

ORDER OF DIVINE WORSHIP
Christ Reformed Church

August 9, 2020

*We exist to glorify and enjoy our Triune God
in Sioux Falls and to the ends of the earth
by calling sinners like us to be reconciled to God the Father
through His saving grace in His Son, Jesus Christ,
who equips us for lives of grateful service
by the power of the Holy Spirit, through the preaching of the Gospel*

10:00 am Worship Service

(*) Congregation Stands

Prelude

GOD CALLS HIS PEOPLE

Call to Worship

Psalm 145:8-10

The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.
The LORD is good to all,
and his mercy is over all that he has made.
All your works shall give thanks to you, O LORD,
and all your saints shall bless you!

Silent Prayer

***Declaration of Dependence (Votum):** Our help is in the
Name of the Lord, the Maker of heaven and earth! ~Psalm 124:8

***Salutation**

Ephesians 1:2

Grace to you and peace from God our Father and the Lord Jesus Christ.

***Song of Praise: 69B**

Bulletin p. 2

"Thy Loving-kindness, Lord, Is Good and Free"

***Song of Praise: 69B**

PSALM 69

69B Thy Loving-kindness, Lord, Is Good and Free

1. Thy lov - ing - kind - ness, Lord, is good and free,
2. Need - y and sor - row - ful, to thee I cry;
3. With joy the meek shall see my soul re - stored,
4. Let heav'n a - bove his grace and glo - ry tell,

in ten - der mer - cy turn thou un - to me;
let thy sal - va - tion set my soul on high;
your heart shall live, ye saints that seek the Lord;
let earth and sea and all that in them dwell;

hide not thy face from me in my dis - tress,
then I will sing and praise thy ho - ly name,
he helps the need - y and re - regards their cries,
sal - va - tion to his peo - ple God will give,

in mer - cy hear my prayer, thy ser - vant bless.
my thank - ful song thy mer - cy shall pro - claim.
those in dis - tress the Lord will not des - pise.
and they that love his name with him shall live.

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G O D ' S P E O P L E C O N F E S S

***Confession of Faith:** The Heidelberg Catechism (1563)
Lord's Day 21, Q/A 55

Q. 55 What do you understand by "the communion of saints"?

First, that believers one and all,
as members of Christ the Lord,
have communion with him
and in all his treasures and gifts.

Second, that each member
should consider it a duty
to use these gifts
readily and joyfully
for the service and enrichment
of the other members.

***Song of Response: 100A:1** *Shout to the LORD, All Earth*
Shout to the LORD, all earth, and make a joyful noise! With gladness
serve the LORD your God; before him lift your voice! Now know the
LORD is God. He made us, we are his – his people and his sheep,
who safely in his pasture graze.

God's Will for Our Lives *Philippians 2:1-5*
So if there is any encouragement in Christ, any comfort from love,
any participation in the Spirit, any affection and
sympathy, complete my joy by being of the same mind, having the
same love, being in full accord and of one mind. Do nothing
from selfish ambition or conceit, but in humility count others more
significant than yourselves. Let each of you look not only to his own
interests, but also to the interests of others. Have this mind among
yourselves, which is yours in Christ Jesus.

Prayer of Confession

Assurance of Pardon

Ephesians 4:4-7

There is one body and one Spirit—just as you were called to the
one hope that belongs to your call—one Lord, one faith, one
baptism, one God and Father of all, who is over all and through all and
in all. But grace was given to each one of us according to the measure
of Christ's gift.

Song of Thanksgiving: Song Book 133

Bulletin pp. 5-6

"Wonderful Grace of Jesus"

Congregational Prayer

Song of Thanksgiving: Song Book 133

133. Wonderful Grace of Jesus

Haldor Lillenas, 1918

Haldor Lillenas

♩=112

1. Won-der-ful grace of Je-sus, Great-er than all my sin— How shall my tongue de-
 2. Won-der-ful grace of Je-sus, Reach-ing a migh-ty host— By it I have been
 3. Won-der-ful grace of Je-sus, Reach-ing the most de - filed— By its trans-form - ing

- scribe it? Where shall His praise be - gin? Tak - ing a - way my bur - den,
 par - doned, saved to the ut - ter - most. Chains have been torn a - sun - der,
 pow - er Mak - ing him God's dear child, Pur - chas - ing peace and heav-en

Set - ting my spir - it free; For the won - der - ful grace of Je - sus reach - es me.
 Giv - ing me lib - er - ty; For the won - der - ful grace of Je - sus reach - es me.
 For all e - tern - i - ty; And the won - der - ful grace of Je - sus reach - es me.

Refrain

Won-der-ful the match-less grace, the match-less grace of Je-sus, Deep-er than the might-y roll-ing
 Won-der-ful the match-less grace of Je - sus, Deep-er than the might-y roll-ing

sea, the roll - ing sea! Won - der - ful grace, all suf -
 sea! High - er than the mount - ain, Spark - ing like a fount - ain,

Song of Thanksgiving Cont'd: Song Book 133

- fi - cient for me, for ev - en me! Broad - er than the scope of my trans -
 All suf - fi - cient grace for e - ven me! Broad - er than the scope of my trans -

- gres - sions, Great - er far than all my sin and shame! O
 - gres - sions, sing it! Great - er far than all my sin and shame, my sin and shame!

mag - ni - fy the pre - cious name of Je - sus! Praise His name!

GOD NOURISHES HIS PEOPLE

*Song of Preparation: 404:1-3,5,6

Bulletin p. 8

"The Church's One Foundation"

Reading of the Word

Matthew 20:1-16

1 "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. 2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard. 3 And going out about the third hour he saw others standing idle in the marketplace, 4 and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5 So they went. Going out again about the sixth hour and the ninth hour, he did the same. 6 And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' 7 They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8 And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9 And when those hired about the eleventh hour came, each of them received a denarius. 10 Now when those hired first came, they thought they would receive more, but each of them also received a denarius. 11 And on receiving it they grumbled at the master of the house, 12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 13 But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14 Take what belongs to you and go. I choose to give to this last worker as I give to you. 15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' 16 So the last will be first, and the first last."

Preaching of the Word

Matthew 20:1-16

"Our Generous God" (notes on p. 9)

Prayer of Application

*Song of Application: 405:1-4,6

Bulletin p. 10

"I Love Thy Kingdom, Lord"

*Song of Preparation: 404:1-3,5,6

404

The Church's One Foundation

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

When it doesn't seem fair, trust in our generous God.

1. The Heart Issues Revealed by the Parable

2. The Hard Lessons Taught by the Parable

***Song of Application: 405:1-4,6**

I Love Thy Kingdom, Lord

405

The musical score is written in 4/4 time with a key signature of one flat (Bb). It features a treble and bass staff. The melody is primarily in the treble staff, with a bass line in the bass staff. The lyrics are placed between the staves.

1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my prayers as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye and grav - en on thy hand.
to her my cares and toils be giv'n, 'til toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.

6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

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G O D S E N D S H I S P E O P L E F O R T H

Tithes & Offerings *General Fund (1), Needy Church Fund (2)*
Offering baskets available on the back table

***Doxology: 562:1-2** *“Lord, Dismiss Us with Your Blessing”*

Lord, dismiss us with your blessing; fill our hearts with joy and peace; let us each, your love possessing, triumph in redeeming grace. O refresh us, O refresh us, trav'ling through this wilderness.

Thanks we give and adoration for your gospel's joyful sound: may the fruits of your salvation in our hearts and lives abound: ever faithful, ever faithful to the truth may we be found.

***Benediction** 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

***Moment of Meditation**

Postlude We cordially invite you to stay for a time of fellowship after the service.