



Formation Devotional

April 10, 2020 Morning

Forming Worship, Life, and Ministry Together at Christ Covenant Church

Remind yourself that this morning marks another day to enjoy and glorify God. Use this email as you are able, in whole or in part.

Call to Prayer

Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days. (Psalm 90:14)

Opening Prayer

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. Amen. (BCP 826)

Confession of Sin

Lord Jesus Christ, though being in very nature God, when you came to redeem us you humbled yourself and made yourself nothing. Though you were rich, for our sakes you became poor, so that through your poverty we might become rich. We confess how unlike you we are in our attitudes and actions. We strive for recognition from others, and we sulk and become bitter if we do not get it. We attend to our own needs and concerns yet fail to care for others except when it serves our purposes. Forgive us our sin and renew our hearts. Grant us to realize that we only achieve greatness and gain our lives by giving them away. Work in us by the power of your Spirit so that we become more like you and so bring glory to our Father in heaven. Amen.

Take a moment to confess your sins, knowing that he hears you, and give thanks for his assurance of pardon through the gospel of Jesus Christ.

Finally, my brothers and sisters, rejoice in the Lord...Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith." (Philippians 3:1, 8-9)

Praying the Psalms

Read the psalm prayerfully back to God by faith in Christ.

Psalm 139

Search Me, O God, and Know My Heart

To the choirmaster. A Psalm of David.

O LORD, you have searched me and known me!

²You know when I sit down and when I rise up;
you discern my thoughts from afar.

³You search out my path and my lying down
and are acquainted with all my ways.

⁴Even before a word is on my tongue,
behold, O LORD, you know it altogether.

⁵You hem me in, behind and before,
and lay your hand upon me.

⁶Such knowledge is too wonderful for me;
it is high; I cannot attain it.

⁷Where shall I go from your Spirit?
Or where shall I flee from your presence?

⁸If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!

⁹If I take the wings of the morning
and dwell in the uttermost parts of the sea,

¹⁰even there your hand shall lead me,
and your right hand shall hold me.

¹¹If I say, "Surely the darkness shall cover me,

and the light about me be night,"
¹²even the darkness is not dark to you;
the night is bright as the day,
for darkness is as light with you.
¹³For you formed my inward parts;
you knitted me together in my mother's womb.
¹⁴I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
my soul knows it very well.
¹⁵My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.
¹⁶Your eyes saw my unformed substance;
in your book were written, every one of them,
the days that were formed for me,
when as yet there was none of them.
¹⁷How precious to me are your thoughts, O God!
How vast is the sum of them!
¹⁸If I would count them, they are more than the sand.
I awake, and I am still with you.
¹⁹Oh that you would slay the wicked, O God!
O men of blood, depart from me!
²⁰They speak against you with malicious intent;
your enemies take your name in vain.
²¹Do I not hate those who hate you, O LORD?

And do I not loathe those who rise up against you?

²²I hate them with complete hatred;

I count them my enemies.

²³Search me, O God, and know my heart!

Try me and know my thoughts!

²⁴And see if there be any grievous way in me,
and lead me in the way everlasting!

New Testament Reading

John's gospel is reflective and geared for the Greek reader. The famous first line, "In the beginning was the Word . . ." sets the stage for an account that not only reveals that Jesus is the Son of God but also refutes the pagan mystery religions that were beginning to flourish around him. John exhorts his readers from the beginning that Jesus is the lens through which to see all of creation, and he ends his gospel by saying that even creation could not contain all of the things that Jesus did.

Meditate on the passage, noting a few words or a phrase that stood out or a promise to meditate on today. Take them to God in prayer.

John 6

Jesus Feeds the Five Thousand

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Jesus Walks on Water

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

I Am the Bread of Life

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸Then they said to him, "What must we do, to be doing the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" ³¹Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

⁴¹So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴²They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came

down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

The Words of Eternal Life

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the twelve, “Do you want to go away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.” ⁷⁰Jesus answered them, “Did I not choose you, the twelve? And yet one of you is a devil.” ⁷¹He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was going to betray him.

Prayers of Intercession

Neighborhood

- Pray that the gospel would be experienced as good news to the poor and marginalized in Columbia.
- Pray for all the men, women, and children who have no place to call home. Pray they find shelter and access to adequate food and health care.
- Pray for those recovering from various addictions: that they would experience freedom and liberation from such debilitating diseases as alcoholism and drug addiction, and that they would find ultimate satisfaction in Christ.
- Pray for the leaders and workers of our community as they serve those in need in the midst of the COVID crisis.

Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our

debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Benediction

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. (2 Corinthians 13:14)

Wonder what your next step in spiritual formation is? Consider getting involved in a Growth Group.

For a handy guide to the devotional elements and an archive of past issues, visit ccotc.org/devotional.