

ORDER OF DIVINE WORSHIP
Christ Reformed Church

September 6, 2020

*We exist to glorify and enjoy our Triune God
in Sioux Falls and to the ends of the earth
by calling sinners like us to be reconciled to God the Father
through His saving grace in His Son, Jesus Christ,
who equips us for lives of grateful service
by the power of the Holy Spirit, through the preaching of the Gospel*

10:00 am Worship Service

(*) Congregation Stands

Prelude

GOD CALLS HIS PEOPLE

Call to Worship

1 Chronicles 16:23-27

Sing to the Lord, all the earth!
Tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the Lord, and greatly to be praised,
and he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the Lord made the heavens.
Splendor and majesty are before him;
strength and joy are in his place.

Silent Prayer

***Declaration of Dependence (Votum):**

Where does your help come from?

Our help is in the Name of the Lord, the Maker of heaven and earth.

***Salutation**

Philippians 1:2

Grace to you and peace from God our Father and the Lord Jesus Christ.

***Song of Praise: 22C**

Bulletin p. 2

"Amid the Thronging Worshipers"

New Member Reception: *Stephen, Wanda, Stuart Sturlaugson*

***Song of Praise: 22C**

PSALM 22:22-28

Amid the Thronging Worshipers

22C

1. A - mid the throng - ing wor - ship - ers Je - ho - vah will I bless;
2. The bur - den of the sor - row - ful the Lord will not de - spise;
3. He feeds with good the hum - ble soul and sat - is - fies the meek,

be - fore my breth - ren gath - ered there, his name will I con - fess.
he has not turned from those who mourn, he heark - ens to their cries.
and they shall live and praise the Lord who for his mer - cy seek.

Come, praise him, ye that fear the Lord, ye chil - dren of his grace;
His good - ness makes me join the throng where saints his praise pro - claim;
The ends of all the earth take thought, the na - tions seek the Lord;

with rev - erence sound his glo - ries forth and bow be - fore his face.
and there will I ful - fill my vows 'mid those who fear his name.
they wor - ship him, the King of kings, in earth and heav'n a - dored.

Partial
The Psalter, 1912

BOVINA C.M.D.
Laura A. Tate, 1912

Used by Permission. CCLI License # 11281462

GOD'S PEOPLE CONFESS

***Confession of Faith** The Heidelberg Catechism (1563)

Lord's Day 33

88 Q. What is involved in genuine repentance or conversion?

A. Two things:
the dying away of the old self,
and the rising-to life of the new.

89 Q. What is the dying-away of the old self?

A. To be genuinely sorry for sin
and more and more to hate
and run away from it.

90 Q. What is the rising-to-life of the new self?

A. Wholehearted joy in God through Christ
and a love and delight to live
according to the will of God
by doing every kind of good work.

***Song of Response: 100A:1** *Shout to the LORD, All Earth*

Shout to the LORD, all earth, and make a joyful noise! With gladness serve the LORD your God; before him lift your voice! Now know the LORD is God. He made us, we are his – his people and his sheep, who safely in his pasture graze.

God's Will for Our Lives

Ephesians 4:17-32

¹⁷Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness. ²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Prayer of Confession

Assurance of Pardon

Matthew 11:28-30

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Song of Thanksgiving: 431

Bulletin pp. 5-6

“And Can It Be That I Should Gain”

Congregational Prayer

Song of Thanksgiving: 431

SALVATION BY GRACE

431 And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race, 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

Song of Thanksgiving Cont'd: 431

SALVATION BY GRACE

How can it be that thou, my God, shouldst
 Let earth a - dore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

Refrain
 die for me?
 quire no more.
 • found out me. A - maz - ing love! How can it
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Charles Wesley, 1738; alt. 1990

SAGINA 8.8.8.8.8.ref.
 Thomas Campbell, 1825

Used by Permission. CCLI License # 11281462

G O D N O U R I S H E S H I S P E O P L E

*Song of Preparation: 54

Bulletin pp. 8-9

“By Your Name, O God, Now Save Me”

Reading of the Word

Ephesians 5:1-21

Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. ³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not become partners with them; ⁸ for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true), ¹⁰ and try to discern what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to speak of the things that they do in secret. ¹³ But when anything is exposed by the light, it becomes visible, ¹⁴ for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

¹⁵ Look carefully then how you walk, not as unwise but as wise, ¹⁶ making the best use of the time, because the days are evil. ¹⁷ Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸ And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹ addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, ²⁰ giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹ submitting to one another out of reverence for Christ.

Preaching of the Word

Ephesians 5:1-21

“The ‘What’ of Disciple Making” (notes on p. 10)

Prayer of Application

*Song of Application: 538

Bulletin p. 11

“Take My Life, and Let It Be”

*Song of Preparation: 54

54

By Your Name, O God, Now Save Me

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 3/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. There are three systems of music. The first system includes two verses of lyrics. The second system continues the melody and accompaniment with more lyrics. The third system concludes the piece with final lyrics. Triplet markings (indicated by a '3' in a box) are used for specific rhythmic patterns in the melody and piano parts.

1. 'By your name, O God, now save me; grant me
2. 'See how God the Lord up - holds me; he re -

jus - tice by your might. 'Lis - ten to my
pays my foes their wrong. 'In your truth, Lord,

words, give an - swer; O my God, now hear my prayer.
bring their end - ing; 'then thank of - f'ings I will bring.

***Song of Preparation Cont'd: 54**

³Strang - ers have come up a - gainst me, ruth - less
I will praise your name with glad - ness, for your

men who seek my life. They dis - dain the
name, O LORD, is good. ⁷He has saved me

God of heav - en, but my help - er is my God.
from all trou - ble; I in tri - umph see my foes.

The Book of Psalms for Singing, 1973; alt.

EBENEZER (TON-Y-BOTEL) 8.7.8.7.D.
Thomas John Williams, 1890

Used by Permission. CCLI License # 11281462

A disciple of Jesus is a forgiven sinner who is being transformed to love God and others.

1. Discipleship Debunked

2. Discipleship Defined

3. Discipleship Described

***Song of Application: 538**

GOD SENDS HIS PEOPLE FORTH

Take My Life, and Let It Be 538

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise,
 beau - ti - ful for thee, swift and beau - ti - ful for thee,
 mes - sag - es from thee, filled with mes - sag - es from thee,
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.
6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.7.rep.
 Henri A. César-Malan, 1827

Tithes & Offerings

General Fund

Offering basket available on the back table

***Doxology: 241:1**

“O God beyond All Praising”

O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay; for we can only wonder at ev'ry gift you send, at blessings without number and mercies without end: we lift our hearts before you and wait upon your word, we honor and adore you, our great and mighty Lord.

***Benediction**

Numbers 6:24-26

The LORD bless you and keep you;
 The LORD make his face to shine upon you and be gracious to you;
 The LORD lift up his countenance upon you and give you peace.

***Moment of Meditation**

Postlude We cordially invite you to stay for a time of fellowship after the service.

Studies for Growing in Grace

Sundays @ 9:00 a.m. – “*Family Catechism*” is a Sunday school class for people (families & individuals) from 14 years and up. For younger ages, there are Bible-based classes called “*Show Me Jesus*” and an older class looking at the covenant history of redemption.

Contentment – This women's study is for all ages that meets at the church building on the 2nd and 4th Wed. evenings @ 6:30pm.

Men's Life – This men's Bible study group meets here at the church building on Saturdays @ 9:00am.

Adult Bible Study – This study typically occurs on the first Friday of every month at the church building, and covers topics including marriage, family, and faith in adult-life.

Scripture quotations are from the Holy Bible, English Standard Version, © 2001 Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved