



**#1:**

“The Bible is that rare work that takes direct and sustained interest in guiding the people who read it...God wants those who read the Bible to know him and become disciples as a result of their reading...God aims to make disciples through his words.”

**Daniel Doriani**

The Enduring Authority of the Christian Scriptures

**#2:**

1 Timothy 5:14-15

So I would have younger widows marry, bear children, manage their households, and give the adversary no occasion for slander. For some have already strayed after Satan.

**#3:**

2 Timothy 3:6 -7

For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, always learning and never able to arrive at a knowledge of the truth.

**#4:**

1 Timothy 4:1

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons

**#5:**

“The reason for Paul’s prohibition of elaborate hair styles, ornate jewelry, and extremely expensive clothing becomes clear when one reads in the contemporary literature of the inordinate time, expense, and effort that elaborately braided hair and jewels demanded, not just as ostentatious display, but also as the mode of dress of (prostitutes).”

**George Knight**

Commentary on the Pastoral Epistles

**#6:**

“The woman who beholds God’s beauty will find that matters of earthly beauty take their proper place.”

**Carolyn Mahaney & Nicole Whitacre**

True Beauty



**#7:**

“(Women who profess godliness means women who) make a public announcement or convey a message loudly. Our lives make public announcements. The godly woman’s public announcement must consist of good works, not questionable clothing...The implication here is that both good works and improper clothing have a Godward element: one provokes men to praise God while the other encourages men to demean Him...God’s reputation is at stake in our public professions. God’s glory is more clearly seen when we abound in good works, but it is obscured and misunderstood when we make public announcements with improper clothing.”

**Robert Spinney**

Dressed to Kill: Thinking Biblically about Modest & Immodest Clothing

**#8:**

James 2:24-26, 28

You see that a person is justified by works and not by faith alone. And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? For as the body apart from the spirit is dead, so also faith apart from works is dead...For we hold that one is justified by faith apart from works of the law.

**#9:**

Ephesians 2:1, 5, 8-10

You were dead in the trespasses and sins... But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— .... For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**#10:**

“Probably Paul makes this point because the false teachers were claiming that women could really experience what God had for them only if they abandoned the home and became actively involved in teaching and leadership roles in the church...Against the attempt of the false teachers to get the women in Ephesus to adopt “libertarian,” unbiblical attitudes and behavior, Paul reaffirms the Biblical model of the Christian woman adorned with good works rather than with outward, seductive trappings, learning quietly and submissively, refraining from taking positions of authority over men, giving attention to those roles to which God has especially called women.”

**Douglas Moo**

Recovering Biblical Manhood and Womanhood



**#11:**

Philippians 2:12

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling

**#12:**

Titus 2:3-5

Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.