



Canyon Bible Church // **Prescott**

Church Office: 122 N. Cortez Street, Ste. 317

Tues. thru Fri. 8:30 a.m. to 4:30 p.m.

Phone: 928.277.0017 CanyonPrescott.org

*"He stretches out the north over the void
and hangs the earth on nothing."*

Job 26:7



WELCOME TO OUR WORSHIP GATHERING

September 20, 2020

Welcome & Announcements

Adoration

Firm Foundation

Confession

Come Thou Fount

Assurance of Pardon

Scripture Reading: John 14:1-15

Pastoral Prayer

Thanksgiving

Look and See

Petition

Prayer

Instruction

An Unfortunate Comparison

Mark 8:11-21

Lord's Table

Praise

Now Why This Fear

Prayer & Dismissal

MINISTRY TEAM LEADERS

Equipping Ministries

Children's Ministry

Jason Drumm

jdrumm@canyonprescott.org

Counseling

John Filkey

jfilkey@canyonprescott.org

Small Groups

Dave Lutz

davidrlutz60@gmail.com

Women's Ministry

Susan Cosgrove

bcozrn52@gmail.com

College & Career

Jason Drumm

jdrumm@canyonprescott.org

Men's Ministry

Jason Drumm

jdrumm@canyonprescott.org

Student Ministry

Andrew Gutierrez

admin@canyonprescott.org

Service Ministries

Administration

Jeff Nordyke

admin@canyonprescott.org

James' Gems Widows Ministry

Lynn Penner

lynndpenner@gmail.com

Needs Ministry

Chuck Schafer

crmsfamily@yahoo.com

Safety Team

Rob Leahy

rob@simplyrugged.com

Sound

Dave McAtee

dmcatee@gmail.com

Meal Train

Didi Farmer

joshsdidi@gmail.com

Foreign Missions

Steve Gallo

sg.stevegallo@gmail.com

Music Ministry

Josh Farmer

jfarm04@gmail.com

Prayer

Byron Tabbut

btabbut@gmail.com

Set-Up (for Kid's of Canyon)

Shannon Lovdahl

shannon.lovdahl@gmail.com

Usher & Greeter

Tom Januski

azdrj@cableone.net



Andrew Gutierrez

Areas of oversight: Preaching, Music, Leadership Training, Deacon & Elder Appointment, Get to Know Canyon
 agutierrez@canyonprescott.org
 928.277.0017

Jason Drumm

Areas of oversight: College Ministry, Men's Ministry, Children's Ministry, Women's Ministry, Media Classes & Conferences, Set Up & Tear Down
 jdrumm@canyonprescott.org
 928.277.0017



Dave Lutz

Areas of oversight:
 Small Groups, Needs Ministry
 davidrlutz60@gmail.com

Brad Penner

Areas of oversight: Usher & Greeter, James' Gems, Prayer, Finances, Safety Team
 brad.penner505@gmail.com



Byron Tabbut

Areas of oversight:
 New Campus Project
 btabbut@gmail.com

John Filkey

jfilkey@canyonprescott.org
 Areas of oversight: Staff, Pastoral Care, Administration, Biblical Guidance, Special Requests, Local & Foreign Missions, Membership



Student Ministry

We are excited to announce that our student ministry will be able to meet beginning in the month of September. Our first day back will be Wednesday, September 23rd from 6:30-8:30 at the Sommerville's home. Student ministry is open to 6th grade through senior high-school students so please plan on attending! For more information go to canyonprescott.org/students.

Members Meetings

Our next members meeting is scheduled for November 15th. Please mark your calendar for that evening and plan to join us.

Women's Ministry

Our new women's ministry format launches in just a few weeks. These will be small groups of women meeting on different days and times in various homes for the purpose of mutual spiritual benefit to one another. Signups for Women's Discipleship Groups will be available in the Lobby after 1st and 2nd service for the next two weeks for those in attendance. After that, you can signup for a discipleship group by reaching out to Susan Cosgrove at (928) 671-1963 or bcozrn52@gmail.com.

Shepherds' Conference

Registration is now open for the Shepherds' Conference scheduled for March 3-5, 2021. Each year this conference serves as our men's retreat. The conference is both a time of learning and fellowship and has been a great encouragement to those who have gone. We encourage every man to consider joining us. The cost of the conference is \$399 and you can register by going to shepherdsconference.org/. The cost to travel and lodge with the group from Canyon is \$200. Once registered please contact Jeff Nordyke at admin@canyonprescott.org to inform the church.

CANYON ANNOUNCEMENTS

SERMON APPLICATION

In response to Sunday's sermon pray over and answer the following application questions:

Are there examples to follow?

Commands to obey?

Errors to avoid?

Sins to forsake?

Promises to claim?

Thoughts about God?

OUTREACH PRAYER

Continue to pray for the Standridge family, missionaries in Italy. Pray for their children starting school in a language they don't speak. Pray for Jenny as she also attends school to learn the language. Pray for Jordan and opportunities to preach. Pray that their belongings arrive safely. Pray for why they are in Italy, that the gospel of Christ would be proclaimed and that many would come to know Him as Savior.

RESOURCES

Book of the Month: *Gentle and Lowly: The Heart of Christ for Sinners and Sufferers*

by Dane Ortlund

"Our hearts must understand not only the actions of God but the eager heart of God toward His people. Dane Ortlund's new book uses Scripture to help us understand the heart of the Father, Son, and Spirit. This book has been a balm for my soul, and I pray that it will bless you in the same way." - Pastor Andrew

Article of the Week: *Denying Yourself Is Loving Yourself*

by Scott Hubbard

To read go to:

<https://www.desiringgod.org/articles/denying-yourself-is-loving-yourself>

[illegible]

Mark 8:11-21

MONDAY

Gospel & Acts Project: John 18:12-18

“Immediately after Jesus’ arrest, our Lord was bound and taken to Annas, before whom His trial would begin (John 18:12–13)...Jesus was in control throughout the proceedings, as what He had earlier predicted came to pass during the trial. What is happening in our lives may be surprising to us, but it is not surprising to God. Just as Jesus knew what was coming to Him, so God has known from eternity what is coming to us and what we will need to endure it. Let us trust in Him this day to strengthen us and to equip us for all that is ahead of us.” - Ligonier.org

TUESDAY

Gospel & Acts Project: John 18:19-27

Peter denied Jesus again (v. 25) and yet again (v. 27), “and at once a rooster crowed.” Even if all the other disciples would fall away, because of Jesus, Peter said he never would (Matt. 26:33). Peter said that he would never deny Jesus even if it meant he would have to die (Matt. 26:35). Luke 22:62 describes for us what happened to Peter, after his denial and the Lord having looked at him: “And he went out and wept bitterly,” because he remembered what Jesus had said to him. Judas, too reacted to his betrayal of Jesus as he changed his mind and tried to return the money (Matt. 27:3-4). Judas may have regretted his actions and was remorseful, but he was not repentant. The difference with Peter was that he was repentant. “For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death” (2 Cor 7:10)

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WEDNESDAY

Gospel & Acts Project: John 18:28-32

The Jews were not permitted to execute Jesus because Rome had revoked their right to capital punishment. It is for this reason that the Jews were forced to ask Pilate to execute Jesus. If the Jews had been able to do it, they would have killed Jesus by stoning. However, Jesus had said He would die by being lifted up (John 3:14). In God's providence, He ensured that Jesus would die crucified and not by stoning. The Jews had picked up stones against Jesus before, but He escaped from them (John 10:31-39). He escaped because His time had not come, but also because He was to be lifted up. Today's passage reminds us that God's plan cannot be thwarted and that He is in sovereign control of every circumstance, even the political systems of the world.

THURSDAY

Gospel & Acts Project: John 18:33-40

"But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, 'Not this man, but Barabbas!' Now Barabbas was a robber" (John 18:39-40). The Jew's hatred for Jesus, a man who had healed the sick, raised the dead, and fed thousands, was so severe that they called for Barabbas to be released. Barabbas, described here as a robber, could better be described as a man known for many crimes including, robbery, insurrection, and murder. They chose this man to be released instead of Jesus. Even this, the release of a murderer, was part of God's sovereign plan for the salvation of His people. Praise the Lord that He is sovereign overall.

FRIDAY

Gospel & Acts Project: John 19:1-16

Pastor Andrew's sermon to us, on this passage, reminded us of God's sovereignty in Jesus' circumstances: "God is sovereign over the injustices done to Jesus. Didn't we read there in verse 11, Pilate saying, 'Do you not know that I have authority to release you and authority to crucify you?' Jesus answered him, 'You would have no authority over me at all unless it had been given to you from above.' Saying it another way, the only reason you have authority is because it's been given to you from above, from the Father." Pilate delivers Jesus to be crucified, and his authority in doing so came from above; it came from God. In Wednesday's passage (John 18:28-32), we were reminded of God's sovereignty over the Roman political system. Today we are reminded of God's sovereignty over individual leaders. All of these things leading up to the death of the Savior on the cross for us. Knowing this, we can know that God is sovereign over everything in our lives today.

SATURDAY

Gospel & Acts Project: John 19:17-27

"Another wonder is, What He bore in time for us. He left heaven for us. 'Greater love hath no man than this, that a man lay down his life for his friends.' Jesus had His eye on the garden and the cross when He said this. John had seen Him 'steadfastly set His face to go to Jerusalem,' — had seen Him 'in an agony — and His sweat as it were great drops of blood.' He had seen Him bound, spit upon, buffeted. He had seen Him nailed to the cross. He had seen His crown of thorns, — bleeding, dying, — the darkness, the frown; and this was what he learned from it, He loved us. He saw Him bearing our sins in His own body on the tree, standing in our place, bearing our shame, made a curse for us, made our sin; and this was what he learned, He loved us." — Robert Murray M'Cheyne *The Believer's Joy*