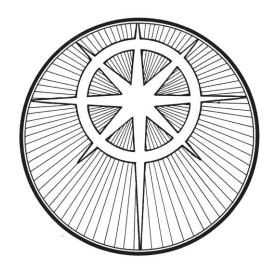
Christ Lutheran Church Boyne City, MI



When they saw the star, they rejoiced exceedingly with great joy. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. (Matthew 2:10,11)

The Epiphany of Our Lord January 7, 2024

Welcome

Welcome to all – members, guests, and visitors – in the name of Jesus! Our Lord comes to us today in Word and Sacrament, bestowing upon us the forgiveness of sins, life, and salvation. It is truly a blessing to gather with other Christians and celebrate all the Gospel promises of our Lord and Savior, Christ Jesus. During the Offering, all worshipers are asked to please fill out the *Record of Fellowship* which is found in each of the pews.

Concerning the Lord's Supper

If you are not a confirmed member of a congregation of The LC-MS, please do not commune today. Please know, however, that we look forward to having you join us very soon at the Lord's Table. Our pastor sincerely invites you to visit with him about the joys of Holy Communion. He will offer you instruction about our Lutheran faith and the Sacrament, so that you will be ready to partake of this sacred meal. Also, if you would like to come forward today at the time of Communion, please place your arms across your chest to signal that you desire a blessing.

Children

Children are welcome in the sanctuary throughout the service. There is a nursery located across from the kitchen. Child activity bags can be found in the Cry Room, which is located at the back of the sanctuary.

Pastor: Chuck Hoffman

Church Office: (231) 582-9301

Church E-Mail: christlutheranboyne@gmail.com

Pastor's Phone: (231) 373-2449

Pastor's Email: pastor.clcboyne@gmail.com

Divine Service of Word and Sacrament (Setting One– LSB, page 151ff)

THE EPIPHANY OF OUR LORD

Isaiah 60:1–6 Ephesians 3:1–12 Matthew 2:1–12

The Lord God Is Manifested in the Incarnate Son

The Feast of the Epiphany centers in the visit of the Magi from the East. In that respect, it is a "thirteenth day" of Christmas, and yet it also marks the beginning of a new liturgical season. Where Christmas has focused on the incarnation of our Lord, that is, on God becoming flesh, the season of Epiphany emphasizes the manifestation or self-revelation of God in that same flesh of Christ. For the Lord Himself has entered our darkness and rises upon us with the brightness of His true light (Is. 60:1–2). He does so chiefly by His Word of the Gospel, which He causes to be preached within His Church on earth, not only to the Jews but also to the Gentiles (Eph. 3:8–10). As the Magi were guided by the promises of Holy Scripture to find and worship the Christ Child with His mother in the house (Matt. 2:5–11), so does He call disciples from all nations by the preaching of His Word to find and worship Him within His Church (Is. 60:3–6).

Prelude

397 As with Gladness Men of Old

LSB 397



- 1 As with glad-ness men of old Did the guid-ing star be-hold;
- 2 As with joy ful steps they sped, Sav ior, to Thy low ly bed,
- 3 As they of fered gifts most rare At Thy cra dle, rude and bare, 4 Ho ly Je sus, ev 'ry day Keep us in the nar row way;
- 5 In the heav'n-ly coun try bright Need they no cre at ed light;



As with joy they hailed its light, Lead - ing on - ward, beam-ing bright; There to bend the knee be - fore Thee, whom heav'n and earth a - dore; So may we with ho - ly joy, Pure and free from sin's al - loy, And when earth-ly things are past, Bring our ran-somed souls at last Thou its light, its joy, its crown, Thou its sun which goes not down;



So. most gra-cious Lord, may we Ev - er - more be led by Thee. feet Ev - er seek Thy mer - cy seat. So may we with will - ing our cost-liest trea - sures bring, Christ, to Thee, our heav'n-ly King. A11 guide, Where no clouds Thy glo - ry hide. Where they need no star to sing Al - le - lu - ias There for - ev - er may we to our King.

Text: William C. Dix, 1837–98, alt. Tune: Conrad Kocher, 1786–1872 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Holy Baptism: Hudson Michael Olmstead (Late Service)

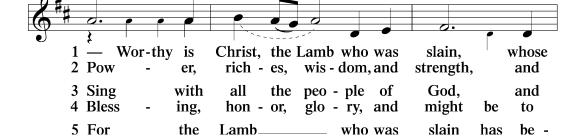
Kyrie LSB 152

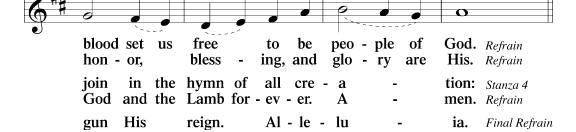
- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

This Is the Feast LSB 155





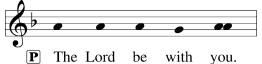








Salutation and Collect of the Day: Epiphany





P Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Isaiah 60:1-6

¹Arise, shine, for your light has come, and the glory of the LORD has risen upon you.
²For behold, darkness shall cover the earth, and thick darkness the peoples;
but the LORD will arise upon you, and his glory will be seen upon you.
³And nations shall come to your light, and kings to the brightness of your rising.
⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip.
⁵Then you shall see and be radiant;

your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.

6A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

- A This is the Word of the Lord.
- Thanks be to God.

Gradual

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle: Ephesians 3:1-12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— ²assuming that you have heard of the stewardship of God's grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that

through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel: Matthew 2:1-12

P The Holy Gospel according to St. Matthew, the second chapter.



¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6""And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel." ⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.





Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556–1608

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Sermon

Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

everlasting. Amen.

Prayer of the Church

Sit

Offering Please sign the attendance book found in your pew. In addition to the plate, offerings may be placed in the offering box at any time.

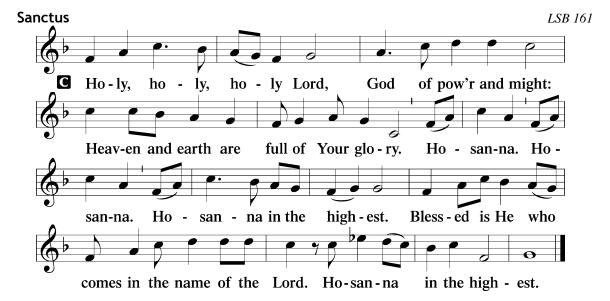
Offertory

Stand

Preface LSB 160

- **P** The Lord be with you.
- And also with you.

- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

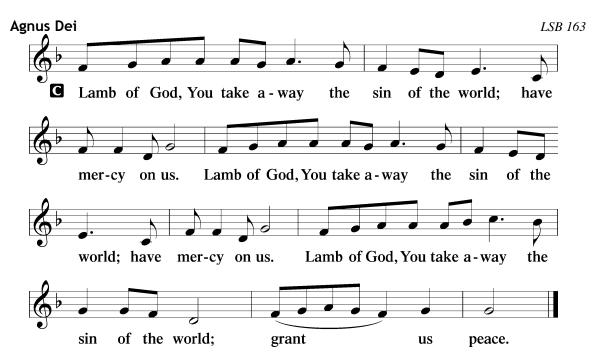
Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.



P The peace of the Lord be with you al - ways.



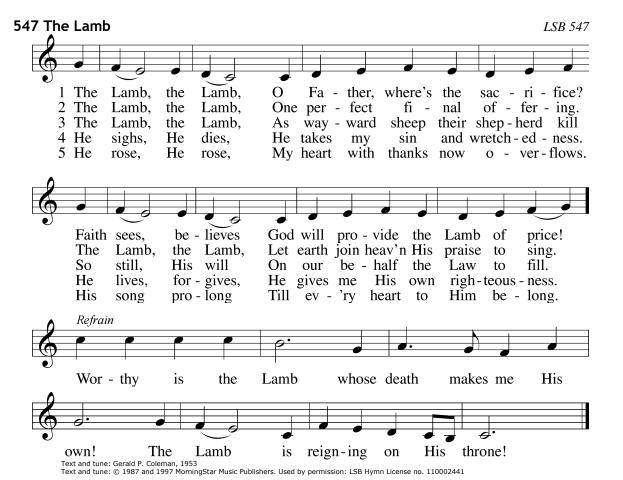


Sit

Distribution

Text and tune: Public domain





Stand





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

Amen.

Postlude

394 Songs of Thankfulness and Praise

LSB 394



- 1 Songs of thank ful ness and praise, Je sus, Lord, to Thee
- Jor-dan's stream, Proph-et, Priest, and King 2 Man - i - fest at su-preme:
- 3 Man i fest in mak-ing whole Pal sied limbs and faint ing soul; 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
- see Thee, Lord, Pres ent in Thy ho ly Word— 5 Grant us grace to



Man - i - fest - ed by To the star the sa - ges from a - far, at Ca - na wed - ding guest In Thy God-head man - i - fest: Man - i - fest in val - iant fight, Ouell-ing all the dev - il's might; Christ will then like light - ning shine, All glo-rious sign; will see His Grace to im - i - tate Thee now And be pure, as pure art Thou;



Thy birth at Branch of roy - al Da - vid's stem In Beth - le - hem: Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine; Man - i - fest in gra - cious will, Ev er bring-ing good from ill; _ will then the trum - pet hear, will see the Judge ap-pear; All we might be-come like Thee At Thy great e - piph - a - ny



to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed. God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be wilt be con-fessed. God in man made man - i - fest. Thou by all And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt. Tune: George J. Elvey, 1816-93

Text and tune: Public domain

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Announcements

The **Church Council** will meet on Monday at 6:00 PM.

Choir will meet at 7:00 PM on Wednesday.

Thursday **Bible Class** will meet at 10:00 AM.

On Saturday, **Kinder Kloset** will be held from 10-noon.

If you need help, or know of someone who does, please call Nan Polleys at (231) 340-5148.

	Serving at 8:00am	Serving at 10:30am
Organist	Patty Walton	
		-
Elders	Greg Danforth	Jake Bernthal
Ushers	Nancy Cummings	Jerry Barger
	Jill Loewenstein	Ron Grulke
Altar Guild		
	Tina Gilbert and Marlynn Hughes	