
ORDER OF DIVINE WORSHIP
Christ Reformed Church

August 30, 2020

*We exist to glorify and enjoy our Triune God
in Sioux Falls and to the ends of the earth
by calling sinners like us to be reconciled to God the Father
through His saving grace in His Son, Jesus Christ,
who equips us for lives of grateful service
by the power of the Holy Spirit, through the preaching of the Gospel*

10:00 am Worship Service

(*) *Congregation Stands*

Prelude

G O D C A L L S H I S P E O P L E

Call to Worship

Revelation 5:9-14

And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,

for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

Then I looked, and I heard around the throne and the living creatures and
the elders the voice of many angels, numbering myriads of myriads and
thousands of thousands, saying with a loud voice,

“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

And I heard every creature in heaven and on earth and under the earth
and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” and the elders fell down and
worshipped.

Silent Prayer

***Declaration of Dependence (Votum):**

Where does your help come from?

**Our help is in the Name of the Lord, the Maker of
heaven and earth.**

***Salutation**

Revelation 1:4-5a

Grace to you and peace from him who is and who was and who is to
come, and from the seven spirits who are before his throne, and
from Jesus Christ the faithful witness, the firstborn of the dead, and
the ruler of the kings on earth.

***Song of Praise: 150C**

Bulletin pp. 3-4

“Sing Hallelujah! Praise the LORD!”

G O D ’ S P E O P L E C O N F E S S

***Confession of Faith**

The Heidelberg Catechism

Lord’s Day 21, Q/A 54

What do you believe concerning “the holy catholic church”?

I believe that the Son of God
through his Spirit and Word,
out of the entire human race,
from the beginning of the world to its end,
gathers, protects, and preserves for himself
a community chosen for eternal life
and united in true faith.

And of this community I am and always will be
a living member.

***Song of Response: 100A:1**

Shout to the LORD, All Earth

Shout to the LORD, all earth, and make a joyful noise! With gladness
serve the LORD your God; before him lift your voice! Now know the
LORD is God. He made us, we are his – his people and his sheep,
who safely in his pasture graze.

***Song of Praise: 150C**

150C Sing Hallelujah! Praise the LORD!

1. ¹Sing hal - le - lu - jah! Praise the LORD! Praise God with - in his
 2. Praise God whose maj - es - ty a - bounds! ³O praise him with the
 3. ⁵With sound - ing cym - bals praise the LORD! With clash - ing cym - bals

sa - cred courts! Hal - le - lu - jah! Hal - le - lu - jah! Praise, praise him
 trum - pet sound! Hal - le - lu - jah! Hal - le - lu - jah! Praise God with
 praise a - loud! Hal - le - lu - jah! Hal - le - lu - jah! ⁶Let all that

in his heav'n - ly height! ²Praise, praise him for his deeds of might!
 lute and harp and strings, ⁴with dance and pipe and tam - bou - rine!
 breathes now praise the LORD! O praise the LORD for - ev - er - more!

O praise him! O praise him! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

OPC/URCNA 2016
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LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623
 Tune from the *English Hymnal*, used by permission of Oxford University Press.

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God's Will for Our Lives

Titus 2:1-10

But as for you, teach what accords with sound doctrine. Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness. Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled. Likewise, urge the younger men to be self-controlled. Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us. Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.

Prayer of Confession: O Lord, Almighty God, we pray that your holy name may not be blasphemed on account of our sins. For we have sinned against you in many ways. We do not always obey your holy Word as it is necessary for us. Through ignorance, unthankfulness, and discontent, we daily provoke you to wrath. We confess, Lord, that you would be just in inflicting punishment upon us. But we beseech you, O Lord, remember your great mercy and have compassion upon us. Teach us truly to know our sins and sincerely to mourn for them and to amend our life. Forgive us, as you have promised, and give us new life by the power of your Spirit. We pray in Jesus' name; Amen.

Assurance of Pardon

Titus 2:11-14

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Song of Thanksgiving: 425

Bulletin p. 6

"How Sweet and Awesome Is the Place"

Congregational Prayer

Song of Thanksgiving: 425

425 How Sweet and Awesome Is the Place

1. How sweet and awe - some is the place
2. While all our hearts and all our songs
3. "Why was I made to hear your voice,
4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
join to ad - mire the feast, each of us cries, with
and en - ter while there's room, when thou - sands make a
that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
thank - ful tongue, "Lord, why was I a guest?
wretch - ed choice, and rath - er starve than come?"
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
constrain the earth to come;
send your victorious Word abroad,
and bring the strangers home.

6. We long to see your churches full,
that all the chosen race
may, with one voice and heart and soul,
sing your redeeming grace.

Isaac Watts, 1707
Alt. 1961, 1990; mod.

ST. COLUMBA C.M.
Old Irish hymn melody; alt. 1990

G O D N O U R I S H E S H I S P E O P L E

***Song of Preparation: 98C**

Bulletin p. 8

“Sing a New Song to Jehovah”

Reading of the Word Matthew 28:19-20; Colossians 1:9-20

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

9 And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; 11 being strengthened with all power, according to his glorious might, for all endurance and patience with joy; 12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins. 15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Preaching of the Word

Colossians 1:9-20

“The ‘Why’ of Disciple Making” (notes on p. 9)

Prayer of Application

***Song of Application: 67B**

Bulletin pp. 10-11

“O God, Show Mercy to Us”

***Song of Preparation: 98C**

98C

Sing a New Song to Jehovah

1. ¹Sing a new song to Je - ho - vah for the won - ders he has wrought;
 2. ²Truth and mer - cy toward his peo - ple he has ev - er kept in mind,
 3. ³Seas with all your full - ness thun - der, all earth's peo - ples now re - joice;

his right hand and arm most ho - ly tri - umph to his cause have brought.
 and his full and free sal - va - tion he has shown to all man - kind.
⁴floods and hills in praise u - nit - ing, to the Lord lift up your voice.

⁵In his love and ten - der mer - cy he has made sal - va - tion known,
⁶Sing, O earth, sing, to Je - ho - vah, prais - es to Je - ho - vah sing;
⁷For, be - hold, the Lord is com - ing, robed in jus - tice and in might;

in the sight of ev - 'ry na - tion he his righ - teous - ness has shown.
⁸with the swell - ing notes of mu - sic shout be - fore the Lord, the King.
 he a - lone will judge the na - tions, and his judg - ment shall be right.

The Psalter, 1912; mod.

AUSTRIAN HYMN 8.7.8.7.D.
 Franz Joseph Haydn, 1797

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We make disciples because of the...

1. Story of the Whole World

2. Savior Worthy of Worship

*Song of Application: 67B

67B

O God, Show Mercy to Us

1. 'O God, show mer - cy to us, and bless us with your grace;
2. For you will judge the peo - ples with per - fect eq - ui - ty;

The first system of musical notation consists of a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves.

and cause to shine up - on us the bright - ness of your face;
to na - tions of the whole earth a gov - er - nor you'll be.

The second system of musical notation continues the melody and bass line from the first system. The lyrics are placed between the two staves.

²so that the whole world o - ver may tru - ly know your way,
³O God, let peo - ples praise you; let all the peo - ples praise.

The third system of musical notation concludes the piece. The lyrics are placed between the two staves.

***Song of Application Cont'd: 67B**

and so that your sal - va - tion all na - tions see dis - played.
⁶The earth has brought its boun - ty through - out its har - vest days

³O God, let peo - ples praise you; let all the peo - ples praise.
since God, our God, will bless us. ⁷Yes, God will bless - ing send,

⁴Let na - tions come re - joic - ing and songs of glad - ness raise.
that all the earth may fear him to its re - mot - est end.

The Book of Psalms for Worship, 2009

THAXTED 7.6.7.6.T.
Gustav Holst, 1918
Text/tune pairing, Brian E. Coombs, 2003
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GOD SENDS HIS PEOPLE FORTH

Tithes & Offerings

General Fund

Offering basket available on the back table

***Doxology: 562:1-2** *“Lord, Dismiss Us with Your Blessing”*

Lord, dismiss us with your blessing; fill our hearts with joy and peace; let us each, your love possessing, triumph in redeeming grace. O refresh us, O refresh us, trav'ling through this wilderness. Thanks we give and adoration for your gospel's joyful sound: may the fruits of your salvation in our hearts and lives abound: ever faithful, ever faithful to the truth may we be found.

***Benediction** *2 Corinthians 13:14*

The grace of the Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

***Moment of Meditation**

Postlude We cordially invite you to stay for a time of fellowship after the service.

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