



Liturgy for Sunday, August 2, 2020

Welcome (Bart Box)

Building Notes:

- **Face Coverings:** After reviewing the state-wide mask order, **we have decided to continue requiring the wearing of facial coverings by all adults during entering and exiting the building and while singing. We also recommend the wearing of facial coverings during the entirety of the service.** The current statewide ordinance encourages masks for kids over six years old. We understand that this may be difficult for some kids, so we are leaving this up to each parent as to when to allow their own kids to remove their masks once they are seated. **We would recommend kids over six to wear masks during entrance, exit, singing, and any other time they are not in their seats.** This guidance will be reviewed as we have more information and direction from the governor or local officials.
- **Nursing Mothers:** There is space for 2 nursing mothers in the cry room, and additional space in the Nursery room on the Kids Hallway.
- **Diaper changing tables** are located in the Red 1 Classroom on the Kids Hallway. The family restrooms are closed today.
- We have designated some "Wiggle Rooms" in the Kids Hallway for parents of younger kids who need a minute to calm down. Those are in the Kids Hallway.

Call to Worship

¹*Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.*

²*The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.*

³*He has remembered his steadfast love and faithfulness
to the house of Israel.
All the ends of the earth have seen
the salvation of our God.*

⁴*Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!*



⁵Sing praises to the LORD with the lyre,
with the lyre and the sound of melody!
⁶With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!
⁷Let the sea roar, and all that fills it;
the world and those who dwell in it!
⁸Let the rivers clap their hands;
let the hills sing for joy together
⁹before the LORD, for he comes
to judge the earth.
He will judge the world with righteousness,
and the peoples with equity. (Psalm 98)

Prayer of Adoration and Invocation

God's Greeting and Mutual Greetings

Leader: "The Lord be with you!"

All: "And also with you!"

Leader: "Lift up your hearts."

All: "We lift them to the Lord."

Leader: "Let us give thanks to the Lord our God."

All: "It is right to give him thanks and praise."

Songs

1) "10,000 Reasons (Bless the Lord)"

*Bless the Lord, oh my soul
Oh my soul
Worship His holy name
Sing like never before
Oh my soul
I worship Your holy name*



The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

*Bless the Lord, oh my soul
Oh my soul
Worship His holy name
Sing like never before
Oh my soul
I worship Your holy name*

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten-thousand reasons for my heart to find

*Bless the Lord, oh my soul
Oh my soul
Worship His holy name
Sing like never before
Oh my soul
I worship Your holy name*

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten-thousand years and then forevermore

*Bless the Lord, oh my soul
Oh my soul
Worship His holy name
Sing like never before
Oh my soul
I worship Your holy name*

2) "It Is Well with My Soul"

When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot, Thou hast taught me to say
It is well, it is well with my soul



It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

Though Satan should buffet
Though trials should come
Let this blest assurance control
That Christ has regarded my helpless estate
And has shed His own blood for my soul

It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

My sin, O the bliss of this glorious thought
My sin, not in part but the whole
Is nailed to the cross and I bear it no more
Praise the Lord, Praise the Lord oh my soul

It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

And Lord haste the day
When my faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound
And the Lord shall descend
Even so, it is well with my soul

It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

Apostles' Creed (Nick Murray)

**I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only son our Lord,
who was conceived by the Holy Spirit,**



born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
The third day he rose again from the dead;
He ascended into heaven,
and sits at the right hand of God
the Father Almighty;
From there he shall come to judge
the quick and the dead.
I believe in the Holy Spirit;
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Baptisms (Rischard Miles & Jasmine Jordan)

⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. (Romans 6:4-5)

Songs

3) "His Mercy Is More"

What love could remember no wrongs we have done
Omniscient, all knowing, he counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, his mercy is more

What patience would wait as we constantly roam
What father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, his mercy is more

What riches of kindness he lavished on us
His blood was the payment, his life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, his mercy is more



Praise the Lord
His mercy is more
Stronger than darkness, new every morn
Our sins they are many, his mercy is more

Prayer of Illumination (Will Mitchell)



The 10 Commandments: Open Hands, Not Sticky Fingers Exodus 20:15

The Roots of the 8th Commandment

- Underneath the 8th commandment is an affirmation of the right to personal property.
- This right to personal property is linked to the dignity and goodness of work.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” (Genesis 1:28)

The Lord God took the man and put him in the garden of Eden to work it and keep it. (Gen. 2:15)

The Bible dignifies personal property, and roots this dignity in the imago dei, the image of God. To steal from another is not merely to steal his possession. It is to assault another's dignity as a human being who has the right to the toil of his hands, to the produce of her talents, to the property that is rightfully ours. (Al Mohler)

- Our neighbor has a right to their things.
 - We should avoid materialism...
 - And we should avoid discounting material things.

The Reach of the 8th Commandment

- We are prohibited...
 - From taking other image bearers unlawfully.

Whoever steals a man and sells him, and anyone found in possession of him, shall be put to death. (Exodus 21:16)

- From taking property and money that doesn't belong to us.
 - We shouldn't steal from our employees.

You shall give him his wages on the same day, before the sun sets (for he is poor and counts on it), lest he cry against you to the Lord, and you be guilty of sin. (Deut. 24:15)

Masters, treat your bondservants justly and fairly, knowing that you also have a Master in heaven. (Colossians 4:1)

Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵ You have lived on the earth



in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. (James 5:4-5)

- We shouldn't steal from our employers.

Whatever you do, work heartily, as for the Lord and not for men. (Colossians 3:23)

- We shouldn't steal from our government.

Render to Caesar the things that are Caesar's, and to God the things that are God's. (Matthew 22:21)

- We shouldn't steal from anyone.

- From taking credit that is due to others.

Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. (Romans 13:7)

You have set our iniquities before you, our secret sins in the light of your presence. (Psalm 90:8)

- From taking advantage of others.

Do not rob the poor, because he is poor, or crush the afflicted at the gate, ²³ for the Lord will plead their cause and rob of life those who rob them. (Proverbs 22:22-23)

- From taking what is owed to God.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. (The Heidelberg Catechism)

You are not your own, ²⁰ for you were bought with a price. So glorify God in your body. (1 Corinthians 6:19-20)

- We are prompted...

- To restore what has been taken unlawfully.

And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." (Luke 19:8)

- To renew our hearts and minds toward work and possessions.

For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person. But to eat with unwashed hands does not defile anyone. (Matthew 15:19-20)



Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. (Ephesians 4:28)

Like the partridge that gathers a brood that she did not hatch, so is he who gets riches but not by justice; in the midst of his days they will leave him, and at his end he will be a fool. (Jer. 17:11)

For what does it profit a man to gain the whole world and forfeit his soul? (Mark 8:36)

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also. (Matthew 6:19-21)



The Lord's Supper

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." (Matthew 26:26-29)

Song

4) "There Is a Fountain"

There is a fountain filled with blood
Drawn from Emmanuel's veins;
And sinners plunged beneath that flood
Lose all their guilty stains
Lose all their guilty stains
Lose all their guilty stains
And sinners plunged beneath that flood
Lose all their guilty stains

The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away
Wash all my sins away
Wash all my sins away
And there may I, though vile as he,
Wash all my sins away

Dear dying Lamb, Thy precious blood
Shall never lose its power
Till all the ransomed church of God
Be saved to sin no more
Be saved to sin no more
Be saved to sin no more
Till all the ransomed church of God
Be saved to sin no more

E'er since by faith I saw the stream
Thy flowing wounds supply



Redeeming love has been my theme
And shall be till I die
And shall be till I die
And shall be till I die
Redeeming love has been my theme
And shall be till I die

Offering

⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. (2 Corinthians 8:9)

⁷Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. (2 Corinthians 9:7-8)

Prayer of Intercession (Ryan Adams)

For Our Church

For our church, that we would grow congregationally and individually in holiness, that our personal and corporate lives would be marked by an evident holiness that reflects the character of God to the world, and that we would take seriously our pursuit of the holiness without which no one will see the Lord.

For Our City

For Cathedral Church of the Advent, pastor Andrew Pearson, their elders, staff, and congregation.

For Our Nation

For all levels of government over us as they collectively respond to the coronavirus pandemic, that God would supply these leaders with wisdom beyond their natural ability, that advisors would speak sound counsel that considers the far-reaching consequences that any decision produces, and that our citizens would faithfully for and respond charitably to our elected and appointed officials.

For Our World



For the nation of Yemen, that the Lord would bring an end to the ongoing war within the country, that God would grant deep peace that would dwell in the people's hearts and bring about healing for the nation, for humanitarian aid to reach the sick and dying, and that God would open a door for the reconciling gospel to be proclaimed.

"Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we also have forgiven our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom
and the power, and the glory,
forever and ever. Amen."

Benediction

¹⁴The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. (2 Corinthians 13:14)

Doxology

Praise God, from whom all blessings flow
Praise Him, all creatures here below
Praise Him above, ye heavenly hosts
Praise Father, Son, and Holy Ghost

