EVENING WORSHIP INSERT

Order of Divine Worship

September 6, 2020

Doctrine. Community. Worship.

The Gospel Learned, Lived, and Loved.

~Acts 2:42

5:00 pm Worship Service

(*) Congregation Stands

Prelude

GOD CALLS HIS PEOPLE

Call to Worship

John 4:23-24

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.

Silent Prayer

*Salutation

2 Peter 1:2

May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

*Song of Praise: 29B

Bulletin p. 2

"Now unto Jehovah, Ye Sons of the Mighty"

*Song of Praise: 29B

29B Now unto Jehovah, Ye Sons of the Mighty



Paraphrase The Psalter, 1912 ARLES 12.11.12.11. Charles H, Gabriel, 1856–1932

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TO HEAR HIS WORD

Reading of the Word

Hebrews 1:1-4

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs.

The Belgic Confession of Faith: Art. 7 The Sufficiency of Scripture

We believe that this Holy Scripture contains the will of God completely and that everything one must believe to be saved is sufficiently taught in it. For since the entire manner of service which God requires of us is described in it at great length, no oneeven an apostle or an angel from heaven, as Paul savsought to teach other than what the Holy Scriptures have already taught us. For since it is forbidden to add to or subtract from the Word of God, this plainly demonstrates that the teaching is perfect and complete in all respects. Therefore we must not consider human writings no matter how holy their authors may have beenequal to the divine writings; nor may we put custom, nor the majority, nor age, nor the passage of time or persons, nor councils, decrees, or official decisions above the truth of God, for truth is above everything else.'

Preaching of the Word

"Scripture's Sufficiency" (Notes p. 4)

We confess the sufficiency of Scripture.

1. What This Means

2. Why This Matters

*Song of Application: 170

Bulletin p. 6

"Lord, Keep Us Steadfast in Your Word"

Congregational Prayer

Tithes & Offerings

General Fund

Offering basket available on the back table

TO SEND HIS PEOPLE FORTH

*Doxology: 412 Bulletin p. 7

"All Glory Be to God

*Benediction

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

*Moment of Meditation

Postlude We cordially invite you to stay for a time of fellowship following the service.

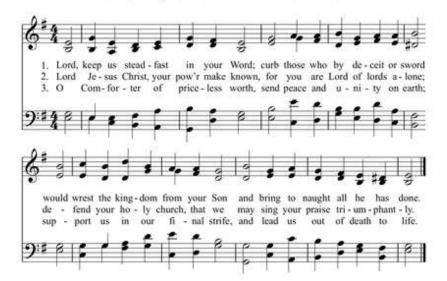
*Song of Application: 170



Benjamin Beddome, 1787 Alt. Thomas Cotterill, 1819; mod. GERMANY L.M. William Gardiner, Sacred Melodies, 1815

*Doxology: 412

412 Lord, Keep Us Steadfast in Your Word



Martin Luther, 1541, 1542 Tr. Catherine Winkworth, 1863; alt.; mod.

ERHALT UNS, HERR L.M. Joseph Klug, Geistliche Lieder, 1543

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