



Formation Devotional

May 26, 2020 Morning

Forming Worship, Life, and Ministry Together at Christ Covenant Church

As you read and pray this morning, remember you are in God's presence. Trust in the Holy Spirit to guide you and direct your thoughts.

Call to Prayer

Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness. (Lamentations 3:22-23)

Opening Prayer

Almighty God, who has revealed to his Church his eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and forever. Amen. (BCP 199)

Confession of Sin

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us. And grant, O most merciful Father, for Jesus' sake, that we may hereafter live a godly, righteous and joyful life, to the glory of your holy name. Amen.

Take a moment to confess your sins, knowing that he hears you, and give thanks for his assurance of pardon through the gospel of Jesus Christ.

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. (Psalm 103:8-12)

Praying the Psalms

Read the psalm prayerfully back to God by faith in Christ.

Psalm 53

There Is None Who Does Good

To the choirmaster: according to Mahalath. A Maskil of David.

The fool says in his heart, "There is no God."

They are corrupt, doing abominable iniquity;

there is none who does good.

²God looks down from heaven

on the children of man

to see if there are any who understand,

who seek after God.

³They have all fallen away;

together they have become corrupt;

there is none who does good,

not even one.

⁴Have those who work evil no knowledge,

who eat up my people as they eat bread,

and do not call upon God?

⁵There they are, in great terror,

where there is no terror!

For God scatters the bones of him who encamps against you;

you put them to shame, for God has rejected them.

⁶Oh, that salvation for Israel would come out of Zion!

When God restores the fortunes of his people,

let Jacob rejoice, let Israel be glad.

New Testament Reading

Acts, as it is commonly called, is a second volume of the Gospel of Luke. Both were likely written by Luke, an early Christian who traveled with the apostle Paul. Luke was probably a physician or doctor and was also a Gentile, or non-Jewish Christian. The gospel of Luke functions as the first volume of the set, detailing the story of Jesus, while Acts functions as a second volume, telling the stories of the apostles, or messengers, of the gospel of Jesus Christ. Scholars believe both volumes were written about 50 or more years after the death and resurrection of Jesus.

Meditate on the passage, noting a few words or a phrase that stood out or a promise to meditate on today. Take them to God in prayer.

Acts 17

Paul and Silas in Thessalonica

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. ²And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, ³explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." ⁴And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. ⁵But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. ⁶And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, ⁷and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." ⁸And the people and the city authorities were disturbed when they heard these things. ⁹And when they had taken money as security from Jason and the rest, they let them go.

Paul and Silas in Berea

¹⁰The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. ¹¹Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. ¹²Many of them therefore believed, with not a few Greek women of high standing as well as men. ¹³But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. ¹⁴Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. ¹⁵Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

Paul in Athens

¹⁶Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities" —because he was preaching Jesus and the resurrection. ¹⁹And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?" ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean." ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

Paul Addresses the Areopagus

²²So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

"In him we live and move and have our being';

as even some of your own poets have said,

"For we are indeed his offspring.'

²⁹Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

³²Now when they heard of the resurrection of the dead, some mocked. But others said, "We will hear you again about this." ³³So Paul went out from their midst. ³⁴But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Prayers of Intercession

Gospel Identity

- Pray that as Christians go out into the city this morning, they would enter into their neighborhood, work and relationships as those called to be ambassadors of Christ.

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- Pray that Christians across the city would be so renewed in their faith they would share their faith freely with others, and that those who don't believe would be made open to the gospel.

Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Benediction

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. (2 Corinthians 13:14)

Wonder what your next step in spiritual formation is? Consider getting involved in a Growth Group.

For a handy guide to the devotional elements and an archive of past issues, visit ccotc.org/devotional.