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Gospel Centered
CHRIST EXALTING

The Lord's Day

March 28, 2021

Covenant's Mission Statement

Covenant seeks to glorify God by
Establishing Disciples biblically,
Engaging Culture redemptively,
Expanding Christ's Church faithfully.

Covenant's Values

*Covenant is **biblical** by affirming the Bible as the*
authoritative Word of God,
***connectional** by affiliating with the Presbyterian Church*
in America (PCA),
***confessional** by adhering to the Westminster Standards,*
***missional** by seeking to spread the Gospel worldwide, and*
***relational** by encouraging families to build community.*

*"Hosanna! Blessed is he who comes in the name of the Lord!
Blessed is the coming kingdom of our father David! Hosanna in the highest!"*
Mark 11:9-10

Prelude

**During the prelude selection, prepare for worship
by reflecting on Mark 11:9-10 printed above.**

Life of the Church

Call to Worship

Revelation 15:3-4

3 Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations!

4 Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed.

Invocation

Hymn

"Crown Him with Many Crowns"

Crown Him with many crowns, the Lamb upon His throne;
hark! how the heav'nly anthem drowns all music but its own:
awake, my soul, and sing of Him who died for thee,
and hail Him as thy matchless King through all eternity.

Crown Him the Lord of love; behold His hands and side,
rich wounds, yet visible above, in beauty glorified:
no angel in the sky can fully bear that sight,
but downward bends His burning eye at mysteries so bright.

Crown Him the Lord of peace; whose pow'r a scepter sways
from pole to pole, that wars may cease, absorbed in prayer and praise:
His reign shall know no end; and round His pierced feet
fair flowers of Paradise extend their fragrance ever sweet.

Crown Him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime:
all hail, Redeemer, hail! for Thou hast died for me:
Thy praise shall never, never fail throughout eternity.

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Fairest Lord Jesus, Ruler of all nature, Son of God and Son of Man!
 Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.
 Fair are the meadows, fair are the woodlands, robed in the blooming garb of spring:
 Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.
 Fair is the sunshine, fair is the moonlight, and all the twinkling, starry host:
 Jesus shines brighter, Jesus shines purer than all the angels heav'n can boast.
 Beautiful Savior! Lord of the nations! Son of God and Son of Man!
 Glory and honor, praise, adoration, now and for evermore be thine.

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Scripture Reading

Isaiah 56:1-8

Carl Monroe, Ruling Elder

- ¹ *Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed.*
- ² *Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil."*
- ³ *Let not the foreigner who has joined himself to the LORD say, "The LORD will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree."*
- ⁴ *For thus says the LORD: "To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant,*
- ⁵ *I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off.*
- ⁶ *"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant-*
- ⁷ *these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.*
- ⁸ *The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."*

Congregational Prayer

Carl Monroe, Ruling Elder

Corporate Profession of Faith

Psalm 19:7-11

The law of the LORD is perfect, reviving the soul;
 the testimony of the LORD is sure, making wise the simple;
 the precepts of the LORD are right, rejoicing the heart;
 the commandment of the LORD is pure, enlightening the eyes;
 the fear of the LORD is clean, enduring forever;
 the rules of the LORD are true, and righteous altogether.
 More to be desired are they than gold, even much fine gold;
 sweeter also than honey and drippings of the honeycomb.
 By them is Your servant warned; in keeping them there is great reward.

Hymn

“Come, Ye Sinners”

Come, ye sinners, poor and wretched,
weak and wounded, sick and sore;
Jesus ready stands to save you,
full of pity joined with pow’r:
He is able, He is able,
He is willing; doubt no more.

Come, ye needy, come and welcome,
God’s free bounty glorify;
true belief and true repentance,
every grace that brings you nigh,
without money, without money,
come to Jesus Christ and buy.

Come, ye weary, heavy laden,
bruised and broken by the fall;
if you tarry till you’re better,
you will never come at all:
not the righteous, not the righteous;
sinners Jesus came to call.

Let not conscience make you linger,
nor of fitness fondly dream;
all the fitness He requireth
is to feel your need of Him;
this He gives you, this He gives you;
‘tis the Spirit’s rising beam.

Lo! th’incarnate God, ascended,
pleads the merit of His blood;
venture on Him, venture wholly,
let no other trust intrude:
none but Jesus, none but Jesus,
can do helpless sinners good.

words by Joseph Hart/music by Matthew Smith/CCLI 209271

Corporate Confession of Sin

O God, You have shown us the way of life
through Your Son, Jesus Christ.
We confess with shame our slowness to learn of Him,
our failure to follow Him, and our reluctance to bear the cross.
Have mercy on us, Lord, and forgive us.
We confess the poverty of our worship,
our neglect of fellowship and of the means of grace,
our hesitating witness for Christ,
our evasion of responsibilities in our service,
our imperfect stewardship of Your gifts.
Have mercy on us, Lord, and forgive us. Amen.

Assurance of Pardon

Isaiah 44:21-22

²¹ Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by men.

²² I have blotted out your transgressions like a cloud and your sins like a mist; return to me, for I have redeemed you.

Hymn

“My Worth Is Not In What I Own”

(sheet music pgs. 8 & 9)

My worth is not in what I own;
not in the strength of flesh and bone.
But in the costly wounds of love at the cross.
My worth is not in skill or name;
in win or lose, in pride or shame.
But in the blood of Christ that flowed at the cross.

***refrain:** I rejoice in my Redeemer, Greatest Treasure
Wellspring of my soul
I will trust in Him, no other;
my soul is satisfied in Him alone.*

As summer flowers we fade and die:
fame, youth and beauty hurry by.
But life eternal calls to us at the cross.
I will not boast in wealth or might,
or human wisdom’s fleeting light.
But I will boast in knowing Christ at the cross.
refrain

Two wonders here that I confess;
my worth and my unworthiness.
My value fixed – my ransom paid at the cross.
refrain

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Scripture

Mark 11:11-20

¹¹ And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

¹² On the following day, when they came from Bethany, he was hungry.

¹³ And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

¹⁴ And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

- ¹⁵ And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.*
- ¹⁶ And he would not allow anyone to carry anything through the temple.*
- ¹⁷ And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."*
- ¹⁸ And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching.*
- ¹⁹ And when evening came they went out of the city.*
- ²⁰ As they passed by in the morning, they saw the fig tree withered away to its roots.*

Sermon

"The King's Judgment"

Pastor Coyle

Hymn

"Savior, Like a Shepherd Lead Us"

Savior, like a shepherd lead us, much we need Thy tender care;
 in Thy pleasant pastures feed us, for our use Thy folds prepare:
 Blessed Jesus, blessed Jesus! Thou hast bought us, Thine we are;
 Blessed Jesus, blessed Jesus! Thou hast bought us, Thine we are.

We are Thine; do Thou befriend us, be the guardian of our way;
 keep Thy flock, from sin defend us, seek us when we go astray:
 Blessed Jesus, blessed Jesus! hear, O hear us when we pray;
 Blessed Jesus, blessed Jesus! hear, O hear us when we pray.

Thou hast promised to receive us, poor and sinful though we be;
 Thou hast mercy to relieve us, grace to cleanse and pow'r to free:
 Blessed Jesus, blessed Jesus! let us early turn to Thee;
 Blessed Jesus, blessed Jesus! let us early turn to Thee.

Early let us seek Thy favor; early let us do Thy will;
 Blessed Lord and only Savior, with Thy love our bosoms fill:
 Blessed Jesus, blessed Jesus! Thou hast loved us, love us still.
 Blessed Jesus, blessed Jesus! Thou hast loved us, love us still.

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Scriptural Benediction

Postlude

Sermon Outline
“The King’s Judgment”
Mark 11:11-20

I. A Fruitless Tree (v. 12-14, 20).

II. A Fearless Temple (v. 11, 15-19).

My Worth is Not In What I Own

Words and Music by
Keith Getty, Kristyn Getty
and Graham Kendrick

Gentle and Prayerful

S Cadd9 F/C Cadd9 F/C Cadd9 F/A Cadd9 F/C

1. My worth is not in what I own; not in the strength of flesh and bone. But
 2. My worth is not in skill or name; in win or lose, in pride or shame. But
 3. As sum - mer flowers we fade and die; Fame, youth and beau - ty hur - ry by. But
 4. I will not boast in wealth or might, or hu - man wis - dom's fleet - ing light. But
 5. Two won - ders here that I con - fess: My worth and my un - worth - i - ness. My

last time to CODA Φ 1.3.

Cadd9 G Am F Cadd9 F/C Cadd9 F/A

in the cost - ly wounds of love at the cross. 2. My
 in the blood of Christ that flowed at the
 life e - ter - nal calls to us at the cross. 4. I
 I will boast in know - ing Christ at the
 va - lue fixed - my ran - som paid at the

2.4.5. Refrain

Cadd9 F/C Cadd9 Fadd9 G Am

cross. I re - joice in my Re - deem - er - Great - est

F C/E Gadd9 Fadd9 G Am

treasure, Well-spring of my soul. I will trust in Him, no other; my soul is

C/E F G Cadd9 F/C Cadd9 F/A Cadd9 F/C

satisfied in Him alone.

1.2. Cadd9 F/C D.S. 3. Cadd9 F/A C

3. As
5. Two

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Tom Paulus, Clerk
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COVENANT PRESBYTERIAN CHURCH

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