



# Formation Devotional

February 13, 2020 Evening

Forming Worship, Life, and Ministry Together at Christ Covenant Church

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*Take a moment to slow down and turn your thoughts to God. Use this email as you are able, in whole or in part.*

## Call to Prayer

The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. The nations will walk by its light, and the kings of the earth will bring their splendor into it. (Revelation 21:23-24)

## Opening Prayer

Look with mercy, O God our Father, on all whose increasing years bring them weakness, distress, or isolation. Provide for them homes of dignity and peace; give them understanding helpers, and the willingness to accept help; and, as their strength diminishes, increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. Amen. (BCP 830)

## Prayer of Examine

Turn your attention to Christ who is present with you now. With him, review the ordinary events and emotions of your day with gratitude.

1. Where did you move with or feel close to Jesus today?
2. Where did you resist or feel far from Jesus today?
3. Where is Jesus leading you tomorrow? Ask for joy as you follow him

## Praying the Psalms

*Prayerfully read the psalm back to God through faith in Jesus Christ.*

### Psalm 64

#### Hide Me from the Wicked

*To the choirmaster. A Psalm of David.*

Hear my voice, O God, in my complaint;

preserve my life from dread of the enemy.

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<sup>2</sup>Hide me from the secret plots of the wicked,  
from the throng of evildoers,  
<sup>3</sup>who whet their tongues like swords,  
who aim bitter words like arrows,  
<sup>4</sup>shooting from ambush at the blameless,  
shooting at him suddenly and without fear.  
<sup>5</sup>They hold fast to their evil purpose;  
they talk of laying snares secretly,  
thinking, "Who can see them?"  
<sup>6</sup> They search out injustice,  
saying, "We have accomplished a diligent search."  
For the inward mind and heart of a man are deep.  
<sup>7</sup>But God shoots his arrow at them;  
they are wounded suddenly.  
<sup>8</sup>They are brought to ruin, with their own tongues turned against them;  
all who see them will wag their heads.  
<sup>9</sup>Then all mankind fears;  
they tell what God has brought about  
and ponder what he has done.  
<sup>10</sup>Let the righteous one rejoice in the LORD  
and take refuge in him!  
Let all the upright in heart exult!

## Old Testament Reading

*Genesis gives the account of creation, and the reason why it is so amazing and so corrupt at the same time. The original intent of God for mankind is revealed: God creates the earth for mankind, and mankind for God. Though*

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*things go wrong in the beginning, God promises the nomad Abraham that there would be a people who would know Him and walk in His ways in the midst of a broken and rebellious world. The rest of Genesis unfolds in the way God forms this people in the ancient world.*

*As you read and reflect on this passage, prayerfully consider how God might be revealing himself to you this evening.*

## **Genesis 32**

### **Jacob Fears Esau**

Jacob went on his way, and the angels of God met him. <sup>2</sup>And when Jacob saw them he said, "This is God's camp!" So he called the name of that place Mahanaim.

<sup>3</sup>And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, <sup>4</sup> instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. <sup>5</sup>I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'"

<sup>6</sup>And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." <sup>7</sup>Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, <sup>8</sup> thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

<sup>9</sup>And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,' <sup>10</sup>I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. <sup>11</sup>Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. <sup>12</sup>But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"

<sup>13</sup>So he stayed there that night, and from what he had with him he took a present for his brother Esau, <sup>14</sup>two hundred female goats and twenty male goats, two hundred ewes and twenty rams, <sup>15</sup>thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys. <sup>16</sup>These he handed over to his servants, every drove by itself, and said to his servants, "Pass on ahead of me and put a space between drove and drove." <sup>17</sup>He instructed the first, "When Esau my brother meets you and asks you, 'To whom do you belong? Where are you going? And whose are these ahead of you?' <sup>18</sup>then you shall say, 'They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.'" <sup>19</sup>He likewise instructed the second and the third and all who followed the droves, "You shall say the same thing to Esau when you find him, <sup>20</sup>and you shall say, 'Moreover, your servant Jacob is behind us.'" For he thought, "I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me." <sup>21</sup>So the present passed on ahead of him, and he himself stayed that night in the camp.

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## Jacob Wrestles with God

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

## Prayers of Thanksgiving

### Relationships

- Thank God for being the source of love and for modeling the kind of sacrificial love that enables and sustains each covenant relationship.
- Thank God for entrusting families with children. Thank God that he equips families to affirm a child's identity in Christ and train them up for his good purposes.

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. Amen. (BCP 70)

### Benediction

Sovereign Lord, as you have promised, you may now dismiss your servant in peace. For my eyes have seen your salvation, which you have prepared in the sight of all nations: a light for revelation to the Gentiles, and the glory of your people Israel. (Luke 2:29-32)

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*Wonder what your next step in spiritual formation is? Consider getting involved in a Growth Group.*

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