

# CHAPEL OF THE CROSS

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LUTHERAN



FAITH • HOPE • LOVE

# **Eighteenth Sunday after Pentecost**

**October 3 & 4, 2020**

**5:00 p.m. & 8:30 a.m.**

## **AS WE GATHER**

The vineyard is frequently used in Scripture to denote a special place in God's creation. To have a vineyard and enjoy its fruit is a blessing. When the prophet Isaiah speaks of the goodness of the Lord, he says that God's favored people "shall build houses and inhabit them; they shall plant vineyards and eat their fruit" (Isaiah 65:21). Vineyards were planted with a fruitful harvest in mind. We are the Lord's planting, and we eagerly await our harvest home.

## **PRELUDE**

*"Christ, the Word of God Incarnate"*

setting by Charles W. Ore

## **WELCOME**

✠ PREPARATION ✠

OPENING HYMN

571 God Loved the World so that He Gave (vv. 1-3, 5, 6) (sung by soloist)

- 1 *God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.*
  
- 2 *Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.*
  
- 3 *God would not have the sinner die;  
His Son with saving grace is nigh;  
His Spirit in the Word declares  
How we in Christ are heaven's heirs.*
  
- 5 *If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.*
  
- 6 *Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessèd Trinity,  
Be praise now and eternally!*

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*Please stand*

## INVOCATION

**Leader:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

## CONFESSION AND ABSOLUTION

**Leader:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People:** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**Leader:** Let us then confess our sins to God our Father.

**People:** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Leader:** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**People:** Amen.

## HYMN OF PRAISE

540 Christ, the Word of God Incarnate (vv. 1 & 6) (sung by soloist)

1 *Christ, the Word of God incarnate,  
Lord and Son of Abraham;  
Christ, the radiance of the Father,  
Perfect God, the great I AM;  
Christ, the light, You shine unvanquished,  
Light and life You bring to all;  
Light our path with Your own presence,  
Grant us grace to heed Your call.*

6 *Christ, the Alpha and Omega,  
Christ, the firstborn from the dead,  
Christ, the life and resurrection,  
Christ, the Church's glorious head:  
Praise and thanks and adoration  
And unending worship be  
To the Father and the Spirit  
And to You eternally.*

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## PRAYER OF THE DAY

**Leader:** The Lord be with you.

**People:** **And also with you.**

**Leader:** Let us pray.

Lord God, You call us to work in Your vineyard. Supply us with diligence for tasks in Your kingdom, always rejoicing with those to whom Your Spirit has come; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

✘ WORD ✘

OLD TESTAMENT READING

Isaiah 5:1-7

*(The vineyard of the Lord is judged.)*

<sup>1</sup> I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside. <sup>2</sup> He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

<sup>3</sup> "Now you dwellers in Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup> What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? <sup>5</sup> Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. <sup>6</sup> I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it."

<sup>7</sup> The vineyard of the LORD Almighty is the house of Israel, and the men of Judah are the garden of his delight. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

*(Paul witnesses to the congregation at Philippi)*

If anyone else thinks he has reasons to put confidence in the flesh, I have more:  
<sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup> as for zeal, persecuting the church; as for legalistic righteousness, faultless.

<sup>7</sup> But whatever was to my profit I now consider loss for the sake of Christ. <sup>8</sup> What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ--the righteousness that comes from God and is by faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, to attain to the resurrection from the dead.

<sup>12</sup> Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup> Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup> I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**Leader:** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**People:** **Glory to You, O Lord.**

## **HOLY GOSPEL**

Matthew 21:33–46

*(The parable of the tenants in the vineyard)*

<sup>33</sup> "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey. <sup>34</sup> When the harvest time approached, he sent his servants to the tenants to collect his fruit.

<sup>35</sup> "The tenants seized his servants; they beat one, killed another, and stoned a third.

<sup>36</sup> Then he sent other servants to them, more than the first time, and the tenants treated them the same way. <sup>37</sup> Last of all, he sent his son to them. 'They will respect my son,' he said.

<sup>38</sup> "But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.' <sup>39</sup> So they took him and threw him out of the vineyard and killed him.

<sup>40</sup> "Therefore, when the owner of the vineyard comes, what will he do to those tenants?"

<sup>41</sup> "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time."

<sup>42</sup> Jesus said to them, "Have you never read in the Scriptures: "'The stone the builders rejected has become the capstone; the Lord has done this, and it is marvelous in our eyes'?"

<sup>43</sup> "Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. <sup>44</sup> He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed."

<sup>45</sup> When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them. <sup>46</sup> They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

**Leader:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **PROCLAMATION OF THE WORD**

*Please stand*

## **PRAYER OF THE CHURCH**

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**+ + + Special Intercessions + + +**

**Each concluding:** **Pastor:** Lord, in Your mercy, **People:** hear our prayer.

**Pastor:** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**People:** **Amen.**

## **LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **✠ SACRAMENT ✠**

*In the Lord's Supper we receive Christ's body and blood in and with the bread and wine. The two great blessings of the Lord's Supper are the forgiveness of sins and strength to live an improved Christian life. In response to the Lord's command we are to examine ourselves privately prior to partaking of the Sacrament. There are three basic questions on which we should examine ourselves, all of which we should be able to answer in the affirmative if we are to partake of the Sacrament worthily: 1) Am I truly sorry for my sins? 2) Do I believe Jesus Christ is my Savior? 3) Do I promise with God's help to live a Christian life? If you agree with the above statement, we invite you to the Sacrament.*

## WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my body, which is given for you. This do in remembrance of me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

## PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

*After the Words of Institution are spoken, the bread and wine (sealed in a plastic chalice) will be distributed to communicants in the pew. Non-alcoholic elements have the letters "NA" written on the top of the chalice.*

*Please wait to open the sealed chalice until after the bread and wine has been distributed to everyone. When all have received the bread and wine, we will all take the body of blood of Christ together at the same time.*

*The ushers will collect the used communion cup when you are dismissed to leave after the closing hymn.*

## DISTRIBUTION OF HOLY COMMUNION

### ANTHEM

"By Faith"

Getty/Townend

## **SILENT PRAYER**

*You may pray the following prayer as we give thanks to God for His good gifts:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen*

*Please stand*

## **PRAYER OF THANKSGIVING**

**Pastor:** Let us pray,

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen

## **BENEDICTION**

**Pastor:** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

**People:** Amen.

## CLOSING HYMN

912 Christ is Our Cornerstone

- 1 Christ is our cornerstone,  
On Him alone we build;  
With His true saints alone  
The courts of heav'n are filled.  
On His great love  
Our hopes we place  
Of present grace  
And joys above.
  
- 2 Here may we gain from heav'n  
The grace which we implore,  
And may that grace, once giv'n,  
Be with us evermore  
Until that day  
When all the blest  
To endless rest  
Are called away.
  
- 3 Oh, then, with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious name.

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## POSTLUDE

“No. 20 – Allegro (from Drottningholmsmusiken)”

Johan Helmich Roman

Prepare for next weekend’s worship by reading:  
Isaiah 25:6-9; Philippians 4:4-13; Matthew 22:1-14

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# Serving at Chapel

Preacher:	Theodore Laesch	
Liturgists:	5:00 p.m.	Ellory Glenn
	8:30 a.m.	Jedidiah McClellan
	11:00 a.m.	James Marriott
Singers:	5:00 p.m.	Denise Koch
	8:30 a.m.	Denise Koch
	11:00 a.m.	Ellory Glenn
Instrumentalist:	Nate Laesch, trumpet	
Organist & Accompanist:	Ryan Meyer	

## Chapel of the Cross - Lutheran

11645 Benham Road, St. Louis, MO 63136  
(314) 741-3737      www.chapelofthecross.org  
Email: office@chapelofthecross.org

### Worship and Christian Education

Saturday - 5:00 p.m.  
Sunday - 8:30 and 11:00 a.m.

Worship Service broadcast on KFUD 850 AM Sundays at 6:00 p.m.  
Live internet streaming at www.chapelofthecross.org Sundays at 8:30 a.m.

*Holy Communion is celebrated the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month at 8:30 a.m.,  
the 2<sup>nd</sup> and 4<sup>th</sup> and 5<sup>th</sup> Sundays of the month at 11:00 a.m.,  
and the 1<sup>st</sup> and 3<sup>rd</sup> and 5<sup>th</sup> Saturdays of the month at 5:00 p.m.*

Sunday school for children, Sunday Bible classes for adults and youth – 9:45 a.m.

### Chapel Ministry Staff

	<u>Home Phone</u>	<u>E-mail</u>
Theodore Laesch, Pastor	355-0688	pastorlaesch@chapelofthecross.org
James Marriott, Pastoral Assistant - Youth	(972) 741-5978	james.marriott@chapelofthecross.org
Ellory Glenn, Vicar	369-8014	ellory.glenn@chapelofthecross.org
Ryan Meyer, Director of Music	839-0306	ryan.meyer@chapelofthecross.org
Bill Rusnak, Director of Adult Ministry	200-9797	bill.rusnak@chapelofthecross.org
Clifford Bischoff, Pastoral Assistant	921-1107	pastorbischoff@chapelofthecross.org
Norman Meyer, Pastoral Assistant	499-4032	pastormeyer@chapelofthecross.org
Mary Laesch, Children and Family Ministry Coord.	355-0688	family@chapelofthecross.org

### Missions

Chapel of the Cross supports the ministry of the English District and the Lutheran Church Missouri Synod as well as the Lutheran High School Association. We also assist the following ministries and organizations:

Day 3 Seeds*	Hope Center for Families*	Apple of His Eye*
Helping Hands Food Pantry	Concordia Seminary	Friend of Moms
Sidewalk Sunday School	Lutherans for Life	KFUD Radio
Chapel Summer Camp		

*\* indicates special emphasis in 2020*

*Chapel of the Cross - Lutheran is affiliated with the  
English District of the Lutheran Church Missouri Synod*