



**#1:**

“Enjoyment of Jesus is not like icing on the cake its like powder in the shell.”

**John Piper**

**#2:**

“God Almighty by his grace and by his Spirit, does not leave us to ourselves when it comes to enjoying Jesus...He causes what he commands. Enjoying Jesus is not optional. It is a duty. But it is also a gift...God’s work does not make our work unnecessary; it makes it possible...Grace does not just pardon our failures; it empowers our successes-like successfully enjoying Jesus more than life.”

**John Piper**

**#3:**

“Paul emphasizes that man was created “first, then” Eve; the temporal sequence is strongly marked...What is the point of this statement?...For Paul, the man’s priority in the order of creation is indicative of the headship that man is to have over woman. The woman’s being created after man, as his helper, shows the position of submission that God intended as inherent in the woman’s relation to the man...”

**Douglas Moo**

Recovering Biblical Manhood and Womanhood

**#4:**

“We believe that when it comes to human sexuality, the greatest display of God’s glory, and the greatest joy of human relationships, and the greatest fruitfulness in ministry come about when the deep differences between men and women are embraced and celebrated as complements to each other. They complete and beautify each other...part of the grandeur of being a living human being created in the image of God is that you are either male or female...Nobody is a generic human being. There is no such thing. God never intended that there be. God creates male human beings and female human beings. And this is a grand thing.”

**John Piper**



**#5:**

“From the earliest days of the apostolic church, most orthodox Christians have thought so. One important reason they have thought so is the teaching of 1 Timothy 2:8-15.”

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**#6:**

“The redeemed have all their objective good in God. God himself is the great good which they are brought to the possession and enjoyment of by redemption. He is the highest good, and the sum of all that good which Christ purchased. God is the inheritance of the saints; is the portion of their souls. God is their wealth and treasure, their food, their life, their dwelling place, their ornament and diadem, and their everlasting honor and glory. They have none in heaven but God; he is the great good which the redeemed are received to at death, and which they are to rise to at the end of the world...The glorious excellencies and beauty of God will be what will forever entertain the minds of the saints, and the love of God will be their everlasting feast. The redeemed will indeed enjoy other things; they will enjoy the angels, and will enjoy one another; but that which they shall enjoy in the angels, or each other, or in anything else whatsoever, that will yield them delight and happiness, will be what will be seen of God in them.”

**Jonathan Edwards**