



# Formation Devotional

*March 20, 2020 Morning*

*Forming Worship, Life, and Ministry Together at Christ Covenant Church*

---

*Remind yourself that this morning marks another day to enjoy and glorify God. Use this email as you are able, in whole or in part.*

## **Call to Prayer**

Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life. (Psalm 143:8)

## **Opening Prayer**

Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. Amen. (BCP 825)

## **Confession of Sin**

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us. And grant, O most merciful Father, for Jesus' sake, that we may hereafter live a godly, righteous and joyful life, to the glory of your holy name. Amen.

*Take a moment to confess your sins, knowing that he hears you, and give thanks for his assurance of pardon through the gospel of Jesus Christ.*

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. (John 3:16-18)

---

## Praying the Psalms

*Read the psalm prayerfully back to God by faith in Christ.*

### Psalm 115

#### To Your Name Give Glory

Not to us, O LORD, not to us, but to your name give glory,  
for the sake of your steadfast love and your faithfulness!

<sup>2</sup>Why should the nations say,

“Where is their God?”

<sup>3</sup>Our God is in the heavens;

he does all that he pleases.

<sup>4</sup>Their idols are silver and gold,

the work of human hands.

<sup>5</sup>They have mouths, but do not speak;

eyes, but do not see.

<sup>6</sup>They have ears, but do not hear;

noses, but do not smell.

<sup>7</sup>They have hands, but do not feel;

feet, but do not walk;

and they do not make a sound in their throat.

<sup>8</sup>Those who make them become like them;

so do all who trust in them.

<sup>9</sup>O Israel, trust in the LORD!

He is their help and their shield.

<sup>10</sup>O house of Aaron, trust in the LORD!

He is their help and their shield.

---

<sup>11</sup>You who fear the LORD, trust in the LORD!

He is their help and their shield.

<sup>12</sup>The LORD has remembered us; he will bless us;

he will bless the house of Israel;

he will bless the house of Aaron;

<sup>13</sup>he will bless those who fear the LORD,

both the small and the great.

<sup>14</sup>May the LORD give you increase,

you and your children!

<sup>15</sup>May you be blessed by the LORD,

who made heaven and earth!

<sup>16</sup>The heavens are the LORD's heavens,

but the earth he has given to the children of man.

<sup>17</sup>The dead do not praise the LORD,

nor do any who go down into silence.

<sup>18</sup>But we will bless the LORD

from this time forth and forevermore.

Praise the LORD!

## **New Testament Reading**

Luke was a Gentile (non-Jewish) physician who wrote for sophisticated non-Jewish readers. He records in great detail in order that Gentile readers would understand the universal appeal of the gospel. Luke also wrote the book of Acts.

*Meditate on the passage, noting a few words or a phrase that stood out or a promise to meditate on today. Take them to God in prayer.*

---

## Luke 14

### Healing of a Man on the Sabbath

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

### The Parable of the Wedding Feast

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

### The Parable of the Great Banquet

<sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

<sup>15</sup>When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" <sup>16</sup>But he said to him, "A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' <sup>18</sup>But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' <sup>19</sup>And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' <sup>20</sup>And another said, 'I have married a wife, and therefore I cannot come.' <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' <sup>22</sup>And the servant said, 'Sir, what you commanded has been done, and still there is room.' <sup>23</sup>And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.'"

---

## The Cost of Discipleship

<sup>25</sup>Now great crowds accompanied him, and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

## Salt Without Taste Is Worthless

<sup>34</sup>“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

## Prayers of Intercession

### Neighborhood

- Pray for CCC’s Mercy Ministry Team. That God would work through this ministry team as it seeks to enable others to minister in our city in cooperation with affiliates.
- Pray for adults and youth in our city who are living with mental and physical disabilities — that they would know their worth and importance in our society because of genuine friendships and relationships within their communities.
- Pray for Christians to be united across churches and denominations to work together for the good of their neighborhoods.

Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Benediction

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. (2 Corinthians 13:14)

---

*Wonder what your next step in spiritual formation is? Consider getting involved in a Growth Group.*

*For a handy guide to the devotional elements and an archive of past issues, visit [ccotc.org/devotional](http://ccotc.org/devotional).*