
prelude

ANNA FLYNN

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

Give Thanks with a Grateful Heart – Henry Smith, arranged by Jan Sanborn

Holy God, We Praise Thy Name – Ignace Franz, arranged by Cindy Berry

preparing our hearts

Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

– 1 Corinthians 9:24-27 ESV

**** call to worship**

Leader: For God alone, wait in silence, for our hope is from him.

All: **He only is our rock and our salvation, our fortress; We shall not be shaken.**

Leader: On God rests our salvation and our glory;

All: **Our mighty rock, our refuge is God.**

Leader: Trust in him at all times, O people; pour out your heart before him;

All: **God is a refuge for us.**

– Psalm 62:5-8 ESV

** Please stand if you are able

CROWN HIM WITH MANY CROWNS

Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King throughout eternity.

Crown him the Lord of love; behold his hands and side,
Rich wounds yet visible above in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of life, who triumphed o'er the grave
And rose victorious in the strife for those he came to save;
His glories now we sing, who died and rose on high;
Who died eternal life to bring and lives that death may die.

Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise shall never, never fail throughout eternity!

Words: Matthew Bridges and Godfrey Thring (v3); Music: George Elvey. Public Domain.

**** prayer of invocation**

Leader: True and Living God, you are Lord of every lord and King over every other king. You are the Eternal One, the Everlasting, who is the same yesterday, today, and forevermore. When all else fades and meets its end, it is your kingdom that will stand, and it is your Word to us that will remain. Therefore, visit us this day by your Spirit that we would listen to Jesus Christ, to regard him as Savior and trust him as Lord. Let us draw our breath from him and lay aside everything that hinders, that we may unreservedly follow him who is our Way. In Jesus' Name we pray, Amen.

Leader: Why should we listen to the Lord Jesus Christ?

All: Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

– Hebrews 1:1-4_{ESV}

**** hymn of praise**

MY HOPE IS BUILT ON NOTHING LESS

My hope is built on nothing less than Jesus' blood and righteousness.
I dare not trust the sweetest frame, but wholly lean on Jesus' Name. *

** Chorus:*

On Christ, the solid Rock, I stand.

All other ground is sinking sand; all other ground is sinking sand.

When darkness seems to hide his face, I rest on his unchanging grace.
In every rough and stormy gale my anchor holds within the veil. *

His oath, his covenant, his blood, support me in the whelming flood.
When all around my soul gives way, he then is all my hope and stay. *

When he shall come with trumpet sound, oh, may I then in him be found;
Dressed in his righteousness alone, faultless to stand before the throne. *

Words: Edward Mote; Music: William Bradbury. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

– Proverbs 28:13_{ESV}

Let us confess our sins to the Lord.

All: **Merciful God, thank you for your unceasing kindness to us.
For while we waver and wane, your love for us still abounds;
And your grace to us remains even as we lose sight of Christ
And follow the devices and desires of our sinful hearts.
Forgive us, Lord, for our many sins,
Not for the sake of any good in us, nor because we offer any promises to change,
But that we may abandon our lives to your saving work,
And your sanctifying Spirit of grace.
Let us trust no other Name but Jesus,
And let it become sweeter and more beautiful,
Greater and weightier than any other name.
For the sake of Jesus Christ,
Who lives and reigns with you and the Holy Spirit,
One God, forevermore, Amen.**

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life.

All: **To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.**

– 1 Timothy 1:16-17_{ESV}

MY SOUL FINDS REST IN GOD ALONE

My soul finds rest in God alone, my rock and my salvation;
A fortress strong against my foes, and I will not be shaken.
Though lips may bless, and hearts may curse, and lies like arrows pierce me;
I'll fix my heart on righteousness; I'll look to him who hears me. *

** Chorus:*

O praise Him, hallelujah, my delight and my reward;
Everlasting, never failing: my Redeemer, my God.

Find rest, my soul, in God alone, amid the world's temptations;
When evil seeks to take a hold, I'll cling to my salvation.
Though riches come and riches go, don't set your heart upon them;
The fields of hope in which I sow are harvested in heaven. *

I'll set my gaze on God alone and trust in him completely;
With every day pour out my soul, and he will prove his mercy.
Though life is but a fleeting breath, a sigh too brief to measure,
My King has crushed the curse of death, and I am his forever. *

O praise him! O praise him! Hallelujah! Hallelujah!
O praise him! O praise him! Hallelujah! Hallelujah! *

"Psalm 62," Words & Music: Stuart Townend & Aaron Keys.
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Leader: Exodus 19:7-9, 16-20; 20:18-21
This is the Word of the Lord.

All: **Thanks be to God!**

An officer of the church prays for the world, nation, community, and church. As the presider prays, whenever you hear him say "Lord, have mercy," please reply by saying, "Lord, hear our prayer."

Leader: Lord, have mercy.

All: Lord, hear our prayer.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.

reception of new members

CANDIDATES FOR MEMBERSHIP

Larry and Molly Brown

Rob and Rose Castro

David and Mary Ensley, with Laura, Daniel, Nathan, and Kathryn

Jacob and Abbey Jennings, with Cullen and Georgia

Lane and Suzanne Joffrion

Lloyd and Soraida Laas

Kelly, Tami, Hailey, Lauryn, and Ashlynn Smith

Rick and Robin Smith, with Richard

VOWS FOR COMMUNING MEMBERS

All those who are joining the church as communing members for the first time, whether through baptism, profession of faith, reaffirmation of faith, or transfer of membership, must affirm the following vows:

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and the discipline of the church and promise to study its purity and peace?

**** passing the peace**

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: **And also with you.**

While your children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

When instructed, greet those around you, saying, “The peace of Christ be with you.” When the music begins, please be seated and prepare yourself for the hearing of God’s Word.

Series | “Looking to Jesus: The Founder and Perfector of Our Faith”

Sermon | “How the Gospel Makes You Unshakable”

November 17, 2019

Hebrews 12:3-29 ^{ESV} | **3** Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. **4** In your struggle against sin you have not yet resisted to the point of shedding your blood. **5** And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

6 For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? **8** If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. **9** Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? **10** For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. **11** For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

12 Therefore lift your drooping hands and strengthen your weak knees, **13** and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. **14** Strive for peace with everyone, and for the holiness without which no one will see the Lord. **15** See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; **16** that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. **17** For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest **19** and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. **20** For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” **21** Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” **22** But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, **23** and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, **24** and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. 26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” 27 This phrase, “Yet once more,” indicates the removal of things that are shaken – that is, things that have been made – in order that the things that cannot be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire.

Leader: This is the Word of the Lord.

All: Thanks be to God!

sermon notes

1. The gospel makes you children, so endure God's discipline

2. The gospel makes you holy, so listen to God's voice

** gospel charge

Leader: In light of the Word we have heard, how ought we live?

All: And calling the crowd to him with his disciples, [Jesus] said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.”

– Mark 8:34-35_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will reflect during the passing of the bread and sing the printed hymn during the passing of the cup.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

– Matthew 26:26-29 ESV

Minister: Let us lift up our hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give him thanks and praise.

Minister: Let us pray.

All: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and the cup, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in this world.

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the bread is distributed, examine your heart and reflect on the meaning of this supper, that you would take it in a worthy manner.

As the cup is distributed, sing as one body, affirming that in Christ we are united to him and to one another.

WHAT THE LORD HAS DONE IN ME

Let the weak say, “I am strong”; let the poor say “I am rich”;
Let the blind say, “I can see” – It’s what the Lord has done in me. *

** Chorus:*

Hosanna, Hosanna, to the Lamb that was slain.
Hosanna, Hosanna, Jesus died and rose again.

Into the river I will wade – there my sins are washed away.
From the heavens mercy streams of the Savior’s love for me. *

I will rise from waters deep into the saving arms of God.
I will sing salvation songs; Jesus Christ has set me free. *

“What the Lord Has Done in Me,” Words & Music: Reuben Morgan.
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O THE DEEP, DEEP LOVE OF JESUS

O, the deep, deep love of Jesus; vast, unmeasured, boundless free.
Rolling as a mighty ocean in its fullness over me.
Underneath me, all around me, is the current of thy love.
Leading onward, leading homeward, to thy glorious rest above.

O, the deep, deep love of Jesus; spread his praise from shore to shore.
How he loveth, ever loveth, changeth never, nevermore.
How he watches o'er his loved ones, died to call them all his own.
How for them he intercedeth, watcheth o'er them from the throne.

O, the deep, deep love of Jesus; love of every love the best;
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.
O the deep, deep love of Jesus; 'tis a heaven of heavens to me,
And it lifts me up to glory for it lifts me up to thee.

Words: Samuel Trevor Francis, Music: Thomas J. Williams. Public Domain.

announcements

Please note the announcements found on Pages 16-20 of your bulletin.

**** benediction**

**** doxology**

**All: Praise God from whom all blessings flow;
 Praise him all creatures here below
 Praise him above ye heavenly host;
 Praise Father, Son, and Holy Ghost. Amen.**