



Formation Devotional

May 29, 2020 Morning

Forming Worship, Life, and Ministry Together at Christ Covenant Church

Remind yourself that this morning marks another day to enjoy and glorify God.

Call to Prayer

Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life. (Psalm 143:8)

Opening Prayer

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen. (BCP 823)

Confession of Sin

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us. And grant, O most merciful Father, for Jesus' sake, that we may hereafter live a godly, righteous and joyful life, to the glory of your holy name. Amen.

Take a moment to confess your sins, knowing that he hears you, and give thanks for his assurance of pardon through the gospel of Jesus Christ.

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. (Psalm 103:8-12)

Praying the Psalms

Read the psalm prayerfully back to God by faith in Christ.

Psalm 59

Deliver Me from My Enemies

To the choirmaster: according to Do Not Destroy. A Miktam of David, when Saul sent men to watch his house in order to kill him.

Deliver me from my enemies, O my God;

protect me from those who rise up against me;

²deliver me from those who work evil,

and save me from bloodthirsty men.

³For behold, they lie in wait for my life;

fierce men stir up strife against me.

For no transgression or sin of mine, O LORD,

⁴ for no fault of mine, they run and make ready.

Awake, come to meet me, and see!

⁵ You, LORD God of hosts, are God of Israel.

Rouse yourself to punish all the nations;

spare none of those who treacherously plot evil. Selah

⁶Each evening they come back,

howling like dogs

and prowling about the city.

⁷There they are, bellowing with their mouths

with swords in their lips—

for “Who,” they think, “will hear us?”

⁸But you, O LORD, laugh at them;

you hold all the nations in derision.

⁹O my Strength, I will watch for you,

for you, O God, are my fortress.

¹⁰My God in his steadfast love will meet me;

God will let me look in triumph on my enemies.

¹¹Kill them not, lest my people forget;

make them totter by your power and bring them down,

O Lord, our shield!

¹²For the sin of their mouths, the words of their lips,

let them be trapped in their pride.

For the cursing and lies that they utter,

¹³ consume them in wrath;

consume them till they are no more,

that they may know that God rules over Jacob

to the ends of the earth. Selah

¹⁴Each evening they come back,

howling like dogs

and prowling about the city.

¹⁵They wander about for food

and growl if they do not get their fill.

¹⁶But I will sing of your strength;

I will sing aloud of your steadfast love in the morning.

For you have been to me a fortress

and a refuge in the day of my distress.

¹⁷O my Strength, I will sing praises to you,

for you, O God, are my fortress,

the God who shows me steadfast love.

New Testament Reading

Acts, as it is commonly called, is a second volume of the Gospel of Luke. Both were likely written by Luke, an early Christian who traveled with the apostle Paul. Luke was probably a physician or doctor and was also a Gentile, or non-Jewish Christian. The gospel of Luke functions as the first volume of the set, detailing the story of Jesus, while Acts functions as a second volume, telling the stories of the apostles, or messengers, of the gospel of Jesus Christ. Scholars believe both volumes were written about 50 or more years after the death and resurrection of Jesus.

Meditate on the passage, noting a few words or a phrase that stood out or a promise to meditate on today. Take them to God in prayer.

Acts 20

Paul in Macedonia and Greece

After the uproar ceased, Paul sent for the disciples, and after encouraging them, he said farewell and departed for Macedonia. ²When he had gone through those regions and had given them much encouragement, he came to Greece. ³There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia. ⁴Sopater the Berean, son of Pyrrhus, accompanied him; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and the Asians, Tychicus and Trophimus. ⁵These went on ahead and were waiting for us at Troas, ⁶but we sailed away from Philippi after the days of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days.

Eutychus Raised from the Dead

⁷On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight. ⁸There were many lamps in the upper room where we were gathered. ⁹And a young man named Eutychus, sitting at the window, sank into a deep sleep as Paul talked still longer. And being overcome by sleep, he fell down from the third story and was taken up dead. ¹⁰But Paul went down and bent over him, and taking him in his arms, said, "Do not be alarmed, for his life is in him." ¹¹And when Paul had gone up and had broken bread and eaten, he conversed with them a long while, until daybreak, and so departed. ¹²And they took the youth away alive, and were not a little comforted.

¹³But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there, for so he had arranged, intending himself to go by land. ¹⁴And when he met us at Assos, we took him on board and went to Mitylene. ¹⁵And sailing from there we came the following day opposite Chios; the next day we touched at Samos; and the day after that we went to Miletus. ¹⁶For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia, for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.

Paul Speaks to the Ephesian Elders

¹⁷Now from Miletus he sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹servicing the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all, ²⁷for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’”

³⁶And when he had said these things, he knelt down and prayed with them all. ³⁷And there was much weeping on the part of all; they embraced Paul and kissed him, ³⁸being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

Prayers of Intercession

Neighborhood

- Pray for adults and youth in our community who are living with mental and physical disabilities—that they would know their worth and importance in our society because of genuine friendships and relationships within their communities.
- Pray for Christians to be united across churches and denominations to work together for the good of their neighborhoods.

Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our

debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Benediction

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. (2 Corinthians 13:14)

Wonder what your next step in spiritual formation is? Consider getting involved in a Growth Group.

For a handy guide to the devotional elements and an archive of past issues, visit ccotc.org/devotional.