

# Sermon Application Sheet

June 2, 2019

## Sermon Outline

### I. Why Did Israel Stumble?

- A. So That Salvation Would Come to the World
- B. More Blessings to Come

### II. Who Are the People of God?

- A. One People of God
- B. Rooted in God's Promises

### III. What Does That Mean for Us?

- A. Grace Produces Humility
- B. Grace Produces Faith

## Application Questions

1. What does this passage tell you about the purpose of God? What is the danger in assuming that God must work according to our plan?
  
  
  
  
  
  
  
  
  
  
2. Why is it important to understand that there is one people of God? What errors come from failing to see this?
  
  
  
  
  
  
  
  
  
  
3. What does it say about us if we are not humbled by grace?

## Romans 11:11–24 (ESV)

<sup>11</sup> So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous. <sup>12</sup> Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean! <sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup> For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? <sup>16</sup> If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches. <sup>17</sup> But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, <sup>18</sup> do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. <sup>19</sup> Then you will say, "Branches were broken off so that I might be grafted in." <sup>20</sup> That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. <sup>21</sup> For if God did not spare the natural branches, neither will he spare you. <sup>22</sup> Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. <sup>23</sup> And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. <sup>24</sup> For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.