



HERALD

ADVENT GUIDE



XR

TABLE OF CONTENTS

Introduction	4
Family Guide Introduction	6
Week 1: Wonderful Counselor	8
Week 2: Mighty God	14
Week 3: Everlasting Father	20
Week 4: Prince of Peace	26
Week 5: Emmanuel	31
Resources	35

“

FOR TO US A CHILD IS BORN,
TO US A SON IS GIVEN;
AND THE GOVERNMENT SHALL BE
UPON HIS SHOULDER,
AND HIS NAME SHALL BE CALLED
WONDERFUL
COUNSELOR,
MIGHTY GOD,
EVERLASTING FATHER,
PRINCE OF PEACE
”

ADVENT

INTRODUCTION

Great individuals deserve great introductions. The purpose of introductions is to ensure everyone's attention is fixed and ready to behold a worthy individual. One of the most valuable assets at your disposal is your undivided attention. So, to give your undivided attention reveals reverence and love. Introductions prep people for the entrance of those who are worthy of our reverence and love. This is the job of a herald. A herald is an appointed spokesman on behalf of a king to declare a word from the king himself. The Herald usually begins by lifting up his voice and saying, "Hear ye! Hear ye!" This is the signal for everyone to stop what they are doing and pay careful attention to the words being said, for the king is speaking. This Advent season, we want to meditate on the heralding of the names of Jesus Christ from the mouth of the prophet Isaiah.

*For to us a child is born, to us a son is given;
and the government shall be upon his shoulder, and his name shall be called
Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.
-ISAIAH 9:6-*

Each week we will focus on one of the names listed in Isaiah 9:6 and what it means for our lives. We will conclude our series on Christmas Eve by looking at one of the most famous names of Christ, Emmanuel (God with us).

To go along with this, we will be looking at one of the most famous songs of the Advent season, "Hark! The Herald Angels Sing!" This song fixes our attention on the coming King of Heaven, Jesus Christ. This guide will provide you with a brief meditation on a stanza from "Hark! The Herald Angels Sing!" In addition, a few questions will be offered to help you meditate and reflect on each of the names of Christ from Isaiah 9:6. Young families will also be equipped with a few fun family learning activities to involve your children.

We hope and pray your heart and soul is lifted up as we herald the names of Christ this Advent season.

HARK! THE HERALD ANGELS SING

*Hark! the herald angels sing,
“Glory to the newborn King!”*

*Peace on earth and mercy mild,
God and sinners reconciled!”
Joyful, all ye nations rise;
Join the triumph of the skies;
With angelic host proclaim
“Christ is born in Bethlehem!”
Hark! the herald angels sing,
“Glory to the newborn King!”*

*Christ, by highest heaven adored;
Christ the everlasting Lord;
Late in time behold Him come,
Offspring of the favored one.*

*Veiled in flesh, the Godhead see;
Hail the incarnate Deity
Pleased as man with men to dwell,
Jesus, our Emmanuel
Hark! the herald angels sing,
“Glory to the newborn King!”*

*Hail! the heaven-born Prince of Peace!
Hail! the Son of Righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth
Hark! the herald angels sing,
“Glory to the newborn King!”*

FAMILY GUIDE

INTRODUCTION

Another name for Christmas time is called Advent. Advent is a big word that means “coming” or “arrival”. During Advent, we celebrate Jesus’ arrival and patiently wait for him to come again.

Consider demonstrating what it feels like to “wait” for something special by telling your child that he will get a special treat soon, but he can’t have it yet. Without telling them what it is (a marshmallow), You can describe it as a way to increase desire for the anticipated marshmallow. “It is big and fluffy.” “It tastes so sweet and yummy.” After the waiting period, give your child the marshmallow as you talk about Advent.

Ask your child, “Was it hard to wait for the marshmallow?” “What happened the longer you waited for it?” During Advent, we think about how the people in the first part of the bible, the Old Testament, were waiting for Jesus to come. It must have felt a lot like you waiting for the marshmallow! We also celebrate his arrival, the King of the Universe, as a little baby on Christmas morning. The wait was finally over! The rescuer of the whole world was here! We also wait patiently for when he will come again as king and make all wrongs right and heal what is broken.

The Old Testament is filled with promises that one day Jesus would come. One of the people who shared those promises was Isaiah. Isaiah’s name means “God to the rescue!”² He was named this because he had a very special job. His job was to listen to the king of the whole universe and tell the people what he heard. Isaiah was a “herald”. He said, “watch and wait for the king, he will come.” He also shared very special names of Jesus. Tell your child to listen closely and see if they can remember the special names of Jesus as you read Isaiah 9:6.

When Jesus was finally born, the angels were also heralding to the shepherds. The angels were saying, “it’s time!”, “He’s come!”, “At last he is here!”²

For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.

-LUKE 2:11-12-

This Advent season talk with your child about how to be a herald of King Jesus while you wait patiently for him to return. There are lots of ways to herald the name of Jesus. We can herald through singing, speaking, writing, art, and how we treat other people. Encourage each other to share the good news of Jesus’ birth with another person. Be creative in how you herald the name of Jesus each week.



WONDERFUL COUNSELOR

WEEK 1

INDIVIDUAL GUIDE

WEEK 1

PART ONE

Hark! The Herald Angels Sing!" was first written by Charles Wesley in 1739 to be sung on Christmas Day. The song originally opened like this,

*Hark how all the Welkin rings
"Glory to the Kings of Kings!"*

Welkin is an Old English word which means the abode of God, or simply "heaven above." The idea was that heaven is ringing with the song of the glory of the King of kings. What else, though, would be the cause of this "ringing" in heaven above? The angels of course! Thus, this verse was eventually changed by George Whitfield in 1758 to its present-day version:

*Hark! the herald angels sing,
"Glory to the newborn King!"*

The chorus begins with an odd word: Hark! This an old way of saying, "Listen!" or "Pay close attention!" So, from heaven above to the earth below we are summoned to fix our ears upon the singing of the "herald angels." It was explained in the introduction of this guide that a Herald is an appointed official from the royal throne to speak on behalf of the king. These are no earthly heralds though; these are the "herald-angels" sent from God to ascribe "Glory to the newborn King!" On Christmas morning, our Heavenly Father would see to it that proper glory would be given to his Son, as he humbled himself to a feeding trough, a manger. The "angels long to look" (1 Peter 1:12) into the glory of the newborn King. We are invited into this.

PART TWO

1. The first name of Christ listed by the prophet Isaiah is "Wonderful Counselor." What is your initial reaction or response when you hear this name? What comes to your mind?

2. Look up Proverbs 11:14; 15:22; and 24:6 and identify what all of these verses have to teach about the importance of seeking counselors?

3. What does our need for the Lord's counsel reveal about us? What can we learn from the fact that we need the Lord's counsel?

4. In what way does Psalm 16:7-8 teach us about the way in which the Lord's counsel works in us regularly?

5. What about the Lord as "Wonderful Counselor" might cause you herald this name to others?



JESUS IS OUR
WONDERFUL COUNSELOR

FAMILY GUIDE

WEEK 1

PART ONE

SING:

Sing or listen to "Hark! The Herald Angels Sing!" Carefully read through the chorus lyrics and explain any words that might be unfamiliar to your child(ren).

*Hark! the herald angels sing,
"Glory to the newborn King!"*

"Hark!" means stop what you are doing! Listen! Pay careful attention! What is about to be said is very important! One way you can reiterate this concept for your child is to have a family member stand up and shout "Hark!" with his or her hands cupped around his or her mouth. (You might even have him or her stand on a step stool). Everyone else can pretend to be busy doing something until they hear the word "hark!", at which point each family member should stop what he or she is doing and cup his or her ears. Once everyone demonstrates they are actively listening, you can have the "Herald" shout "King Jesus is here!" Everyone can then take turns being a "herald". "Glory" is described very well in the Jesus Storybook bible, "Glory to God! To God be Fame and Honor and all our Hoorays!"²

ASK:

What can you learn about Jesus from this song?

PART TWO

READ: Isaiah 9:6; James 1:5

APPLY:

Jesus is our wonderful counselor. This means we can know him personally like we know a good friend, not just know about him. We can trust him. We can tell him our problems and he will guide us in the right direction. Jesus shows us which way is good for us. We can talk to Jesus all the time. We can talk to him about things that make us sad. We can talk to him about things that worry us. We can talk to him about things we don't understand. We know he hears us and will help us because he tells us he will in his word.

ASK:

How does knowing you can talk to Jesus make you feel? Why? How can you "herald" this name of Jesus?

PRAY:

"Thank you Jesus that you know everything. Thank you that you shared your wisdom with us through Jesus." Pray over each of your children by name that they would know the riches of God's wisdom in Jesus.

SCRIPTURE MEMORY:

Use the Sword Songs for Advent to memorize Isaiah 9:6. If you were not emailed the song, please email michele.graglia@churchatbergen.org.

ACTIVITY:

Snowball toss! You'll need...

- 10 jumbo-size marshmallows for each player
- Sandwich-size resealable bags
- 10 large, clear plastic cups
- Permeant marker
- Paper and pens
- Masking tape
- Blindfold

PREP:

Fill resealable bags with 10 marshmallows each making one bag per player. Take the plastic cups and write "10" on four cups, "20" on three cups, "30" on two cups, and "40" on one cup. Spread out the cups in the shape of a triangle, placing four cups on the bottom closest to person tossing [10], three above [20], etc. Place masking tape a good distance from the cups where players should stand to toss.

PLAY:

Each player will take a turn tossing marshmallows one at a time into the plastic cups. Once they finish tossing, write total points on piece of paper and collect the snowballs. Then it is the next players turn. Write the points down on a piece of paper. The player with the highest number of points wins. Once everyone has had a turn, the player tossing the snowballs must wear a blindfold. As you play, take note and compare how different it is to play the game when you cannot see where to aim.

DISCUSS:

Which game was better? Why? Things go so much better when we can see and know. How wonderful it is to see and know. We have the opportunity to KNOW Jesus as our Wonderful Counselor. We often choose to be blindfolded when we don't seek Jesus' wisdom. He is our wonderful counselor. Talk about ways to know your Wonderful Counselor.



MIGHTY GOD

WEEK 2

INDIVIDUAL GUIDE

WEEK 2

PART ONE

The first stanza of the song heralds the peace of God which goes forth on Christmas morning. It also says, “and mercy mild.” The idea of God’s mercy being “mild” is that it is tender and not severe or harsh. The cause, though, of this “peace and mercy mild” is found in the next line, “God and sinners reconciled!” Reconciliation with God brings those two fruits in our relationship with Him: peace and tender mercy.

*Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations rise;
Join the triumph of the skies;
With angelic host proclaim
“Christ is born in Bethlehem!”*

The last four lines are a glorious summoning of the nations. They are called to join the herald-angels in their song about God’s act of reconciling sinners to himself. The “triumph of the skies” is not just a song for heaven, but for all sinners to enjoy through Christ. The gift of Christ born in Bethlehem is not only for the Jews, but for the entire world!

PART TWO

1. The second name of Christ listed by the prophet Isaiah is “Mighty God.” What is your initial reaction or response when you hear this name? What comes to your mind?

2. According to Zephaniah 3:17, what does the “might” of God do for those who are his?

3. What is paradoxical about the name “Mighty God” for Christ on Christmas morning? In what way is this same principle alluded to in 1 Corinthians 1:25-31?

4. According to 2 Corinthians 12:7-10, how does Paul teach us the way in which we can experience the power and might of God in our lives?

5. How does the “Mighty God” in Christ move you to herald his name to others this Advent season?



JESUS IS OUR
MIGHTY GOD

FAMILY GUIDE

WEEK 2

PART ONE

SING:

Sing or listen to "Hark! The Herald Angels Sing!" Carefully read through the first verse lyrics and explain any words that might be unfamiliar to your child(ren). As you read this portion of Hark! The Herald Angels Sing! have children draw a picture of what they think the triumph of the skies might have looked like, or, what people joining in the triumph of the skies might look like.

*Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations rise;
Join the triumph of the skies;
With angelic host proclaim
"Christ is born in Bethlehem!"*

Jesus was born to bring us peace with God. God is gentle and tender in his care for us. "Reconciled" is a big word that means to be brought back together. We couldn't get to God on our own. Jesus was sent to bring us back to God. This is such wonderful news! All of heaven is glad and is singing about it! The song is calling for all people everywhere to join in the song. God has delivered on his promise! The Promised One is here! We can join the angels in shouting! Christ is born in Bethlehem!

ASK:

What does this song tell us about Jesus?

PART TWO

READ: Isaiah 9:6; Col 1:15-16

APPLY:

Jesus is Mighty God. He created everything. Nothing and no one is stronger than him. Even though Jesus made himself weak by coming as a baby, He is still Mighty God. Jesus has the power to save us. He has the power to forgive our sins. He has the power to bring us back to God and give us life forever. He is where true strength comes from. We can go to him when we feel sad or weak.

ASK:

How does knowing you can talk to Jesus make you feel? Why? How can you "herald" this name of Jesus?

PRAY:

"Thank you Jesus that you are Mighty God. Thank you for conquering sin and death. Thank you for giving us life forever. Thank you that you are in charge, you protect us, and that true strength comes from you." Pray over each of your children by name that they would be strengthened by the Mighty God.

SCRIPTURE MEMORY:

Use the Sword Songs for Advent to memorize Isaiah 9:6.

ACTIVITY:

Gather a deck or two of cards and play war with your children. As you talk about how the “stronger” more “powerful” number wins, remind them that nothing is more powerful than our Mighty God. Jesus is the Mighty God who created all things and has the power to bring us back to God.



EVERLASTING GOD

WEEK 3

INDIVIDUAL GUIDE

WEEK 3

PART ONE

The second stanza of this song focuses on the essence of Christ's glory, honor, and praiseworthiness. You could say this portion of the song takes us into the worth and value of Christ. It opens with an allusion to the various "levels" of heaven. If there are levels of heaven reserved for the highest and holiest of angels and saints, then Christ's worth is surely admired and celebrated all the way to the top. The second line refers to the eternity of Christ, that he is truly God eternal.

*Christ, by highest heaven adored;
Christ the everlasting Lord;
Late in time behold Him come,
Offspring of the favored one.
Veiled in flesh, the Godhead see;
Hail the incarnate Deity
Pleased as man with men to dwell,
Jesus, our Emmanuel*

The next two lines speak of the long-awaited offspring of the "favored one." This is referring to the promise of God to bring forth a king to sit on King David's throne forever. His coming was "late in time" from our perspective, but "right on time" from God's perspective.

The final four lines illustrate the wonder of the incarnation. The word "incarnation" simply means Christ took on flesh, a human body and nature. Yet, his flesh merely "veiled" his glory as John says in John 1:14, "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father." This was not an "inconvenience" for Jesus, for he was "pleased as man with men to dwell." Thus, he is our Emmanuel, God with us.

PART TWO

1. The third name of Christ listed by the prophet Isaiah is "Everlasting Father." What is your initial reaction or response when you hear this name? What comes to your mind?

2. This name for Christ can be perplexing for us since he is God the Son, not God the Father. The way in which "Father" is used here refers more to Christ as a "benevolent protector"⁴ Read Isaiah 22:21 and Job 29:16 and identify the way in which this idea is portrayed.

⁴ESV Study Bible notes online: <https://www.esv.org/Isaiah+9/>

3. Look up Psalm 91:1-6 and Matthew 23:37 and identify the character of Christ as the one who lovingly protects and serves as your Advocate. Spend time praying this for your heart.



JESUS IS OUR
EVERLASTING FATHER

FAMILY GUIDE

WEEK 3

PART ONE

SING:

Read through the second verse lyrics and explain any words that might be unfamiliar to your child(ren).

*Christ, by highest heaven adored;
Christ the everlasting Lord;
Late in time behold Him come,
Offspring of the favored one.
Veiled in flesh, the Godhead see;
Hail the incarnate Deity
Pleased as man with men to dwell,
Jesus, our Emmanuel*

“Adore” means to worship. To use your mouth to say wonderful things about Jesus because he is God! All the angels big and small have a party and celebrate who he is. “Everlasting” means that before time began and after time goes away, he is and always will be. He is and ever will be God. “Late in time behold him come” means, we’ve waited for him so long, but look, He is finally here!! The promised King who will rule the universe forever is finally here!

“Veiled in flesh” means hidden inside. Consider showing your child a picture of a geode. Outside you see a plain rock, but inside is something so beautiful and glorious. Jesus’ great beauty and power as God was hidden when he came as a human baby, but he is still God. Yell loudly! Use your mouth to speak praises to the God man Jesus! He came happily because he wanted to obey his daddy and knew he was bringing us back to God. He is our Emmanuel. Which means He is God with us.

ASK:

What does this song tell us about Jesus?

PART TWO

READ: Isaiah 9:6; Gal 4:4-7

APPLY:

A good father provides, protects, and loves his children. Jesus’ love has no end. It is a love that is “bottomless”; it doesn’t run out. Consider having your child trace the infinity symbol to see where it ends. They will find that it doesn’t end. Jesus’ love for us is like that symbol, it doesn’t end. It is an everlasting forever love. He came so that we can be adopted into God’s family and know the love of our Heavenly Father forever.

ASK:

What are things a good father does? What are ways that Jesus cares for us? How can you “herald” this name of Jesus?

PRAY:

"Thank you Jesus that you love, protect, and provide for us. Thank you for your love that is forever. Thank you that we can be part of your family and know the love of the father. Show us how to share the

love of Jesus with others this Christmas."

SCRIPTURE MEMORY:

Use the Sword Songs for Advent to memorize Isaiah 9:6.

ACTIVITY:

Discuss a family activity to do together to "herald" the love of Jesus such as making a Christmas card or baking Christmas cookies for someone who doesn't love and trust Jesus. Tell them that Jesus came to save sinners.



PRINCE OF PEACE

WEEK 4

INDIVIDUAL GUIDE

WEEK 4

PART ONE

This last stanza can be divided into two sections: the effects of Christ's reign and the humiliation of Christ's birth. The first two lines refer to Christ as the Prince of Peace and Son of Righteousness. These are royal titles that portray the supreme fruit of his reign over people: peace and righteousness. The third and fourth lines paint a picture of a massive bird flying over the earth. Just as its shadow covers the earth, so Christ's rule will heal the world (Malachi 4:2), bringing "light & life."

*Hail! the heaven-born Prince of Peace!
Hail! the Son of Righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth*

The second half of the stanza has to do with Christ's humiliation who "lays His glory by." God longed to grant us new life. Each of the final three lines hit on the theme of new life as a result of Christ's birth. This could only be accomplished, though, at the expense of his glory being laid aside. The irony in all of this is even though he laid aside his glory, this song has everything to do with ascribing glory to him, "Glory to the newborn King!"

PART TWO

1. The fourth name of Christ listed by the prophet Isaiah is "Prince of Peace." What is your initial reaction or response when you hear this name? What comes to your mind?

2. How would you explain the difference between internal and external peace?

3. Read Isaiah 11:1-9; Ephesians 2:13-17; and Colossians 3:15 and describe the different ways in which Christ brings peace to his people.

4. What about Christ being our “Prince of Peace” might move you to “herald” this name to those you love during the Advent season?



JESUS IS OUR
PRINCE OF PEACE

FAMILY GUIDE

WEEK 4

PART ONE

SING:

Read through the third verse lyrics and explain any words that might be unfamiliar to your child(ren).

*“Hail! the heaven-born Prince of Peace!
Hail! the Son of Righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth”*

“Hail” means to announce or welcome with respect and honor or to welcome with shouts of joy. He comes as king and is in charge. He brings peace to heal what is broken and make right what is wrong. Like a huge bird whose shadow covers the world, his rule covers us like a big shadow and will heal the earth.

The second part of this verse means that the mighty God with all his goodness and greatness put his “glory” aside because he loved us. He chose to be born a human in a smelly stable for animals. He did this because he loved us and wanted to give us new life. Life with God forever.

PART TWO

READ: Isaiah 9:6; Luke 2:12-14

APPLY:

Have you ever had a puzzle and some of the pieces were missing? Or a toy that was broken? Isn't it wonderful when you find the missing piece and it is complete?! Jesus fills in those pieces in our lives to “restore” or make whole or complete again. Jesus is the arrival of peace. Jesus made peace between broken humans and their creator. He healed our relationship with God which was broken. When we open our hearts and invite him to rule our lives, he brings peace into our hearts. He also helps us have peace with other people and peace in our minds when we worry. Jesus is our Prince of Peace.

ASK:

How does knowing Jesus give you peace? How can you share this name of Jesus with others?

PRAY:

"Thank you God for your great love in sending Jesus the Prince of Peace. Thank you that because of Jesus, we can have peace with you. Help us to share your peace with others and tell people that you are the Prince of Peace."

SCRIPTURE MEMORY:

Use the Sword Songs for advent to memorize Isaiah 9:6.

EMMANUEL



GOD

WITH

XR

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INDIVIDUAL GUIDE

WEEK 5

CONCLUSION

We end our Advent season reflecting upon the name of Christ, Emmanuel. We will take advantage of this opportunity to meditate on the first verse in another favorite Advent season hymn: O Come, O Come, Emmanuel. The song begins with a plea to God for Emmanuel to come. This longing in the people of Israel was created by the prophecies of Isaiah. In Isaiah 7:14 the prophet says, “Behold, the virgin shall conceive and bear a son, and shall call his name Emmanuel.” Emmanuel simply means, “God is with us.” If there is one cry that issues from the heart of God’s people, it is for his presence to be with them.

*O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.*

The next line states why God’s people long for Emmanuel to come: and ransom captive Israel that mourns in lonely exile here. This is an allusion to the time of Israel’s exile (specifically the tribe of Judah) in Babylon back in the 6th century. Jerusalem had been destroyed and the people of Israel were taken into captivity by the Babylonians. This captivity eventually served as a deeper spiritual reality of our captivity to sin and death. Thus, we long for Emmanuel to come and ransom⁶ us from the penalty of our sin and death. Sin causes us to feel a sense of “lonely exile.”

The good news eventually begins to shine with the fourth line: until the Son of God appear. The only one capable of ransoming us from our exile and captivity to sin is the Son of God. The promise of Emmanuel would surely come to pass. Hence, the verse ends with a call to rejoice because of the assurance of God’s promise that he “shall come to you, O Israel.”

PRAYER:

Heavenly Father, we give you thanks and praise for the humility, grace and generosity of your heart to give us your Son on Christmas Day. Truly our fears, anxieties, and worries are no match for your kind and merciful presence with us always. Christ was and forever will be our ransom and guarantee that you will never leave us nor forsake us. Gladly we open our mouths to pour forth our deepest love and adoration for your glory shining in the face of Jesus Christ. Make us abundantly thankful and meek in our dealings with those we interact with this Christmas. Truly you withhold no good thing from your children, for Christ is ours and we are Christ’s. Through Jesus we pray. Amen.

⁶“ransom”: the price paid in order free someone in captivity.



JESUS IS
EMMANUEL

FAMILY GUIDE

WEEK 5

CONCLUSION

SING:

Read through the third verse lyrics and explain any words that might be unfamiliar to your child(ren).

*O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.*

We've been learning many names of Jesus that tell us who He is and what He came to do. Today we are going to talk about another one of his names, Emmanuel. Emmanuel means God with us.

Remember waiting for the marshmallows? The people of Israel were waiting for Jesus, they were waiting for the mighty God to be present with them. In part of the Old Testament, they were slaves in a land that was not their own. They were waiting, longing for him to appear and free them from slavery. This is like us; we were slaves to sin and death. Jesus came to break free those chains. That's why we can rejoice with the birth of Jesus. He is God himself, here with us! We could not get to God on our own, so God came down to us! (John 1:14). Jesus made a way for God to be with us! Let's celebrate Jesus' birth together!

ACTIVITY:

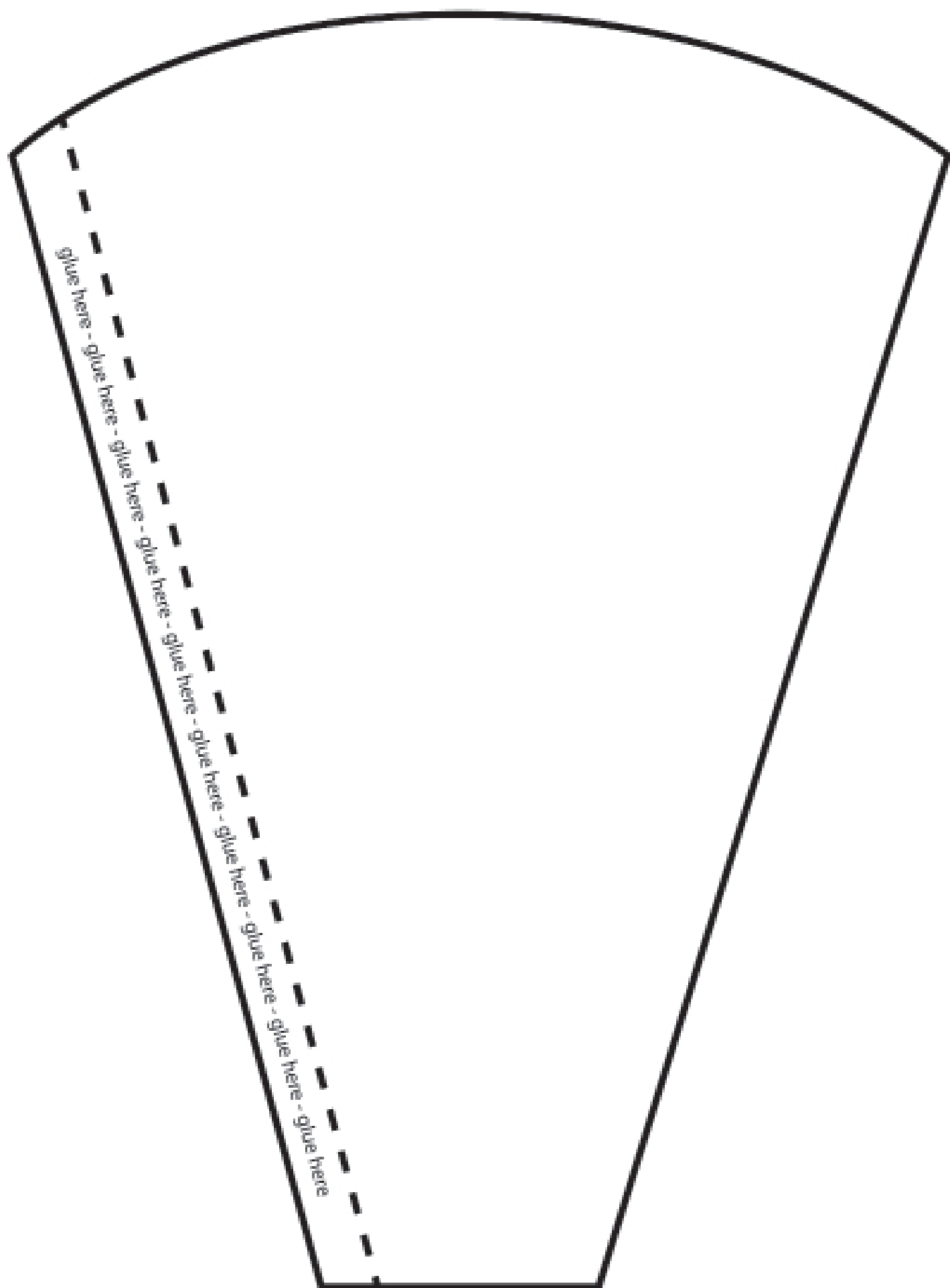
Make the "Herald Horns" provided on the next page, play some Christmas music, and herald the birth of The Savior who is Christ the Lord!

SUPPLIES:

- Scissors
- Glue or Tape
- Colored Pencils, Crayons, or Markers
- Printed Template (see next page)

DIRECTIONS:

1. Print out the template on white printer paper
2. Color in the horn design any way you'd like! Get creative!
3. Cut out from template
4. Carefully fold along dotted line and roll to glue (or tape). Allow to dry.



RESOURCES & REFERENCES

THE VILLAGE CHURCH ADVENT GUIDE

HOMEFRONT MAGAZINE

KIDSMINISTRYRESOURCE.COM

THE JESUS STORY BOOK BIBLE

ESV STUDY BIBLE NOTES ONLINE

ESV ONLINE STUDY BIBLE