

MORE THAN CONQUERORS

(10/28/2018; Mark 1:1-16:8; Steve Thiel; Christ Proclamation Church)

Sermon Theme – Believers are more than conquerors through faith in their crucified and risen Savior, Jesus Christ, the Son of Man (Dan. 7), who ushers in God’s kingdom with power and authority, secured through His death as the Suffering Servant (Is. 53) and ultimately given to the saints of the Most High.

I. THE CONTEXT OF MARK’S GOSPEL

- A. Background Questions to Mark’s Gospel
 1. Who wrote it, when, where, and to whom?
 2. What did Mark hope to accomplish with his letter?
- B. Bottom Line Theme of Mark’s Gospel

II. THE CONTENT OF MARK’S GOSPEL

- A. The Promised Messiah Introduced – (1:1-13)
- B. The Son of Man Confirmed – (1:14-8:30)
- C. The Suffering Servant Predicted – (8:31-10:52)
- D. The Suffering Servant Offered – (11:1-15:39)
- E. The Promised Messiah Confirmed – (15:40-16:8)

III. THE APPLICATION OF MARK’S GOSPEL

- A. Who do you say Jesus is? – (8:29, 10:47, 15:39)
- B. How does this impact our lives? – (Daniel 7:1-26)
- C. What attitude should we have? – (Rom. 8:31-39)

GOSPEL OF MARK OVERVIEW

(Summary of Mark; Fall 2018; Christ Proclamation Church; Steve Thiel)

Background of Mark (Who wrote it, when, where, and to whom?)

Mark wrote in the mid 60’s (65 A.D.) from Rome on behalf of the Apostle Peter.

Occasion of Mark (What prompted Mark to write this letter?)

Nero’s persecution of Christians is likely the occasion for the Gospel of Mark.

Purpose of Mark (What did Mark hope to accomplish?)

Mark’s purpose is to encourage the persecuted church by demonstrating that Jesus truly is the Christ, the Son of Man (Daniel 7:1-26), King of an eternal kingdom, which is secured through His death, burial & resurrection as the Suffering Servant (Isaiah 53:1-12) and will ultimately be given to the saints of the Most High God.

Theme of Mark (What is the letter about?) – Believers are more than conquerors through faith in their crucified and risen Savior, the Lord Jesus Christ, the Son of Man, who ushers in God’s kingdom with power and authority.

Outline of the Gospel Mark

- I. Jesus is the Christ Introduced (1:1-13)**
- II. Jesus is the Son of Man Confirmed (1:14-8:30)**
 - A. Authority of the Son of Man Demonstrated (1:14-8:26)
 1. Amazingly Seen and Yet Rejected – Round 1 (1:14-3:6)
 2. Amazingly Seen and Yet Rejected – Round 2 (3:7-6:6)
 3. Amazingly Seen and Yet Rejected – Round 3 (6:7-8:26)
 - B. Confession that Jesus is the Christ by Peter (8:27-30)
- III. Jesus is the Suffering Servant Predicted (8:31-10:52)**
 - A. Authority of the Suffering Servant Demonstrated (8:31-10:45)
 1. Amazingly Clear and Yet Rejected – Round 1 (8:31-9:29)
 2. Amazingly Clear and Yet Rejected – Round 2 (9:30-10:31)
 3. Amazingly Clear and Yet Rejected – Round 3 (10:32-45)
 - B. Confession that Jesus is the Son of David by Bartimaeus (10:46-52)
- IV. Jesus is the Suffering Servant Offered (11:1-15:39)**
 - A. Authority of the Suffering Servant Demonstrated (11:1-15:38)
 1. Preparation for Christ’s Rejection (11:1-11)
 2. Punishment for Christ’s Rejection (11:12-13:37)
 3. Pinnacle of Christ’s Rejection (14:1-15:38)
 - B. Confession that Jesus is the Son of God by the Centurion (15:39)
- V. Jesus is the Christ Confirmed in Resurrection (15:40-16:8)**