



Liturgy for Sunday, August 16, 2020

Welcome (Bart Box)

Building Notes:

- **Face Coverings:** After reviewing the state-wide mask order, **we have decided to continue requiring the wearing of facial coverings by all adults during entering and exiting the building and while singing. We also recommend the wearing of facial coverings during the entirety of the service.** The current statewide ordinance encourages masks for kids over six years old. We understand that this may be difficult for some kids, so we are leaving this up to each parent as to when to allow their own kids to remove their masks once they are seated. **We would recommend kids over six to wear masks during entrance, exit, singing, and any other time they are not in their seats.** This guidance will be reviewed as we have more information and direction from the governor or local officials.
- **Nursing Mothers:** There is space for 2 nursing mothers in the cry room, and additional space in the Nursery room on the Kids Hallway.
- **Diaper changing tables** are located in the Red 1 Classroom on the Kids Hallway. The family restrooms are closed today.
- We have designated some "Wiggle Rooms" in the Kids Hallway for parents of younger kids who need a minute to calm down. Those are in the Kids Hallway.

Call to Worship

¹*O God, you are my God; earnestly I seek you;
my soul thirsts for you;
my flesh faints for you,
as in a dry and weary land where there is no water.*

²*So I have looked upon you in the sanctuary,
beholding your power and glory.*

³*Because your steadfast love is better than life,
my lips will praise you.*

⁴*So I will bless you as long as I live;
in your name I will lift up my hands. (Psalm 63:1-4)*



Prayer of Adoration and Invocation

God's Greeting and Mutual Greetings

Leader: "The Lord be with you!"

All: "And also with you!"

Leader: "Lift up your hearts."

All: "We lift them to the Lord."

Leader: "Let us give thanks to the Lord our God."

All: "It is right to give him thanks and praise."

Songs

1) "Revive Us Again"

We praise thee, O God
For the Son of thy love
For Jesus who died
And is now gone above

*Hallelujah, Thine the glory,
Hallelujah, amen
Hallelujah, Thine the glory,
Revive us again*

We praise thee O God
For Thy Spirit of light
Who hath shown us our Savior
And scattered the night

All glory and praise
To the Lamb that was slain
Who hath borne all our sins
And has cleansed every stain

Hallelujah, Thine the glory,



Hallelujah, amen
Hallelujah, Thine the glory,
Revive us again

All glory and praise,
To the God of all grace
Who hast brought us and sought us
And guided our ways

Revive us again,
Fill each heart with Thy love
May each soul be rekindled
With fire from above

Hallelujah, Thine the glory,
Hallelujah, amen
Hallelujah, Thine the glory,
Revive us again

2) "Yet Not I but through Christ in Me"

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine, I can sing: all is mine
Yet not I, but through Christ in me

The night is dark, but I am not forsaken
For by my side, the Savior He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid



For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am free
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me
Yet not I, but through Christ in me
Yet not I, but through Christ in me

Prayer of Confession & Assurance of Pardon (Ryan Adams)

²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. (James 4:2-3)

O Thou that hearest prayer,
Teach me to pray.
I confess that in religious exercises the language of my lips
and the feelings of my heart have not always agreed,
that I have frequently taken carelessly upon my tongue
a name never pronounced above without reverence and humility,
that I have often desired things which would have injured me,
that I have depreciated some of my chief mercies,
that I have erred both on the side of my hopes and also of my fears,
that I am unfit to choose for myself,



for it is not in me to direct my steps.
 Let thy Spirit help my infirmities,
 for I know not what to pray for as I ought.
 Let him produce in me wise desires by which I may ask right things,
 then I shall know thou hearest me.
 May I never be impatient for temporal blessings,
 but always refer them to thy fatherly goodness,
 for thou knowest what I need before I ask;
 May I never think I prosper unless my soul prospers,
 or that I am rich unless rich toward thee,
 or that I am wise unless wise unto salvation.
 May I seek first thy kingdom and its righteousness.
 May I value things in relation to eternity.
 May my spiritual welfare be my chief solicitude.
 May I be poor, afflicted, despised and have thy blessing,
 rather than be successful in enterprise,
 or have more than my heart can wish,
 or be admired by my fellow-men,
 if thereby these things make me forget thee.
 May I regard the world as dreams, lies, vanities, vexation of spirit,
 and desire to depart from it.
 And may I seek my happiness in thy favour,
 image, presence, service.

(from The Valley of Vision, "Desires")

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you. (1 Peter 1:3-4)

Songs

3) "I'd Rather Have Jesus"

I'd rather have Jesus than silver or gold
 I'd rather be His than have riches untold
 I'd rather have Jesus than houses or lands
 I'd rather be led by His nail-pierced hands

*Than to be the king of a vast domain
 And be held in sin's dread sway
 I'd rather have Jesus than anything*



This world affords today

I'd rather have Jesus than men's applause
I'd rather be faithful to His dear cause
I'd rather have Jesus than worldwide fame
I'd rather be true to His holy name

*Than to be the king of a vast domain
And be held in sin's dread sway
I'd rather have Jesus than anything
This world affords today*

He's all that my hungering spirit needs
I'd rather have Jesus and let Him lead

*Than to be the king of a vast domain
And be held in sin's dread sway
I'd rather have Jesus than anything
This world affords today*

Prayer of Illumination (Will Mitchell)



The 10 Commandments: Desiring the Kingdom
Exodus 20:17

Disordered Desires

- The 10th commandment goes straight to the heart, reminding us that God is Lord of all.

There is not a square inch in the whole domain of our human existence over which Christ, who is sovereign over all, does not cry: "Mine!" (Abraham Kuyper)

- Desires are not necessarily bad.

- The Bible warns against passivity and sloth.

Whoever is slothful will not roast his game, but the diligent man will get precious wealth. (Proverbs 12:27; see also Proverbs 19:15; Romans 12:11)

- Above all, we are to desire the Lord.

One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple. (Psalm 27:4)

My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God. (Psalm 84:2)

- In fact, all kinds of desires are good and holy!

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, ² through the insincerity of liars whose consciences are seared, ³ who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. ⁴ For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, ⁵ for it is made holy by the word of God and prayer. (1 Timothy 4:1-5)

- The problem of the 10th commandment is not desire but *disordered* desire.

We often want the wrong thing, in the wrong way, at the wrong time, and for the wrong reason, and this is what the 10th commandment rules out. (Philip Ryken)

The 10th commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his. (Westminster Shorter Catechism)

- The 10th commandment is often a segue to other sins and, as such, is incredibly dangerous.

For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²² coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. (Mark 7:21-22)

But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. (Ephesians 5:3; see also Colossian 3:5)



It can seem strange that the 10 Commandments start with such lofty ideals—"I am the LORD your God.... You shall have no other gods before me"—and then ends with a prosaic whimper: "Stop looking at that donkey!" But do you see how the two are connected? God is saying, "I'm the only God you need. Don't turn to Baal. Don't turn to statues. And don't turn to animals or friends or abilities, either. Let nothing else capture your gaze or affections ahead of me!" (Kevin DeYoung)

- Questions for reflection:

- Are you able to rejoice in the life you have?

I have learned in whatever situation I am to be content. (Philippians 4:11)

- Are able to rejoice in the life your neighbor has?

Love is patient and kind; love does not envy or boast; it is not arrogant. (1 Corinthians 13:4)

Redirecting our Desires

- Remember the end of all things.

As a ferryman takes in so many passengers to increase his fare, that he sinks his boat; so a covetous man takes in so much gold to increase his estate, that he drowns himself in perdition. (Thomas Watson)

- Materialism and obsession with earthly things will prove empty.

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. (Matthew 6:19-20)

And [Jesus] said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." (Luke 12:15)

- Consider the alternative—godliness and eternal gain.

But godliness with contentment is great gain. (1 Timothy 6:6)

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life. (1 Timothy 6:17-19)

- Rehearse the eternal regularly.

It would seem that our Lord finds our desires not too strong, but too weak. We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is



offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are far too easily pleased. (C.S. Lewis)

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. (Hebrews 12:22-24)

August 23rd - Acts 15:36-16:15



The Lord's Supper

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." (Matthew 26:26-29)

Song

4) "Jesus Paid It All"

I hear the Savior say
"Thy strength indeed is small.
Child of weakness, watch and pray,
find in Me thine all in all."

*Jesus paid it all, all to Him I owe
Sin had left a crimson stain,
He washed it white as snow*

Lord now indeed I find
Thy pow'r and Thine alone,
can change the leper's spots,
and melt the heart of stone.

*Jesus paid it all, all to Him I owe
Sin had left a crimson stain,
He washed it white as snow*

And when before the throne
I stand in Him complete,
Jesus died my soul to save
My lips shall still repeat

*Jesus paid it all, all to Him I owe
Sin had left a crimson stain
He washed it white as snow*

Oh, praise the One Who paid my debt,
and raised this life up from the dead



Oh, praise the One Who paid my debt,
and raised this life up from the dead
Oh, praise the One Who paid my debt,
and raised this life up from the dead, Jesus

*Jesus paid it all, all to Him I owe
Sin had left a crimson stain,
He washed it white as snow*

Offering

⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. (2 Corinthians 8:9)

⁷Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. (2 Corinthians 9:7-8)

Prayer of Intercession (Nick Murray)

For Our Church

For all who have gone back to or will go back to school this week, for the safety and protection of all students and teachers, that environments for learning will be cultivated despite the many changes that have taken place. that our CFC kids would not be conformed to the pattern of this world but would instead be transformed by the renewing of their minds, and that they would grow in the knowledge of their school materials as well as the knowledge of Christ.

For Our City

For Dawson Memorial Baptist Church, pastor David Eldridge, their leaders, staff, and congregation.

For Our Nation

For our nation, that God would heal our country of the sin of racism, that we would work to bring about significant change in areas where there is rampant social injustice, and that local churches around our nation would be diverse pictures of the reconciliation found in the gospel.



For Our World

For missionaries around the world whose work has been drastically affected during these times: for those that have had to leave their posts earlier in the pandemic, that God would preserve the fruit that they have long labored over from the counter-work of the enemy; for those who wonder if or when they'll be able to return to their work, that God would help them to trust His sovereign strategy over all things; and for those whose financial support seems uncertain, that God would make all grace abound to them so that they may abound in every good work.

"Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we also have forgiven our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom
and the power, and the glory,
forever and ever. Amen."

Benediction

⁹*Oh, fear the LORD, you his saints,
for those who fear him have no lack!*
¹⁰*The young lions suffer want and hunger;
but those who seek the LORD lack no good thing. (Psalm 34:9-10)*

Doxology

Praise God, from whom all blessings flow
Praise Him, all creatures here below
Praise Him above, ye heavenly hosts
Praise Father, Son, and Holy Ghost

