



ORDER *for the* PUBLIC WORSHIP *of* GOD

The Twenty-Sixth Day of July, Two Thousand and Twenty
SEASON *of* TRINITY • Seventh Sunday *after* Trinity Sunday
10:30 a.m. • Concord Presbyterian Church

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory;
to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

✦ WELCOME AND CALL TO WORSHIP: Psalm 18: 2, 31, & 33

The Lord is my Rock and my Fortress and my Deliverer,

my God, my Rock, in whom I take Refuge,

my Shield, and the Horn of my salvation, my Stronghold.

For who is God, but the Lord? And who is a Rock, except our God?—

He made my feet like the feet of a deer and set me secure on the heights.

The Lord lives, and blessed be my Rock, and exalted be the God of my salvation.

✦ HYMN: “How Firm a Foundation” (1787)

FOUNDATION

1. **How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent Word!
What more can he say than to you he hath said, you who unto Jesus for refuge have fled!**
2. **Fear not, I am with thee, O be not dismayed; I, I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.**
3. **When through the deep waters I call thee to go, the rivers of woe shall not thee overflow;
For I will be with thee thy troubles to bless, and sanctify to thee thy deepest distress.**
4. **When through fiery trials thy pathway shall lie, My grace, all sufficient, shall be thy supply;
The flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.**
5. **The soul that on Jesus hath leaned for repose, I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake, I'll never, no, never, no, never forsake.**

✦ PRAYER OF ADORATION

✦ HYMN: “Only a Holy God” (2016)

Farren, Robinson, Smith, & Thompson

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| <ol style="list-style-type: none"> 1. Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles?
Only a Holy God! 2. What other beauty demands such praises?
What other splendor outshines the sun?
What other majesty rules with justice?
Only a Holy God! | <ol style="list-style-type: none"> 3. What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated?
Only a Holy God! (<i>Chorus</i>) 4. Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father?
Only a Holy God! Only my Holy God! (<i>Chorus</i>) |
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*Come and behold Him, the One and the Only
Cry out, sing holy, forever a Holy God –
Come and worship the Holy God!*

SACRAMENT OF COVENANT BAPTISM

Liam Albert, *Son of Betty Catherine & Nathaniel Bacon*

PARENTAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?

3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture and admonition of this child? *Do you?*

COVENANT BAPTISM

✠HYMN: "God, All Nature Sings Thy Glory" (1960)

ODE TO JOY

1. **God, all nature sings Thy glory, and Thy works proclaim Thy might;**
Ordered vastness in the heavens, ordered course of day and night;
Beauty in the changing seasons, beauty in the storming sea;
All the changing moods of nature praise the changeless Trinity.
2. **Clearer still we see Thy hand in man whom Thou hast made for Thee;**
Ruler of creation's glory, image of Thy majesty.
Music, art, the fruitful garden, all the labor of his days,
Are the calling of his Maker to the harvest feast of praise.
3. **But our sins have spoiled Thine image; nature, conscience only serve**
As unceasing, grim reminders of the wrath which we deserve.
Yet Thy grace and saving mercy in Thy Word of truth revealed
Claim the praise of all who know Thee, in the blood of Jesus sealed.
4. **God of glory, power, mercy, all creation praises Thee;**
We, Thy creatures, would adore Thee now and through eternity.
Saved to magnify Thy goodness, grant us strength to do Thy will;
With our acts as with our voices Thy commandments to fulfill.

WORSHIP OF GOD WITH THE GIFTS OF GOD

READING FROM THE NEW TESTAMENT: Romans 1:16-17

All men are like grass, and all their glory is like the flowers of the field.

The grass withers and the flowers fall, but the Word of our God stands forever." Amen. (Isaiah 40:6b, 8)

SERMON

"Who are the 'Just' that live by Faith?"
Weekend Teaching Series: Romans, Part 2

Pastor Jon Becker

✠HYMN: No. 634, "Guide Me, O Thou Great Jehovah" (1745)

CWM RHONDDA

1. **Guide me, O thou great Jehovah,**
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy pow'rful hand:
Bread of heaven, Bread of heaven,
Feed me till I want no more,
Feed me till I want no more.
2. **Open now the crystal fountain,**
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through;
Strong Deliverer, strong Deliverer,
Be thou still my Strength and Shield,
Be thou still my Strength and Shield.
3. **When I tread the verge of Jordan,**
Bid my anxious fears subside;
Death of death, and hell's Destruction,
Land me safe on Canaan's side;
Songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

✠BENEDICTION

The bold print indicates when the congregation reads aloud or sings together.

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