

***Christ Lutheran Church
Boyne City, MI***



**Restore us, O God;
let your face shine, that we may be saved!**

(Psalm 80:3)

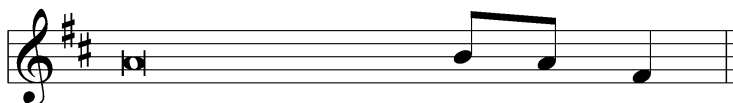
***Advent Midweek Worship
December 6, 2023***

Prelude *On Jordan's Bank, The Baptist's Cry* Adapt. Michael Praetorius, 1571-1621;
Setting by Steven Wentle

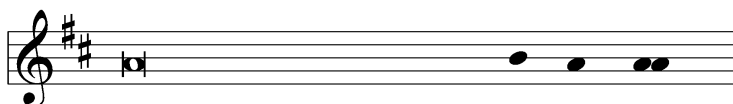
Stand



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, King who comes to save us.

Psalm: Psalm 80:1-7

¹Give ear, O Shepherd of Israel,
you who lead Joseph like a flock!
You who are enthroned upon the cherubim, shine forth.

²Before Ephraim and Benjamin and Manasseh,
stir up your might
and come to save us!

**³Restore us, O God;
let your face shine, that we may be saved!**

⁴O LORD God of hosts,
how long will you be angry with your people's prayers?

⁵You have fed them with the bread of tears
and given them tears to drink in full measure.

⁶You make us an object of contention for our neighbors,
and our enemies laugh among themselves.

**⁷Restore us, O God of hosts;
let your face shine, that we may be saved!**

Sit

332 Savior of the Nations, Come

LSB 332 sts. 1–4, 7



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and
 7 From the man - ger new - born light Shines in glo - ry



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,
 through the night. Dark - ness there no more re - sides;



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.
 In this light faith now a - bides.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (st. 3): tr. Lutheran Service Book, 2006; (st. 4): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Groblien, 1973
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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 Text (sts. 1–2) and tune: Public domain

Reading: Isaiah 64:1–9

L A reading from Isaiah, chapter 64.

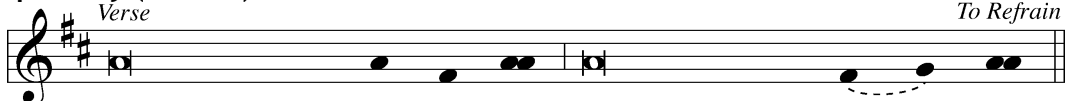
¹Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
³When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
⁴From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
⁵You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
⁶We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
⁸But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

L O Lord, have mercy on us.

C **Thanks be to God.**

Responsory (Advent)

LSB 230



- L** 1 Behold, the days
are coming, says the Lord, when I will raise
up for David a righ-teous Branch.
2 In His days Judah will be saved, and Israel will
dwell se - cure - ly.
3 Glory be to the
Father and to the Son and to the Holy Spir - it.



C This is the name
by which He will be called: The Lord Is Our Righ-teous-ness.

Sermon

Offering - In addition to the plate, offerings may be placed in the offering box at any time.

Offertory *Cantelina* Lionel Lackey

Stand

Kyrie

LSB 233



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

L O Lord, hear my prayer.
C And let my cry come to You.

Collect of the Day: Advent 1

Advent 1

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Sit

Benedicamus

LSB 234

L Let us bless the Lord.
C Thanks be to God.

Benediction

LSB 234

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C Amen.

344 On Jordan's Bank the Baptist's Cry

LSB 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
 2 Then cleansed be ev - 'ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 △ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite
 Tune: adapt. Michael Praetorius, 1571–1621
 Text and tune: Public domain

Postlude *Jesus Came, The Heavens Adoring* Geistreiches Gesang-Buch, Darmstadt, 1698;
 Setting by Paul Grime

Acknowledgments

Vespers from Lutheran Service Book

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