

Our Sin and The Savior / 1 John. 1:5-2:2



[5] This is the message we have heard from him and proclaim to you, that God is **light**, and in him is no **darkness** at all.

[6] *If we say we have fellowship* with him while we walk in **darkness**, we lie and do not practice the truth. [7] But if we walk in the light, as he is in the **light**, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

[8] *If we say we have no sin, we deceive ourselves, and the truth is not in us. [9] If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.*

[10] *If we say we have not sinned, we make him a liar, and his word is not in us.*

[1] My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. [2] He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.





In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. John 1:4-5



I have come into the world as light, so that whoever believes in me may not remain in darkness. - John 12:46





- 1) In verses 5-7 John connects our sin with lying to others.
- 2) In verse 8 John connects our sin with lying to ourselves.
- 3) And in verse 10 John connects our sin with lying to God.



[6] *If we say we have fellowship* with him while we walk in **darkness**, we lie and do not practice the truth. [7] But if we walk in the light, as he is in the **light**, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.





. . . to walk in a *manner* worthy of the Lord.



Only let your *manner* of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel.





. . .we walk in the light, as he is in the **light**, we have fellowship with one another . . .





[8] *If we say we have no sin, we deceive ourselves, and the truth is not in us. [9]*
If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.





Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness; through Jesus Christ our Redeemer. Amen





[10] *If we say we have not sinned, we make him a liar, and his word is not in us.*





If we say we have sinned, we make him a truth-teller, and his word is in us.



In the beginning was the Word, and the Word was with God, and the Word was God.





There is therefore now no condemnation for those who are in Christ Jesus. -
Romans 8:1



¹⁹ By this we shall know that we are of the truth and reassure our heart before him; ²⁰ for whenever our heart condemns us, God is greater than our heart, and he knows everything. - 1 John 3:19-20





My little children . . .



. . . I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. [2] He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.



In order to show how we return into favor with God, John says that Christ is our advocate; for he appears before God for this end, that he may exercise towards us the power and efficacy of his sacrifice. - John Calvin





The intercession of Christ is a *continual* application of his death for our salvation. That God then does not impute to us our sins, this comes to us, because he has regard to Christ as intercessor. - John Calvin



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