

# CHAPEL OF THE CROSS

---

LUTHERAN



FAITH • HOPE • LOVE

# Tenth Sunday after Pentecost

July 31 & August 1, 2021

5:00 p.m. & 8:30 a.m.

## PRELUDE

“In Thee is Gladness”

setting by J. S. Bach

## WELCOME

### ✠ PREPARATION ✠

*Please stand*

## OPENING HYMN

540 Christ, the Word of God Incarnate

- 1 Christ, the Word of God incarnate,  
Lord and Son of Abraham;  
Christ, the radiance of the Father,  
Perfect God, the great I AM;  
Christ, the light, You shine unvanquished,  
Light and life You bring to all;  
Light our path with Your own presence,  
Grant us grace to heed Your call.

2 Christ, the living bread from heaven,  
Food for body, food for soul;  
Christ, the manna daily given,  
Nourish, strengthen, make us whole.  
Feed us with the food of heaven,  
Foretaste of the feast to be;  
Quench our thirst with living water  
Springing up eternally.

5 Christ, the way that leads unfailing  
To the Father's home on high,  
Christ, the truth that frees the captive,  
Christ, the life that cannot die.  
Mediator to the Father,  
Sacrifice and great High Priest:  
Lead us to Your heav'nly mansions,  
There to share Your wedding feast.

6 Christ, the Alpha and Omega,  
Christ, the firstborn from the dead,  
Christ, the life and resurrection,  
Christ, the Church's glorious head:  
Praise and thanks and adoration  
And unending worship be  
To the Father and the Spirit  
And to You eternally.

© 2001 Steven P. Mueller. Used by permission.

## INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

## CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

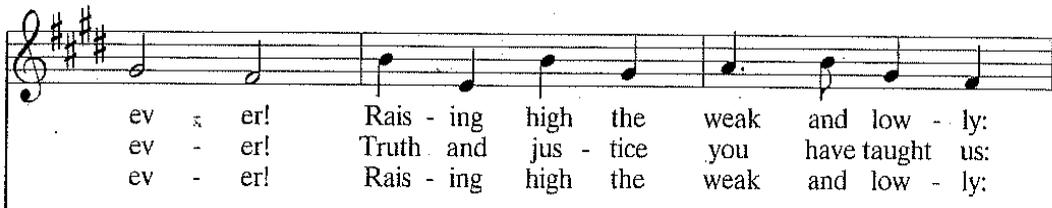
People: **Amen.**

# HYMN OF PRAISE

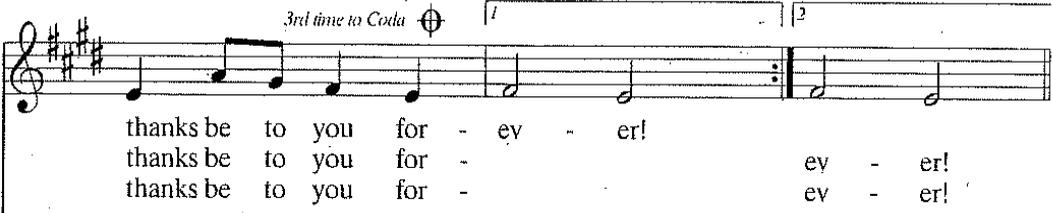
## "Praise to You, O God of Mercy"



1 Praise to you, O God of mer - cy! Thanks be to you for -  
2 From of old you loved and sought us! Thanks be to you for -  
3 Praise to you, O God of mer - cy! Thanks be to you for -



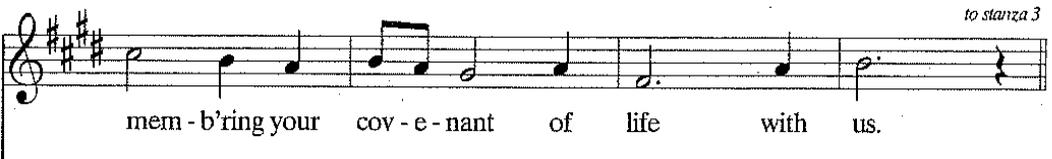
ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
ev - er! Rais - ing high the weak and low - ly:



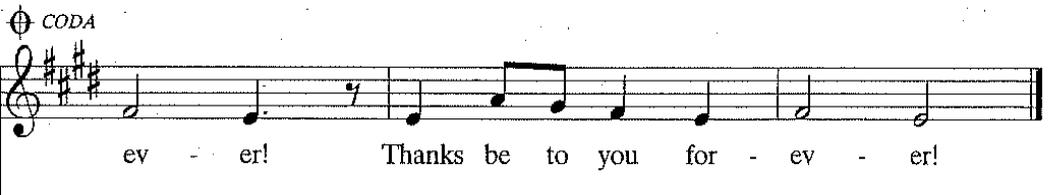
*3rd time to Coda*  $\oplus$  | 1 | 2 |  
thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



$\oplus$  CODA  
ev - er! Thanks be to you for - ev - er!

## PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

Almighty God, since You have called Your Church to witness that in Christ You reconciled us to Yourself, grant that by Your Holy Spirit we may proclaim the good news of Your salvation, that all who hear it may receive the gift of salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## ✠ WORD ✠

### OLD TESTAMENT READING

Jeremiah 31:31-37

*(A new covenant)*

<sup>31</sup> "The time is coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah. <sup>32</sup> It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the LORD. <sup>33</sup> "This is the covenant I will make with the house of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. <sup>34</sup> No longer will a man teach his neighbor, or a man his brother, saying, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more." <sup>35</sup> This is what the LORD says,

he who appoints the sun to shine by day, who decrees the moon and stars to shine by night, who stirs up the sea so that its waves roar-- the LORD Almighty is his name:  
<sup>36</sup> "Only if these decrees vanish from my sight," declares the LORD, "will the descendants of Israel ever cease to be a nation before me."

<sup>37</sup> This is what the LORD says:

"Only if the heavens above can be measured and the foundations of the earth below be searched out will I reject all the descendants of Israel because of all they have done," declares the LORD.

Lector:            This is the Word of the Lord.

People:            **Thanks be to God.**

## HYMN

588     Jesus Loves Me

1            **Jesus loves me! This I know,  
For the Bible tells me so.  
Little ones to Him belong;  
They are weak, but He is strong. (Refrain)**

**Refrain**    **Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.**

2            **Jesus loves me! He who died  
Heaven's gates to open wide.  
He has washed away my sin,  
Lets His little child come in. (Refrain)**

*Public domain*

*(How beautiful are the feet of those who bring good news!)*

<sup>1</sup> Brothers, my heart's desire and prayer to God for the Israelites is that they may be saved. <sup>2</sup> For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. <sup>3</sup> Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness. <sup>4</sup> Christ is the end of the law so that there may be righteousness for everyone who believes.

<sup>5</sup> Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them." <sup>6</sup> But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup> "or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: <sup>9</sup> That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. <sup>11</sup> As the Scripture says, "Anyone who trusts in him will never be put to shame." <sup>12</sup> For there is no difference between Jew and Gentile--the same Lord is Lord of all and richly blesses all who call on him, <sup>13</sup> for, "Everyone who calls on the name of the Lord will be saved."

<sup>14</sup> How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? <sup>15</sup> And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**Pastor:** The Holy Gospel according to St. John, the fourth chapter.

**People:** **Glory to You, O Lord.**

## **HOLY GOSPEL**

John 4:4-26

*(Jesus talks with a Samaritan woman)*

<sup>4</sup> Now he had to go through Samaria. <sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour.

<sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup> (His disciples had gone into the town to buy food.)

<sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

<sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" <sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?"

<sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."

<sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

<sup>16</sup> He told her, "Go, call your husband and come back."

*(continued on next page)*

<sup>17</sup> "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

<sup>19</sup> "Sir," the woman said, "I can see that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

<sup>21</sup> Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in spirit and in truth."

<sup>25</sup> The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." <sup>26</sup> Then Jesus declared, "I who speak to you am he."

**Pastor:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

## HYMN OF THE WORD

831 "How Shall They Hear," Who Have Not Heard

- 1 "How shall they hear," who have not heard  
News of a Lord who loved and came;  
Nor known His reconciling word,  
Nor learned to trust a Savior's name?
- 2 "To all the world," to ev'ry place,  
Neighbors and friends and far-off lands,  
Preach the good news of saving grace;  
Go while the great commission stands.
- 3 "Whom shall I send?" Who hears the call,  
Constant in prayer, through toil and pain,  
Telling of One who died for all,  
To bring a lost world home again?
- 4 "Lord, here am I:" Your fire impart  
To this poor cold self-centered soul;  
Touch but my lips, my hands, my heart,  
And make a world for Christ my goal.
- 5 Spirit of love, within us move:  
Spirit of truth, in pow'r come down!  
So shall they hear and find and prove  
Christ is their life, their joy, their crown.

© 1984 Hope Publishing Co. Used by permission.

# PROCLAMATION OF THE WORD

“My Hearts Desire!”

Romans 10:1

Sermon Notes

*Please stand*

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## OFFERING

"I Love to Tell the Story"

setting by Charles W. Ore

*Please stand*

### PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+++ Special Intercessions +++**

**Each concluding:** Pastor: Lord, in Your mercy, **People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People: Amen.**

### ✠ SACRAMENT ✠

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

## PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

## PROPER PREFACE

Pastor: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who fed Your children in the wilderness with manna from heaven and feed us today with bread from heaven, the Living Bread, Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

## AGNUS DEI

Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-  
way the sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world; grant us Your  
peace, grant us Your peace, grant us Your peace.

© 1975 International Consultation on English Texts. Used by permission.

© 2001 Paul D. Weber. Used by permission.

*A “continuous communion table” will be the method of distribution this day. Communicants will come forward down the center aisle at the direction of the usher. You will receive the wafer from the pastor at the center and then proceed to the right or left (depending on which side of the church you are sitting) to receive the wine. You will then return to your pew. As is our custom, communion will be brought to people in the pews who have difficulty walking to the chancel. If you wish to take communion in the pew, please raise your hand when the communion assistant comes down the aisle. Also young children will receive a word of blessing.*

## DISTRIBUTION OF HOLY COMMUNION

849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.
- 2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

© 1987 Hope Publishing Co. Used by permission.

1 O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.

2 My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.

3 You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.

4        Lord, grant me then, thus strengthened  
          With heav'nly food, while here  
My course on earth is lengthened,  
          To serve with holy fear.  
And when You call my spirit  
          To leave this world below,  
I enter, through Your merit,  
          Where joys unmingled flow.

*Public domain*

609     Jesus Sinners Doth Receive

1        O living Bread from heaven,  
          How well You feed your guest!  
The gifts that You have given  
          Have filled my heart with rest.  
Oh, wondrous food of blessing,  
          Oh, cup that heals our woes!  
My heart, this gift possessing,  
          With praises overflows.

2        My Lord, You here have led me  
          To this most holy place  
And with Yourself have fed me  
          The treasures of Your grace;  
For You have freely given  
          What earth could never buy,  
The bread of life from heaven,  
          That now I shall not die.

*(continued on next page)*

3       **You gave me all I wanted;  
          This food can death destroy.  
And You have freely granted  
          The cup of endless joy.  
My Lord, I do not merit  
          The favor You have shown,  
And all my soul and spirit  
          Bow down before Your throne.**

4       **Lord, grant me then, thus strengthened  
          With heav'nly food, while here  
My course on earth is lengthened,  
          To serve with holy fear.  
And when You call my spirit  
          To leave this world below,  
I enter, through Your merit,  
          Where joys unmingled flow.**

*Public domain*

### **SILENT PRAYER**

*You may pray the following prayer as we give thanks to God for His good gifts:*

*I thank You, Lord Jesus Christ, that You have permitted me, unworthy as I am, to partake of this Your most holy body and this Your most precious blood. I pray that it may be to me for the forgiveness of all my sins, for strength in resisting temptations, for service in Your kingdom and finally for the glories of life that has no end. In Your name we pray, Amen.*

*Please stand*

## **PRAYER OF THANKSGIVING**

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## **BENEDICTION**

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**People: Amen.**

## **CLOSING HYMN**

575 My Hope is Built on Nothing Less

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. (Refrain)

Refrain On Christ, the solid rock, I stand;  
All other ground is sinking sand.

2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. (Refrain)

*(continued on next page)*

- 3      **His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. (Refrain)**
- 4      **When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! (Refrain)**

*Public domain*

## **POSTLUDE**

Fanfare on "My Hope is Built on Nothing Less"

setting by Ryan Meyer

Prepare for next weekend's worship by reading:

1 Kings 19:1-8; Ephesians 4:17-5:2; John 6:35-51

Find a devotional guide on the readings at [www.chapelofthecross.org/walkingtogether](http://www.chapelofthecross.org/walkingtogether)

*Scriptures taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. [www.zondervan.com](http://www.zondervan.com)  
Hymns used by permission. OneLicense.net #A-725523 LSB Hymn License.net, Lutheran Service Builder.*

*Creative Worship for the Lutheran Parish, Series B, Quarter 3. Copyright © 2021 Concordia Publishing House. All rights reserved. Used by permission.*

## Serving at Chapel

Preacher:	Robert Roegner
Liturgist:	Theodore Laesch
Lectors:	8:30 a.m.      Matt Gahr
Singers:	5:00 p.m.      Anne, Jonah, and Grace Meyer 11:00 a.m.      Matt McEuen
Organist & Accompanist:	Ryan Meyer

## Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136  
(314) 741-3737      [www.chapelofthecross.org](http://www.chapelofthecross.org)  
Email: [office@chapelofthecross.org](mailto:office@chapelofthecross.org)

### Worship and Christian Education

Saturday - 5:00 p.m.  
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 4:00 p.m.  
Live internet streaming at [www.chapelofthecross.org](http://www.chapelofthecross.org) Sundays at 8:30 a.m.

*Holy Communion is celebrated the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month at 8:30 a.m.,  
the 2<sup>nd</sup> and 4<sup>th</sup> and 5<sup>th</sup> Sundays of the month at 11:00 a.m.,  
and the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

### Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	<a href="mailto:pastorlaesch@chapelofthecross.org">pastorlaesch@chapelofthecross.org</a>
Ellory Glenn, Specific Ministry Pastor	369-8014	<a href="mailto:ellory.glenn@chapelofthecross.org">ellory.glenn@chapelofthecross.org</a>
James Marriott, Pastoral Assistant - Youth	(972) 741-5978	<a href="mailto:james.marriott@chapelofthecross.org">james.marriott@chapelofthecross.org</a>
Ryan Meyer, Director of Music	839-0306	<a href="mailto:ryan.meyer@chapelofthecross.org">ryan.meyer@chapelofthecross.org</a>
Bill Rusnak, Director of Adult Ministry	200-9797	<a href="mailto:bill.rusnak@chapelofthecross.org">bill.rusnak@chapelofthecross.org</a>
Clifford Bischoff, Pastoral Assistant	921-1107	<a href="mailto:pastorbischoff@chapelofthecross.org">pastorbischoff@chapelofthecross.org</a>
Mary Laesch, Children and Family Ministry Coord.	355-0688	<a href="mailto:family@chapelofthecross.org">family@chapelofthecross.org</a>

### Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

Day 3 Seeds	Hope Center for Families	Apple of His Eye
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUD Radio
Chapel Summer Camp		

*Chapel of the Cross - Lutheran is affiliated with the  
English District of the Lutheran Church Missouri Synod*