus also suddenly understood he could not serve God and money. The result: he joyfully gave half of his wealth to the poor and repaid his fraud victims four times what he had stolen — I imagine there was not much left over." -Jon Bloom