



# Formation Devotional

February 19, 2020 Evening

Forming Worship, Life, and Ministry Together at Christ Covenant Church

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*Cling to Jesus and rest in him this evening, knowing that the Father sees you and loves you like his only Son. Use this email as you are able, in whole or in part.*

## Call to Prayer

Your statutes have been my songs in the house of my sojourning. I remember your name in the night, O Lord, and keep your law. (Psalm 119:54-55)

## Opening Prayer

Almighty Father, grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen. (BCP 255)

## Prayer of Examine

Turn your attention to Christ who is present with you now. With him, review the ordinary events and emotions of your day with gratitude.

1. Where did you move with or feel close to Jesus today?
2. Where did you resist or feel far from Jesus today?
3. Where is Jesus leading you tomorrow? Ask for joy as you follow him.

## Praying the Psalms

*Prayerfully read the psalm back to God through faith in Jesus Christ.*

### Psalm 72

#### Give the King Your Justice

*Of Solomon.*

Give the king your justice, O God,

and your righteousness to the royal son!

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<sup>2</sup>May he judge your people with righteousness,  
and your poor with justice!

<sup>3</sup>Let the mountains bear prosperity for the people,  
and the hills, in righteousness!

<sup>4</sup>May he defend the cause of the poor of the people,  
give deliverance to the children of the needy,  
and crush the oppressor!

<sup>5</sup>May they fear you while the sun endures,  
and as long as the moon, throughout all generations!

<sup>6</sup>May he be like rain that falls on the mown grass,  
like showers that water the earth!

<sup>7</sup>In his days may the righteous flourish,  
and peace abound, till the moon be no more!

<sup>8</sup>May he have dominion from sea to sea,  
and from the River to the ends of the earth!

<sup>9</sup>May desert tribes bow down before him,  
and his enemies lick the dust!

<sup>10</sup>May the kings of Tarshish and of the coastlands  
render him tribute;  
may the kings of Sheba and Seba  
bring gifts!

<sup>11</sup>May all kings fall down before him,  
all nations serve him!

<sup>12</sup>For he delivers the needy when he calls,  
the poor and him who has no helper.

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<sup>13</sup>He has pity on the weak and the needy,  
and saves the lives of the needy.

<sup>14</sup>From oppression and violence he redeems their life,  
and precious is their blood in his sight.

<sup>15</sup>Long may he live;  
may gold of Sheba be given to him!

May prayer be made for him continually,  
and blessings invoked for him all the day!

<sup>16</sup>May there be abundance of grain in the land;  
on the tops of the mountains may it wave;  
may its fruit be like Lebanon;

and may people blossom in the cities  
like the grass of the field!

<sup>17</sup>May his name endure forever,  
his fame continue as long as the sun!

May people be blessed in him,  
all nations call him blessed!

<sup>18</sup>Blessed be the LORD, the God of Israel,  
who alone does wondrous things.

<sup>19</sup>Blessed be his glorious name forever;  
may the whole earth be filled with his glory!

Amen and Amen!

<sup>20</sup>The prayers of David, the son of Jesse, are ended.

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## Old Testament Reading

*Genesis gives the account of creation, and the reason why it is so amazing and so corrupt at the same time. The original intent of God for mankind is revealed: God creates the earth for mankind, and mankind for God. Though things go wrong in the beginning, God promises the nomad Abraham that there would be a people who would know Him and walk in His ways in the midst of a broken and rebellious world. The rest of Genesis unfolds in the way God forms this people in the ancient world.*

*As you read and reflect on this passage, prayerfully consider how God might be revealing himself to you this evening.*

### Genesis 36

#### Esau's Descendants

These are the generations of Esau (that is, Edom). <sup>2</sup>Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, <sup>3</sup> and Basemath, Ishmael's daughter, the sister of Nebaioth. <sup>4</sup>And Adah bore to Esau, Eliphaz; Basemath bore Reuel; <sup>5</sup>and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan.

<sup>6</sup>Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob. <sup>7</sup>For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock. <sup>8</sup>So Esau settled in the hill country of Seir. (Esau is Edom.)

<sup>9</sup>These are the generations of Esau the father of the Edomites in the hill country of Seir. <sup>10</sup>These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. <sup>11</sup>The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. <sup>12</sup>(Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife. <sup>13</sup>These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife. <sup>14</sup>These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.

<sup>15</sup>These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz, <sup>16</sup>Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah. <sup>17</sup>These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife. <sup>18</sup>These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife. <sup>19</sup>These are the sons of Esau (that is, Edom), and these are their chiefs.

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<sup>20</sup>These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, <sup>21</sup> Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom. <sup>22</sup> The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna. <sup>23</sup>These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. <sup>24</sup>These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father. <sup>25</sup>These are the children of Anah: Dishon and Oholibamah the daughter of Anah. <sup>26</sup>These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. <sup>27</sup>These are the sons of Ezer: Bilhan, Zaavan, and Akan. <sup>28</sup>These are the sons of Dishan: Uz and Aran. <sup>29</sup>These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah, <sup>30</sup>Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir.

<sup>31</sup>These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. <sup>32</sup> Bela the son of Beor reigned in Edom, the name of his city being Dinhabah. <sup>33</sup>Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. <sup>34</sup>Jobab died, and Husham of the land of the Temanites reigned in his place. <sup>35</sup>Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith. <sup>36</sup>Hadad died, and Samlah of Masrekah reigned in his place. <sup>37</sup>Samalah died, and Shaul of Rehoboth on the Euphrates reigned in his place. <sup>38</sup>Shaul died, and Baal-hanan the son of Achbor reigned in his place. <sup>39</sup>Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.

<sup>40</sup>These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth, <sup>41</sup>Oholibamah, Elah, Pinon, <sup>42</sup>Kenaz, Teman, Mibzar, <sup>43</sup> Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

## Prayers of Thanksgiving

### Church Community

- Thank God for appointing elders into servant-leadership; thank him for their faithful oversight and spiritual care for the congregation.
- Thank God for giving Christians around the world boldness to share their faith amidst potentially life-threatening circumstances.
- Thank God for all the churches in your neighborhood. For blessing their ministries and using each one uniquely for the good of our city and to his glory.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen. (BCP 70)

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## **Benediction**

Sovereign Lord, as you have promised, you may now dismiss your servant in peace. For my eyes have seen your salvation, which you have prepared in the sight of all nations: a light for revelation to the Gentiles, and the glory of your people Israel. (Luke 2:29-32)

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*Wonder what your next step in spiritual formation is? Consider getting involved in a Growth Group.*

*For a handy guide to the devotional elements and an archive of past issues, visit [ccotc.org/devotional](http://ccotc.org/devotional).*