
EVENING WORSHIP INSERT
Order of Divine Worship

August 9, 2020

Doctrine. Community. Worship.
The Gospel Learned, Lived, and Loved.

~Acts 2:42

5:00 pm Worship Service

() Congregation Stands*

Prelude

G O D C A L L S H I S P E O P L E

Call to Worship

Psalm 149:1-2

Praise the Lord!
Sing to the Lord a new song,
his praise in the assembly of the godly!
Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!

Silent Prayer

***Salutation**

2 Corinthians 1:2

Grace to you and peace from God our Father and the Lord Jesus Christ.

***Song of Praise: 145B:1-5,12**

Bulletin p. 2

"I Will Exalt You, God, My King"

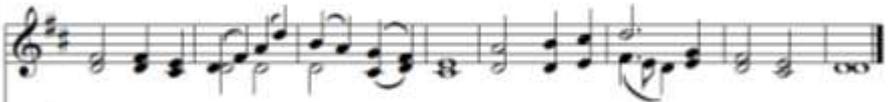
***Song of Praise: 145B:1-5,12**

145B

I Will Exalt You, God, My King



1. 'I will ex - alt you, God, my king; I will for - ev - er bless your name.
2. 'Great is the LORD and great - ly praised, great - ness which none can com - pre - hend.
3. 'Won - drous your works and maj - es - ty; I will up - on them med - i - tate.
4. 'Peo - ple de - clare your match - less fame; praise for your glo - ries they ex - press;



- 'I will ex - tol you ev - er - more, day af - ter day your praise pro - claim.
- 'Age un - to age will tell your deeds, won - ders and might - y acts com - mend.
- 'Men shall your awe - some deeds con - fess; I will your great - ness cel - e - brate.
- bound - less and great your good - ness, LORD; they sing a - loud your righ - teous - ness.



5. Gracious is God and merciful,
Plenteous in love, to anger slow.
Good is the LORD to all he made;
Mercy to all his works he shows.

12. Praise to the LORD my mouth will speak.
Praise to the LORD my lips proclaim.
Let ev'ry creature evermore
Rise up and bless his holy name.

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TO HEAR HIS WORD

Reading of the Word

Acts 16:11-15

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

The Canons of Dort

Points 3-4 Article 10

Article 10: Conversion as the Work of God

The fact that others who are called through the ministry of the gospel do come and are brought to conversion must not be credited to human effort, as though one distinguishes oneself by free choice from others who are furnished with equal or sufficient grace for faith and conversion (as the proud heresy of Pelagius maintains). No, it must be credited to God: just as from eternity God chose his own in Christ, so within time God effectively calls them, grants them faith and repentance, and, having rescued them from the dominion of darkness, brings them into the kingdom of his Son, in order that they may declare the wonderful deeds of the One who called them out of darkness into this marvelous light, and may boast not in themselves, but in the Lord, as apostolic words frequently testify in Scripture.

Preaching of the Word

“Irresistible Grace” (Notes on p. 4)

God effectively saves sinners by the ministry of the gospel.

1. What This Means

2. Why This Matters

***Song of Application: 427**

Bulletin pp. 6-7

“I Sought the Lord, and Afterward I Knew”

Congregational Prayer

Tithes & Offerings

General Fund

Offering basket available on the back table

T O S E N D H I S P E O P L E F O R T H

***Doxology: 428**

Bulletin p. 8

“Tis Not That I Did Choose Thee”

***Benediction**

2 Thessalonians 3:18

The grace of our Lord Jesus Christ be with you all.

***Moment of Meditation**

Postlude We cordially invite you to stay for a time of fellowship following the service.

***Song of Application: 427**

427 I Sought the Lord, and Afterward I Knew

1. I sought the Lord, and af - ter - ward I knew
2. Thou didst reach forth thy hand and mine en - fold;
3. I find, I walk, I love; but O the whole

he moved my soul to seek him, seek - ing me;
I walked and sank not on the storm - vexed sea;
of love is but my an - swer, Lord, to thee!

it was not I that found, O Sav - ior true;
'twas not so much that I on thee took hold,
For thou wert long be - fore - hand with my soul;

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*Song of Application Cont'd: 427

no, I was found, was found of thee.
as thou, dear Lord, on me, on me.
al - ways, al - ways thou lov - edst me.

It was not I that found, O Sav - ior true;
'Twas not so much that I on thee took hold,
For thou wert long be - fore-hand with my soul;

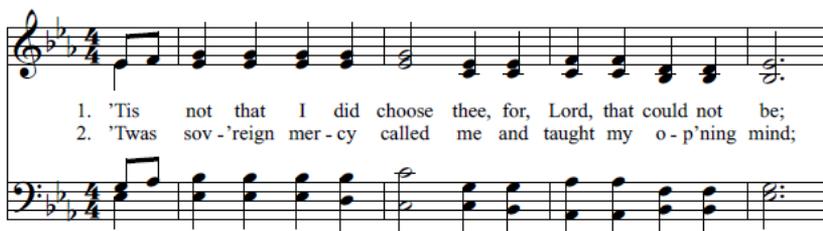
no, I was found, was found of thee.
as thou, dear Lord, on me, on me.
al - ways, al - ways thou lov - edst me.

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*Doxology: 428

428

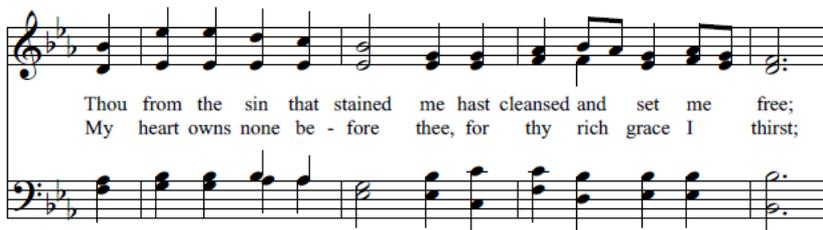
'Tis Not That I Did Choose Thee



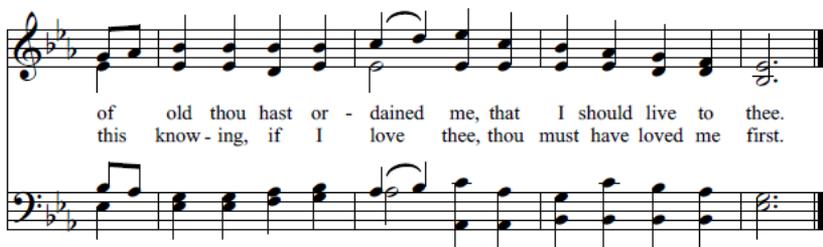
1. 'Tis not that I did choose thee, for, Lord, that could not be;
2. 'Twas sov-'reign mer-cy called me and taught my o-p'ning mind;



this heart would still re - fuse thee, hadst thou not cho - sen me.
the world had else en - thralled me, to heav'n - ly glo - ries blind.



Thou from the sin that stained me hast cleansed and set me free;
My heart owns none be - fore thee, for thy rich grace I thirst;



of old thou hast or - dained me, that I should live to thee.
this know - ing, if I love thee, thou must have loved me first.

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